



• ARCHITECTS  
• ENGINEERS  
• GOVT. APPD.  
VALUERS

SABHARWAL  
ASSOCIATES

Mobile : 96 34 96 24 96

112, Sector-7, Shastri Nagar,  
Meerut.

**Ar. anil sabharwal**

B. Arch., B. Engg. (Civil)  
F. R. C. A. England

• **ARCHITECT & ENGINEER**  
Reg. No. CA/92/14630, MDA/89/27  
• **GOVT. APPD. VALUER**  
Reg. No. KNP/90/CAT-I-199

**Registered**

• Council of Architecture  
• Panel Valuer SBI, PNB, Syndicate  
Allahabad, Leading Banks & LIC  
• M.D.A. & U.P. Hoising Board  
• Ministry Of Finance

ARCHITECT'S CERTIFICATE

FORM-Q

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date:

Subject:

Certificate of Percentage of Completion of Development and Construction Work of 50 Plots of the Project BANARSI DASS ESTATE [UPRERA Registration Number UPRERAPRJ 8959] situated on the Khasra No 1408 MEERUT Competent/ Development authority MEERUT DEVELOPMENT AUTHORITY District MEERUT PIN 250002 admeasuring 11375 sq.mts. area being developed by [Promotor's Name] M/S JASWANT SUGAR MILLS LTD., MEERUT

I / We \_\_\_\_\_ have undertaken assignment as Project Engineer for certifying Percentage of Completion Work 60 of the Project BANARSI DASS ESTATE [UPRERA Registration Number UPRERAPRJ 8959] situated on the Khasra No 1408 MEERUT Competent/ Development authority MEERUT DEVELOPMENT AUTHORITY District MEERUT PIN 250002 admeasuring 11375 sq.mts. area being developed by [Promotor's Name] M/S JASWANT SUGAR MILLS LTD., MEERUT.

1. Following technical professionals are appointed by owner / Promotor :-
- M/s/Shri/Smt \_\_\_\_\_ as L.S. / Architect ;
  - M/s/Shri/Smt \_\_\_\_\_ as Structural Consultant
  - M/s/Shri/Smt \_\_\_\_\_ as MEP Consultant
  - M/s/Shri/Smt \_\_\_\_\_ as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ 8959 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	100
2	1 number of Basement(s) and Plinth	100
3	3 number of Slabs of Super Structure	100
4	Internal walls, Internal Plaster, Flooring within Shops/Premises, Doors and Windows in each of the Flats / Premises	100
5	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	100
6	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	100
7	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	90





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**Table B**  
**Internal & External Development Works in Respect of the Entire Registered Phase**

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Road Works	Y		60
2	Dustbins	Y	P/s Dustbins to the colony @ 16 no per 10 Houses	50
3	Water Supply	Y	P/F 140 mm dia PVC pipe (6 kg/m <sup>2</sup> ) with PVC Fittings such as bends , tee, socket etc including earthwork in trenching & filling required complete with materials, T & P and labour	65
4	Strom Water Drains	Y	Bricks masonry open surface drains in cement sand mortar 1:6 including excavation & desposal after refilling earth, 75 cm tk. Bed concrete 1:5:10, 25 mm tk. CC 1:2:4 for refilling hunches, including 12 mm cement plaster 1:4 finished with a neat coat of cement on exposed surfaces	100
5	Park & Tree Planting	Y	P/F 0.6 m high MS railing over .6 m high .23 m high wall complete with 1:6 piasters & 2 coats of snowcem including curing etc.	100
6	Street Lighting	Y		60
7	Community Buildings	N		
8	Sewage lines & Sewage Treatment Plant	Y	P/C Mini Electronic Sewage 1 Treatment Plant complete for 25 % of water requirement	50
9	Solid Waste management & Disposal	N		
10	Water conservation, Rain water harvesting	Y	P/C Rain Water Harvesting Unit 2 inl boaring required complete with materials, T& P and labour . @ 1 no per 6000 sqm land	75
11	Energy management	N		
12	Fire protection and fire safety requirements	N		
13	Electrical meter room, sub-station, receiving station	Y	Complete Electrification calculated on the basic of 20% of Total of items 1 to 9 total of Items nos 1 To 9	100
14	Other (Option to Add more)	N		

Yours Faithfully

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect  
License NO.....

  
Ar. anil sabharwal  
B. ARCH, AIIA  
F R C A ENGLAND  
REGISTERED  
COUNCIL OF ARCHITECTURE  
Regd: No. CA/92/14630  
Address- 112, Sector- 7  
Shastri Nagar, Meerut