

## ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date: 30/7/2019

Subject: Certificate of Percentage of Completion of Construction Work of Rajpura Mart, Rajpura Crossing No. of Building(s)/ 1 Block(s) of the 1st Phase of the Project [UPRERA Registration Number] situated on the Khasra No/ Plot no 1st Demarcated by its boundaries (latitude and longitude of the end points) 1st to the North 1st to the South 1st to the East 1st to the West of village 1st Tehsil 1st Competent/ Development authority 1st District Sauw PIN 221401 admeasuring 1027.90 sq.mts. area being developed by [Promotor's Name] BIDA Ravidas Nagar, Bhadohi

KISHORE KAPOOR  
I/We KISHORE KAPOOR have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the 1st No. Building(s)/ 1st Block/ Tower (s) of 1st Phase of the Project, situated on the Khasra No/ Plot no (FIRST PHASE - LOWER GROUND FLOOR & UPPER GROUND FLOOR) Rajpura Mart, Rajpura Crossing, of village 1st tehsil 1st competent/ development authority 1st District 1st PIN 1st admeasuring 1st sq.mts. area being developed by [Promotor's Name] BIDA

1. Following technical professionals are appointed by owner / Promotor :-

- M/s/Shri/Smt KAPOOR & ASSOCIATES as I.S. / Architect ; ✓
- M/s/Shri/Smt ATS Structural Consultants as Structural Consultant (through architect)
- M/s/Shri/Smt Shah and Pant as MEP Consultant (through architect)
- M/s/Shri/Smt \_\_\_\_\_ as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number \_\_\_\_\_ under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

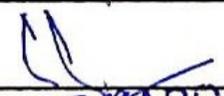
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Council of Architecture  
Reg. No: GA/87/10966

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	100%
2	_____ number of Basement(s) and Plinth	100%
3	_____ number of Podiums	X
4	Stilt Floor	X
5	_____ number of Slabs of Super Structure	2
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	75%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	50%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	50%
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	50%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	100%

**Table B**

**Internal & External Development Works in Respect of the Entire Registered Phase**

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	YES		10%
2	Water Supply	YES		70%
3	Sewerage (chamber, lines, Septic Tank, STP)	YES		25%
4	Storm Water Drains	N/A		

  
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5	Landscaping & Tree Planting		N/A	
6	Street Lighting		YES	0%
7	Community Buildings		N/A	
8	Treatment and disposal of sewage and sullage water		N/A	
9	Solid Waste management & Disposal		YES	0%
10	Water conservation, Rain water harvesting		YES	0%
11	Energy management		N/A	
12	Fire protection and fire safety requirements		YES	0%
13	Electrical meter room, sub-station, receiving station		YES	10%
14	Other (Option to Add more)			

Yours Faithfully

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect  
(License NO.....)

*K Kapoor*  
30/7/2019  
**KISHORE KAPOOR**  
**ARCHITECT**  
Council of Architecture  
Reg. No: CA/87/10966