



SPORT CITY PARK AREA DETAIL						
Serial No.	Park No	N	S	E	W	AREA (in sqmtr.)
1	PARK/1	80.8	70.8	97.65	89.73	4425.74
2	PARK/2	54.12	61.19	66.31	66.49	3020.71
3	PARK/3	233.26	233.49	10.45	9.14	2290.11
4	PARK/4	199.88	200.34	10.45	9.14	1981.71
5	PARK/5	41.68	40.07	70.46	82.64	2887.71
6	PARK/6	50.63	49.17	40.54	37.59	1945.68
7	PARK/7	14.725	17.14	40.07	40	637.27
8	PARK/8	31.06	3.01	33.06	50.1	580.3
9	PARK/9	DIA 36 MTR				1020.77
10	PARK/10	62.74	62.7	64	25.42	2007.7
11	PARK/11	6.4	6.63	4.69	33.49	1190.22
12	PARK/12	20.23	17.26	26.25	19.51	427.95
13	PARK/13	13.98	7.73	40	40.48	434.18
14	PARK/14	46.27	39.78	30.64	22.81	1221.07
15	PARK/15	5.64	10.01	32.07	32	229.59
16	PARK/16	76.75	76.75	85	85	6624.33
17	PARK/17	31.43	29.96	68.7	68.51	2189.39
18	PARK/18	26.23	17.93	21.25		189.39
19	PARK/19	30.02	28.14	72.6	71.4	2905.36
20	PARK/20	15.38	10.34	30.53	29.51	383.05
21	PARK/21	55.56	51.85	10.64	18.7	780
22	PARK/22	22.57	25.96	21.85	22.13	534.28
23	PARK/23	8.48	9.33	15.62		137.17
24	PARK/24	21.03	35.2	40.2	33.97	1119.61
25	PARK/25	5.05	8.03	52.72	53.14	235.33
26	PARK/26	4.77	18.1	67.38	66.07	803.94
27	PARK/27	19.82	6.29	44.01	42.41	616.32
28	PARK/28	25.94	23.12	19.53	19.13	461.94
29	PARK/29	58.04	56.25	82.45	94.31	3011.55
30	PARK/30	10.07	10.21	22.7	24.76	254.57
31	PARK/31	17.25	18.48	22.7	22.96	408.22
32	PARK/32	41.22	29.51	58.94	53.71	1800.31
33	PARK/33	15	8.28	28.73	27.91	331.7
34	PARK/34	43.61	30.88	100.68	100	3776.66
35	PARK/35	45.15	33.82	63.16	66.48	2107.56
36	PARK/36	11.64	11.64	23	23	268.14
37	PARK/37	11.63	14.34	22.19	23.15	305.45
38	PARK/38	56.67	53.19	13.18	21.09	940.39
39	PARK/39	25.35	27.05	40.11	42.68	1080.86
40	PARK/40	62.23	61.89	62	61.32	3820.79
41	PARK/41	30	30	42.43	42.43	1272.84
42	PARK/42	20	20.25	16.82	20.16	369.81
43	PARK/43	20	20.25	11.81	14.97	267.81
44	PARK/44	93.11	96.21	34.27	35	3023.11
45	PARK/45	38.11	27.03	50.03	50	1580.04
46	PARK/46	68.82	72.6	23.66	21.9	1397.99
47	PARK/47	36.37	36.37	20	20	727.37
48	PARK/48	16.73	16.73	47.05	47.05	781.85
49	PARK/49	50.16	50.59	40.65	35.9	1625.68
50	PARK/50	67.11	66.24	30.07	19.35	1637.05
51	PARK/51	45.58	49.25	26.65	19.03	1075.83
52	PARK/52	25.63	25.63	25	25	640.63
53	PARK/53	17.98	17.98	25.02	25.02	453.1
54	PARK/54	16.82	20.86	25.33	25	471
55	PARK/55	23.6	27.65	25.33	25	640.63
56	PARK/56	21.55	19.63	33.33	33.27	685.03
57	PARK/57	10.68 DIA				89.55
58	PARK/58	90.25	94.88	86.1	86	1978.45
59	PARK/59	24.54	22.22	86.06	2040.81	85.89
60	PARK/60	35.7	7.19	29.94	29.65	673.81
61	PARK/61	13.5	10.5	69.56	71.66	842.46
GRAND TOTAL AREA						79706.95

- NOTE:-
1. AREA UNDER PHASE-2 SURVEYED BY ENGG. DEPT. & WILL BE ELIMINATED AFTER DISCUSSION.
 2. ACTIVITIES WILL BE PERMISSIBLE IN PROPOSED PARK LAND USE IN MASTER PLAN AS PER THE PROVISIONS OF GORAKHPUR MASTER PLAN 2031
 3. TOTAL POPULATION
i) POPULATION UNDER PATRAKARPURAM, ROHNI, RAPTINAGAR PHASE-I, PMAY = 14500
ii) PROPOSED RAPTINAGAR EXTENSION = 12700
iii) RESIDENTIAL GROUP HOUSING = 16200
iv) SPORT CITY = 7000
TOTAL = 50400

PROJECT TITLE:
DEVELOPMENT OF RAPTINAGAR EXT. TOWNSHIP & SPORTS-CITY, GORAKHPUR, UTTAR PRADESH

GORAKHPUR
DEVELOPMENT AUTHORITY
GORAKHPUR, UTTAR PRADESH

Arjan Surveyor	Tehsildar(Arjan)	Draughtsman
Assist. Eng.(Map)	Assist. Eng.(Engg.)	I/C Planning
Ex. Engineer	Secretary	Vice Chairman

DRAWING TITLE:
PARK

DRAWING
NUMBER:

DEALT BY:	DATE:	REV. NO.
CHECKED BY:	SCALE: 1:2500	NORTH

Neeraj Gauram
B. Tech. (Hons.)
M.E. (Hons.)
M1360811/20062018

Ar. Archit. Modi
B. ARCH.
CAJ2008/43658