

**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No. UPRERA/MIPL/MYRAAGREENS/01

Date: 28-02-2023

**Subject:**

Certificate of Percentage of Completion of Construction Work of all No. of Building(s)/Block(s) of the Phase of the Project Mahagun Myraa Greens , \_\_\_\_\_ [UPRERA Registration Number] situated on the Khasra No/ Plot no 182,183,187,243,244,245,246,247,248,313,328,329,330,31,332,333,334,335,336,337,338,400,401,445,446,447,448, Gram Boodha, Betwa Vihar Yojna, Jhansi, U.P. Demarcated by its boundaries (latitude and longitude of the end points) latitude 28° 31' 37.56" N longitude 77° 21' 40.29" E to the North, latitude 28° 31' 30.21" N longitude 77° 21' 39.54" E to the South, latitude 28° 31' 36.30" N longitude 77° 21' 42.89" E to the East latitude 28° 31' 31.27" N longitude 77° 21' 37.30" E to the West of village Gram Boodha, Jhansi, Tehsil Jhansi, Jhansi Development Authority/ Development Authority, Jhansi District Jhansi, Uttar Pradesh, PIN 284002 admeasuring 64375 sq.mts. area being developed by Mahagun (India) Private Limited [Promotor's Name] as on 28.02.2023.

I/We Space Cobine Pvt Ltd have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the all Building(s)/Block/ Tower (s) of Phase of the Project, situated on the Khasra No/ Plot no 182,183,187,243,244,245,246,247,248,313,328,329,330,31,332,333,334,335,336,337,338,400,401,445,446,447,448, Gram Boodha, Betwa Vihar Yojna, Jhansi, U.P. of village Boodha tehsil Jhansi competent/ development authority Jhansi District Jhansi PIN 284002 admeasuring 64375 sq.mts. area being developed by Mahagun (India) Private Limited [Promotor's Name] as on 28.02.2023.

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s Gian. P.Mathur & Associates Pvt Ltd as L.S /Architect
- (ii) M/s Optimum Designs as Structural Consultant
- (iii) M/s Consumate Engineering Service Pvt.Ltd. as MEP Consultant
- (iv) Mr. Atul Aggarwal as Site In-charge / Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number \_\_\_\_\_ under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

**(Table A) Tower 1**

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	0%
2	2 number of Basement(s) and Plinth	0%
3	_____ number of Podiums	NA
4	Stilt Floor	0%
5	37 number of Slabs of Super Structure	0%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	0%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	0%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	0%
9	The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower	0%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	0%

**GIAN P. MATHUR**  
**ARCHITECT**  
 B. Arch., M.C.A. I.I.A  
 CA No. 80/5769

**GIAN P. MATHUR & ASSOCIATES (P) LTD.**  
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**Table B**  
**Internal & External Development Works in Respect of the Entire Registered Phase**

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths			0%
2	Water Supply			0%
3	Sewarage (chamber, lines, Septic Tank, STP)			0%
4	Storm Water Drains			0%
5	Landscaping & Tree Planting			0%
6	Street Lighting			0%
7	Community Buildings			0%
8	Treatment and disposal of sewage and sullage water			0%
9	Solid Waste management & Disposal			0%
10	Water conservation, Rain water harvesting			0%
11	Energy management			0%
12	Fire protection and fire safety requirements			0%
13	Electrical meter room, sub-station, receiving station			0%
14	Other (Option to Add more)			0%

Yours Faithfully

**GIAN P. MATHUR**  
**ARCHITECT**  
**B. Arch., M.C.A. I.I.A**  
**CA No. 80/5769**

Gian P. Mathur (Architect)

Signature & Name (IN BLOCK LETTERS) OF Architect  
(License NO 80/5769)