Dusek Design Studio

FORM-Q

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 03.08.2023

Subject:

Certificate of Percentage of Completion of Construction Work of Golden Grande No. of Building(s)/_IT-T3, IT TOWER (ICONIC)
RESIDENTIAL BLOCK-A to F Block(s) of the 2nd Phase of the Project [Under Process] situated on the Khasra No/ Plot no 19 Techzone
4th Greater Noida

Demarcated by its boundaries (latitude and longitude of the end points) 28 35'48.63" N and 77 26 '00.28E to the West Tehsil Dadri Competent/ Development authority Greater noida Industrial Development Authority District Gautam Buddh Nagar PIN 201009 admeasuring _51116.88 sq.mts. area being developed by [M/s Advance compusoft pvt.ltd]

I/We_RAHUL KUMAR_have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the GOLDEN GRANDE_Building(s)/____IT-T3, IT TOWER (ICONIC) RESIDENTIAL BLOCK-A to F/Tower (s) of 2nd_Phase the Project, situated on the Khasra No/ Plot no 19 Tech Zone 4th Greater Noida

tehsil Dadri _competent/Graeter Noida Indistrial development authority __District Gautam Buddh Nagar PIN 201009 admeasuring 51116.88 sq.mts. area being developed by advance compusoft Pvt. Ltd.

- 1. Following technical professionals are appointed by owner / Promotor :-
- $(i) \qquad M/s/Shri/Smt___ACPL\ Design\ pvt.ltd._as\ L.S.\ /\ Architect\ ;$
- (ii) M/s/Shri/Smt_____Rabi Akthar____as Structural Consultant
- (iii) M/s/Shri/Smt____ACPL Design pvt ltd_as MEP Consultant
- (iv) M/s/Shri/Smt____MANOJ KUMAR ___as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ301910 UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

| Sr. No. | Task/Activity | Percentage Work Done |
|---------|---|----------------------|
| 1 | Excavation | 0% |
| 2 | 2number of Basement(s) and Plinth | 0% |
| 3 | 0number of Podiums | 0% |
| 4 | Stilt Floor | 0% |
| 5 | 22number of Slabs of Super Structure | 0% |
| | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises | |
| 6 | | 0% |
| 7 | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises | 0% |
| 8 | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground | |
| | Water Tanks | 0% |
| 9 | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building | |
| | /Block/Tower | 0% |
| | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to | |
| | Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing | |
| 10 | to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall | |
| | and all other requirements as may be required to obtain Occupation/Completion Certificate | |
| | | 0% |

 $\underline{\underline{Table\ B}}$ Internal & External Development Works in Respect of the Entire Registered Phase

| S No | Common Areas and Facilities, Amenities | Propose d (Yes/No) | Details | Percentage of Work done |
|------|---|--------------------------|------------------------|-------------------------|
| | Internal Roads & Foothpaths | Yes | As Per approved layout | 0% |
| | 2 Water Supply | Yes | As Per approved layout | 0% |
| 3 | Sewarage (chamber lines | Yes | As Per approved layout | 0% |
| 4 | 4 Strom Water Drains | Yes | As Per approved layout | 0% |
| | Landscaping & Tree Planting | Yes | As Per approved layout | 0% |
| | 6 Street Lighting | Yes | As Per approved layout | 0% |
| | 7 Community Buildings | Yes | As Per approved layout | 0% |
| ; | Treatment and disposal of sewage and sullage water | Yes | As Per approved layout | 0% |
| 9 | Solid Waste management & Disposal | Yes | As Per approved layout | 0% |
| 10 | Water conservation, Rain water harvesting | Yes | As Per approved layout | 0% |
| 1 | 1 Energy management | Yes | As Per approved layout | 0% |
| 12 | Fire protection and fire safety requirements | Yes | As Per approved layout | 0% |
| 13 | Electrical meter room, sub- station, receiving station | Yes | As Per approved layout | 0% |
| 14 | 4 Other (Option to Add more) | | | |

Yours Faithfully

Signature & Name (RAHUL KUMAR) OF L.S./Architect (License NO-CA/2014/64269)