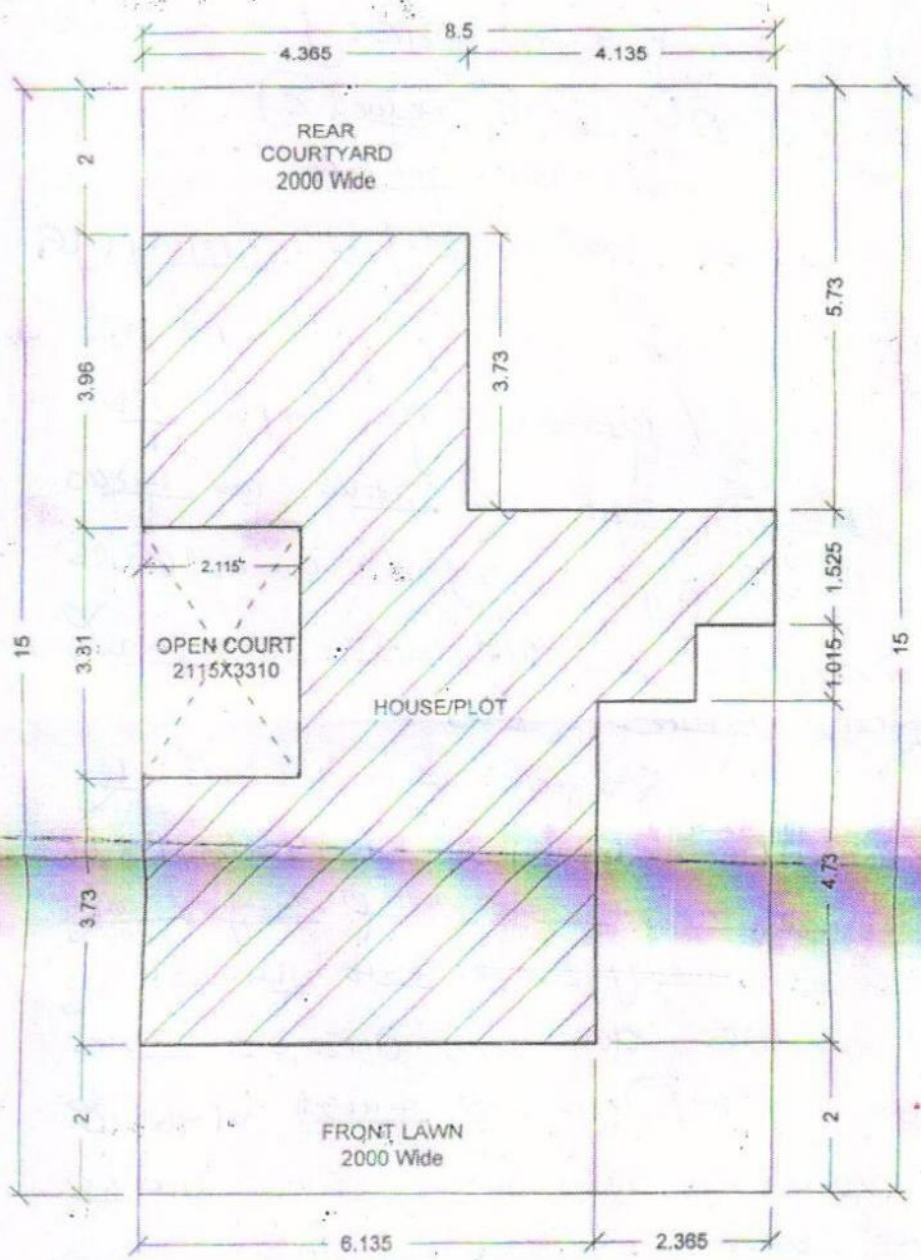

UPHDB
ARCHITECTURAL AND PLANNING SECTION
UNIT-2,F-27,28,LAJPAT NAGAR
MORADABAD-244001
E-MAIL: opunit2@rediffmail.com

DATE:- WORKING DRAWING,HOUSE TYPE -57/128
11.01.10 SHEET NO. 2/3
DRG. NO.-PB/DW-3/F-SFS/MRD/57/128

NOTES :-
1.- WRITTEN DIMENSIONS ARE TO BE FOLLOWED
2.- ANY DISCREPANCY IN THIS DRG. SHOULD BE BROUGHT TO THE NOTICE OF CONCERNING ARCHITECT PLANNER/CHIEF ARCHITECT PLANNER.
3.- WOODEN FRAME SECTION A = 62.50 x 125
4.- DESIGNERS DOOR AS PER SPECIFIED

1.- THIS WORKING DRAWING HAS BEEN PREPARED ON THE BASIS OF DEMAND RECIEVED FROM G.D.-25 VIDE HIS LETTER NO. 1503/G-15/95, DATED-17.12.2009 & S.E.-V, MORADABAD, VIDE HIS LETTER NO.-3228/ W-21/ 108, DATED-29-12-2010.

Approved as per Enclosed Sheet-2

PROJECT SFS.-2008

PROJECT TITLE
WORKING DRAWING,HOUSE TYPE -57/128

DWG. TITLE
TERRACE PLAN

SCALE :-
1:100

DEEPMALA ARCHI. ASSTT.-I	19/01/10
MUKESH RUHELA ASSTT. ARCHITECT PLANNER	20-01-10
GOPAL GARG ARCHITECT PLANNER (PUBLISHER)	24/1/10
C.P.SHARMA CHIEF ARCHITECT PLANNER	25/1/10

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