

# SUBHASH CHANDRA

(Advocate)

Registration No. UP04921/2006/2006

COP No. 081613

Mob. No. :- 7905438770, (W) 8115279325



ADVOCATE

Address for Communication & Chamber :  
Residence :- Kadipur, Shivpur, Varanasi

Chamber :- Samarpan Chembar  
In front of C.R.O. Court Collectrate  
Varanasi.

Ref .....

Date :- 30.04.2024

## TO WHOMSOEVER IT MAY CONCERN

### LEGAL OPINION

I have been requested by Land owner (GHURE LAL and BABUA PRASAD & SAKAL NARAYAN SONKAR) & BHAVYA GROUP Chandua, Chhittupur, Varanasi Properitor MR. BHAGAT SINGH to investigate the marketable title of ARAZI NO. 8 AND 12 AREA 3096.555 SQ. Mtr., Mauja ANAULA, Pargana SHIVPUR, Tehsil SADAR, District VARANASI.

The said plots is located conjointly with following Boundary.

EAST : VARANASI TO AZAMGARH MARG  
WEST : LAND OF NANDU SETH  
NORTH : LAND OF LATE KANHAI  
SOURTH : LAND OF JWALA PRASAD

### Revenue Entries

I have got Basta checked at Tahsil and revenue record room and consolidation records as well and found the revenue entries completely in order.

### Sub – Registrar Office

I have got inspection made in Sub – Registrar office and found that the land aforesaid has not been mortgaged and no encumbrances or lien was found in correction of the said land. Therefore, the property aforesaid is absolutely clean and there is no encumbrances and lien thereof.

It is relevant to note that the Mauja ANAULA, Paragana SHIVPUR is beyond Nagar Nigam territory, therefore, Nagar Nigam record are nt relevent for the purpose.

To the said property are clean owners having perfect marketable title without any encusbrances and lien thereon.

Subhash Chand

Advocate

सुभाष चन्द्र एडवोकेट  
कोर्ट कचहरी, वाराणसी  
M.No. { 7905438770  
8115279325

# BAR COUNCIL OF UTTAR PRADESH

19, MAHARSHI DAYANAND MARG, ALLAHABAD-2

C.O.P. No.: **081613**



Name  
**Subhash Chand**

Advocate

Father Name  
**Mohan Lal**

Address  
**Sn-16/124 K Kadipur Shivpur, Varanasi**

Enrollment No.  
**UP04921/06**

Enrollment Dt.  
**11/11/2006**



(Raghvendra Singh)  
Advocate General of U.P.  
Chairman