

**ARCHITECT CERTIFICATE**

**Subject:-** Certificate of Percentage of Completion of Construction Work of PS Apartment, Project at Lucknow, Two No. of Building(a)/ Block(a) of the Project [UPRERA Registration Number -To Be Applied] situated on the Khasra No/ Plot no 14/GH-5, Sector-14, Vrindavan Yojna-4, Lucknow, Uttar Pradesh Demarcated by its boundaries (latitude and longitude of the end points) Corner 1 (Log-X = E80° 58' 18.33", Lat-Y = N26° 45' 09.09"), to the Corner 2 (Log-X = E80° 58' 18.13", Lat-Y = N26° 45' 12.32"), to the Corner 3 (Log-X = E80° 58' 20.03", Lat-Y = N26° 45' 12.42") to the Corner 4 (Log-X = E80° 58' 20.23", Lat-Y = N26° 45' 09.18") Competent Development Authority Uttar Pradesh Awas & Vikas Parishad, admeasuring 5300.00 sq.mt. area being developed by M/S. Priyam Nirmaan Private Limited (Earlier Whiteline Commercial Private Limited).

I, Ar. **Manish Jain** have undertaken assignment as Architect of certifying Percentage of Completion Work of the PS Apartment, situated on the Khasra No/ Plot no 14/GH-5, Sector-14, Vrindavan Yojna-4, Lucknow competent/ development authority Uttar Pradesh Awas & Vikas Parishad admeasuring 5300.00 sq.mts. area being developed by M/S. Priyam Nirmaan Private Limited (Earlier Whiteline Commercial Private Limited).

1. Following technical professionals are appointed by owner / Promotor :-

- |       |  |                          |
|-------|--|--------------------------|
| (i)   | M/s/Shri/ <b>Manish Jain</b>                 | as / Architect           |
| (ii)  | M/s/Shri/ <b>Kamal Kumar Sabharwal</b>       | as Structural Consultant |
| (iii) | M/s/Shri/ <b>Praveen Soni and Md. Saadiq</b> | as MEP Consultant        |
| (iv)  | M/s/Shri/ <b>Roop Chand Rawat</b>            | as Site Supervisor       |

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, PS Apartment, at Lucknow Current Development I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project PS Apartment, at Lucknow registered vide number To Be Applied under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

| Sr. No. | Task/Activity  | Percentage Work Done |
|---------|--|----------------------|
| 1       | Excavation   | 0%                   |
| 2       | 1 number of Basement(s) and Plinth   | 0%                   |
| 3       | 0 number of Podiums  | NA                   |
| 4       | Stilt Floor  | 0%                   |
| 5       | 16 number of Slabs of Super Structure  | 0%                   |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises  | 0%                   |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises   | 0%                   |
| 8       | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks   | 0%                   |
| 9       | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower  | 0%                   |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipment, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 0%                   |

Table B

Internal & External Development Works in Respect of the Entire Registered Phase

| S No | Common Areas and Facilities, Amenities             | Proposed (Yes/No) | Details                           | Percentage Work Done |
|------|--|-------------------|-----------------------------------|----------------------|
| 1    | Internal Roads & Footpaths                         | Yes               | Footpaths 40mm pavers             | 0%                   |
| 2    | Water Supply                                       | Yes               | CPVC                              | 0%                   |
| 3    | Sewerage (chamber, lines, Septic Tank, STP)        | Yes               | Connected to external sewage line | 0%                   |
| 4    | Storm Water Drains                                 | Yes               | RCC                               | 0%                   |
| 5    | Landscaping & Tree Planting                        | Yes               | Green area as per sanction        | 0%                   |
| 6    | Street Lighting                                    | Yes               | 4.0mt high street light pole      | 0%                   |
| 7    | Community Buildings                                | Yes               |                                   |                      |
| 8    | Treatment and disposal of sewage and sullage water | Yes               |                                   |                      |
| 9    | Solid Waste management & Disposal                  | Yes               | Collection and disposal by vendor | 0%                   |



|    |   |     |                          |    |
|----|---|-----|--------------------------|----|
| 10 | Water conservation, Rain water harvesting             | Yes | As per design            | 0% |
| 11 | Energy management                                     | No  |                          |    |
| 12 | Fire protection and fire safety requirements          | Yes | As per NBC 2016          | 0% |
| 13 | Electrical meter room, sub-station, receiving station | Yes | As per Electricity Dept. | 0% |
| 14 | Other (Option to Add more)                            | NA  |                          |    |

Place : New Delhi

Name: Ar .Manish Jain

  
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Registration Valid till December 2032