

**ARCHITECT'S CERTIFICATE**

**(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)**

No. - 001

Date : 31.12.2018

**Subject: Certificate of Percentage of Completion of Construction Work of UCHDPL-Sector-2-Plots Project UPRERAPRJ6922 situated on the Khasra No , Plot no Sector-02, Wave City Ghaziabad. Demarcated by its boundaries (latitude and longitude of the end points) 28.66855 to the North 28.65195 to the South 27.48724 to the East 77.49155 to the West of Tehsil Gautam Buddha Nagar Competent/ Development authority GHAZIABAD DEVELOPMENT AUTHORITY District Gautam Buddha Nagar PIN 201002 admeasuring 305911 sq.mts. area being developed by [ Uppal Chadha Hi-Tech Developers Pvt. Ltd.]**

**Note : The below mentioned data is up-to 30 June 2018**

I/We Niraj Kumar nanda have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the UCHDPL-Sector-02-Plots Project, situated on the Khasra No/ Plot no Sector 02, Wave City Ghaziabad of tehsil Gautam Buddha Nagar competent/development authority GHAZIABAD DEVELOPMENT AUTHORITY District Gautam Buddha Nagar PIN 201002 admeasuring 305911 sq.mts. area being developed by [Uppal Chadha Hi-Tech Developers Pvt. Ltd.]

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt Niraj Kumar Nanda as Architect ;
- (ii) M/s/Shri/Smt ADS Consulting Engineers as Structural Consultant
- (iii) M/s/Shri/Smt Rudrabhishek Enterprises Limited (REPL) as MEP Consultant
- (iv) M/s/Shri/Smt Rajesh Joshi as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ6922 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

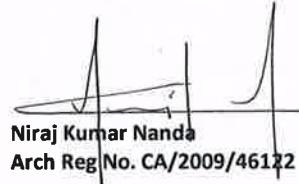
**Table A (Not Applicable)**

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	
2	number of Basement(s) and Plinth	
3	number of Podiums	
4	Stilt Floor	
5	number of Slabs of Super Structure	
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	

**Table B**  
**Internal & External Development Works in Respect of the Entire Registered Phase**

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Foothpaths	Yes		100%
2	Water Supply	Yes		100%
3	Sewarage (lines)	Yes		100%
4	Strom Water Drains	Yes		100%
5	Landscaping & Tree Planting	Yes		100%
6	Street Lighting	Yes		100%
7	Community Buildings	NA		NA
8	Treatment and disposal of sewage and sullage water	Yes		100%
9	Solid Waste management & Disposal	Yes		100%
10	Water conservation, Rain water harvesting	Yes		100%
11	Energy management	NA		NA
12	Fire protection and fire safety requirements	NA		NA
13	Electrical meter room, sub-station, receiving station	NA		NA
14	Electrical Network	Yes		100%

Yours Faithfully



Niraj Kumar Nanda  
Arch Reg No. CA/2009/46122

Niraj Kumar Nanda, Architect  
Council of Architecture  
Registration No. CA/2009/46122