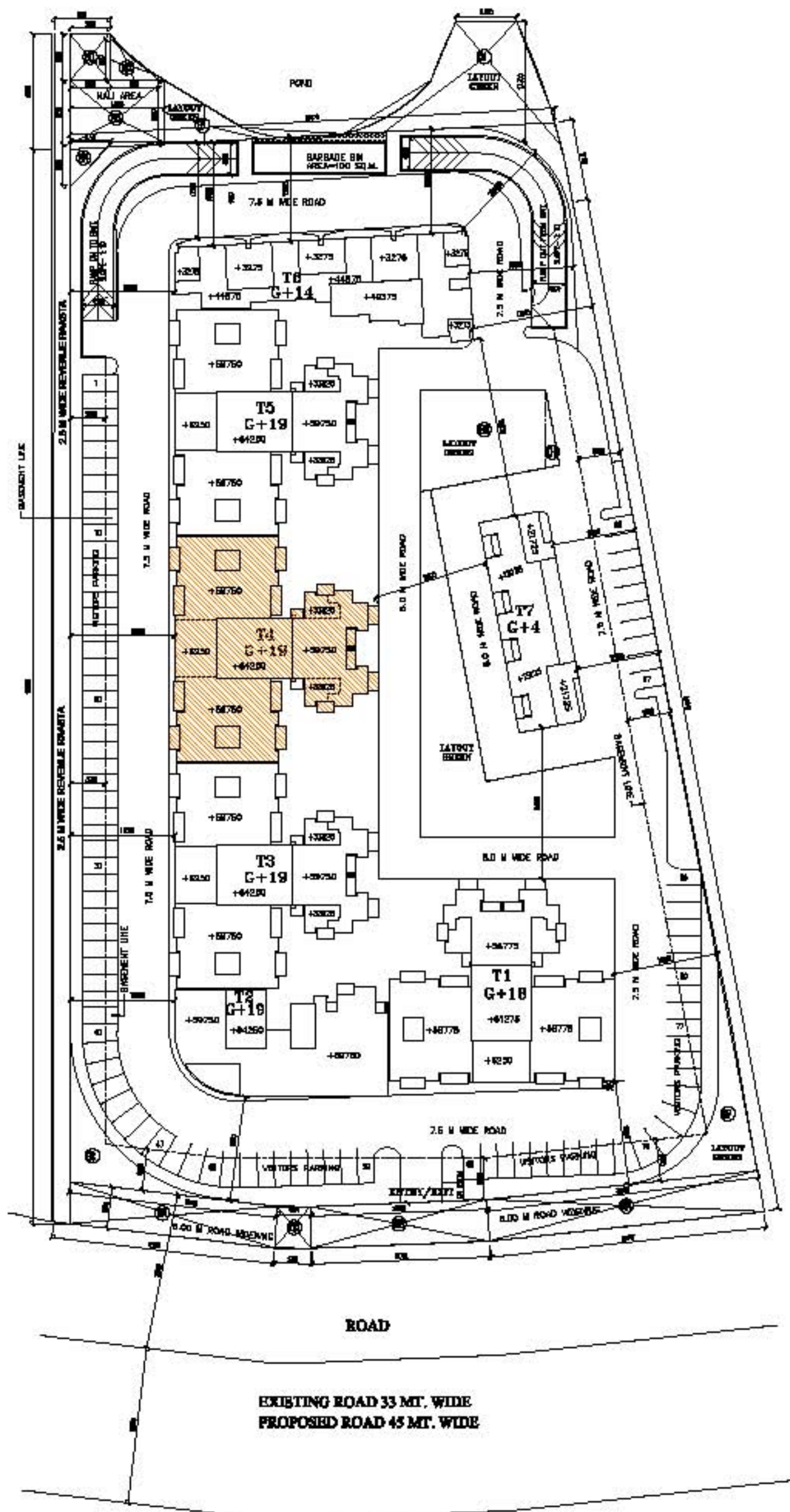


[illegible][illegible][illegible][illegible][illegible][illegible][illegible]

1. *What is the main purpose of the text?*
 2. *What are the main points of the text?*
 3. *What are the main arguments of the text?*
 4. *What are the main conclusions of the text?*
 5. *What are the main recommendations of the text?*



PHASE-2

CLIENT				
ANNIKA PROMOTERS PRIVATE LIMITED				
PROJECT				
PROPOSED GROUP HOUSING-SIGNATURE HEIGHTS AT ITHARA NO-977,978,981, VILLAGE NODU NAGAR PARCANA- LGU, VERUL & DISTT-CHAZARAD, (U.P)				
SHEET TITLE				
LAND AREA DETAIL-2				
DEALT	ARLM	SCALE		DRG. NO.
CHECKED	R.K.	DATE		
21-7-12				
ARCHITECT				
SAHA & ASSOCIATES ARCHITECTS, PLANNERS & INT. DESIGNERS D-62, PANDPURI ENCLAVE (L.G.P.) NEW DELHI-110048 TEL. 0088662. 80461181. FAX. 011 61 6489706 email :- info@sahaindia.com				