

HOUSES



Application Form for getting house constructed
KALPANA CONSTRUCTIONS, Shubham Theatre Building,
Cantt. Road., Kaiserbagh, Lucknow
 ☎ 0522- 4301100

For House No.
 on Plot no.

Affix
Latest Passport
Size Photograph

Affix
Latest Passport
Size Photograph

1. Full Name Of Applicant Mr./Mrs./Miss. _____

Son/Wife/Daughter of Mr. _____

Date of Birth Occupation Salaried
Date Month Year Businessman
 Self Employed

Nationality _____ Others

Tel. Resi. _____ Off. _____ Mobile _____

Permanent Address _____

Pin Code

Mailing Address _____

Pin Code

Income Tax Permanent Account No. _____

2. Full Name Of Joint Holder Mr./Mrs./Miss. _____

Son/Wife/Daughter of Mr. _____

Date of Birth Occupation Salaried
Date Month Year Businessman
 Self Employed

Nationality _____ Others

Tel. Resi. _____ Off. _____ Mobile _____

Permanent Address _____

Pin Code

Mailing Address _____

Pin Code

Income Tax Permanent Account No. _____

Details of Residential House:

PARTICULARS	DETAILS	AMOUNT
A. Basic Sale Price (BSP)		Rs. in words.....
		Rs. in figure.....

Payment Plan: Down Payment

Construction Linked Payment Plan

Mode of Booking: Direct

Agent

If through Agent give particulars:

Name (In Block Letters)	Agency Code	Signature

ANNEXURE A, B, C & D ; FORM INTEGRAL PART OF THIS APPLICATION

DECLARATION:

I/We the above applicant(s) do hereby declare that the above mentioned particulars/informations given by me/us is/are true and correct and nothing has been concealed therefrom.

Your's faithfully,

Name of the Applicants

Signature of the Applicants

FOR OFFICE USE ONLY

1. Application Accepted / Rejected	Amount Received at the time of Booking
2. Details of Unit allotted.	Basic Sale Price _____
House No. _____ Area _____ Sq.Ft.	Other Charges
3. Payment Plan : Down Payment _____ Installment _____	(i) _____
4. Amount received at the time of booking vide Cash/Draft/Cheque No. _____ Dated _____	(ii) _____
5. Mode of Booking	Total = Rs. _____
Direct <input type="checkbox"/>	Agent <input type="checkbox"/>
Name of agent _____ Code No. _____ Mobile _____	
6. No. of Joint Applicants _____	
Dated _____	Place _____ Authorised Signatory _____