

# SANJAY JAIN

ARCHITECT

## FORM-REG-1

### ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Separate Account and Submission of Quarterly Progress Report)

No.....

Date: 08/09/2025

Information as on: 31.08.2025

**Subject: Certificate of Percentage of Completion of work done for the Project "The Raas" [UPRERA Registration Number A/F] situate in Village/Sector Julhendi and Konhai, Tehsil Mathura, Competent /Development Authority: Mathura Vrindavan Development Authority, District Mathura, PIN 281121 admeasuring 2,12,047 sq. mts. area being developed by Impactum Lands Private Limited**

I, Sanjay Kumar Jain, have undertaken assignment as Architect for certifying Percentage of work done for the Project "The Raas" [UPRERA Registration Number A/F] situate on the Khasra No/Plot no. 63, 66, 66 Ka, 67, 68, 69, 70 Mi, 87/1, 87/2, 89, 90/1 Mi, 90/2 Mi, 91, 93/1 Ka of Village Julhendi and Khasra No/Plot No. 786 and 795 Ka of Village Konhai, Tehsil Mathura, Competent / Development Authority : Mathura Vrindavan Development Authority, District Mathura, PIN 281 121 admeasuring **212,047 sq. mts.** area being developed by **Impactum Lands Private Limited**

1. Following technical professionals are appointed by Promoter:-

- (i) M/s/Shri/Smt Mr. Sanjay Kumar Jain as Licensed Surveyor / Architect;
- (ii) M/s/Shri/Smt N.A. as Structural Consultant
- (iii) M/s/Shri/Smt N.A. as MEP Consultant
- (iv) M/s/Shri/Smt Mr. Vinod Kumar as Site Supervisor

2. Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify as follows:

2.1) As on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as per table A.

2.2) As on the date of this certificate, the percentage of the work executed with respect to each of the activities pertaining to plotted development and/or buildings which are common to overall project is detailed in the Table-B.

B 102, Sneh bandhan CHS Mhada Colony, Mulund East, Mumbai, Maharashtra- 400081

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*Sanjay Jain*

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Table A

Building/Wing/ Block /Tower Number or Name					
Sr. No.	Task/Activity	Number	% Work Done	Activity Start Date	Activity End Date
1	Excavation	NA	NA	NA	NA
2	Total number of Basement(s) and Plinth	NA	NA	NA	NA
3	Total number of Podiums	NA	NA	NA	NA
4	Stilt Floor	NA	NA	NA	NA
5	Total number of Slabs of Super Structure	NA	NA	NA	NA
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors, and Windows in each of the Flats/Premises	NA	NA	NA	NA
7	Sanitary Fittings within the Flat/Premises,	NA	NA	NA	NA
8	Electrical Fittings within the Flat/premises				
9	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts	NA	NA	NA	NA
10	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower, Overhead and Underground Water Tanks	NA	NA	NA	NA
11	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment's as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipment's, etc.	NA	NA	NA	NA
12	Compliance to conditions of environment/CRZ NOC, finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	NA	NA	NA	NA

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**Table - B**

**Internal and external development works (common facilities) in respect of the entire registered project**

S No	Internal/External Development Work (Common Facilities)	% Work done	Activity Start Date	Activity End Date
1	Internal Roads & Footpaths	0%	15-09-2025	15-08-2030
2	Water Supply/Drinking Water Facilities	0%	30-11-2025	15-08-2030
3	Sewerage (chamber, lines, Septic Tank, STP)	0%	30-11-2025	15-08-2030
4	Storm Water Drains	0%	30-11-2025	15-08-2030
5	Landscaping & Tree Planting	0%	02-03-2026	15-08-2030
6	Street Lighting	0%	17-11-2027	15-08-2030
7	Community Buildings	0%	30-11-2025	15-08-2030
8	Treatment and disposal of sewage and sullage water/STP	0%	05-05-2028	15-08-2030
9	Solid Waste management & Disposal	0%	03-03-2027	29-10-2027
10	Water conservation, Rainwater harvesting	0%	03-04-2026	15-07-2028
11	Energy management/Use of Renewable Energy	-	-	-
12	Fire protection and fire safety requirements	-	-	-
13	Electrical Sub Station, Control Panel & Meter Room	0%	17-11-2027	15-08-2030
14	Receiving Station	-	-	-
15	Plan of Development Works	-	-	-
16	Emergency Evacuation Services	-	-	-
17	Common Facilities in Basement	-	-	-
18	Others, if any (please specify)	0%	15-09-2025	15-08-2030

Yours Faithfully,

*Sanjay Jain*

**SANJAY KUMAR JAIN**

(License Number/COA : CA/92/15410)

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**SANJAY JAIN**  
Council of Architecture  
Reg. No. CA/92/15410

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WIAL YADVAZ

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WIAL YADVAZ  
FOR THE BOARD OF DIRECTORS  
OF THE COMPANY

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