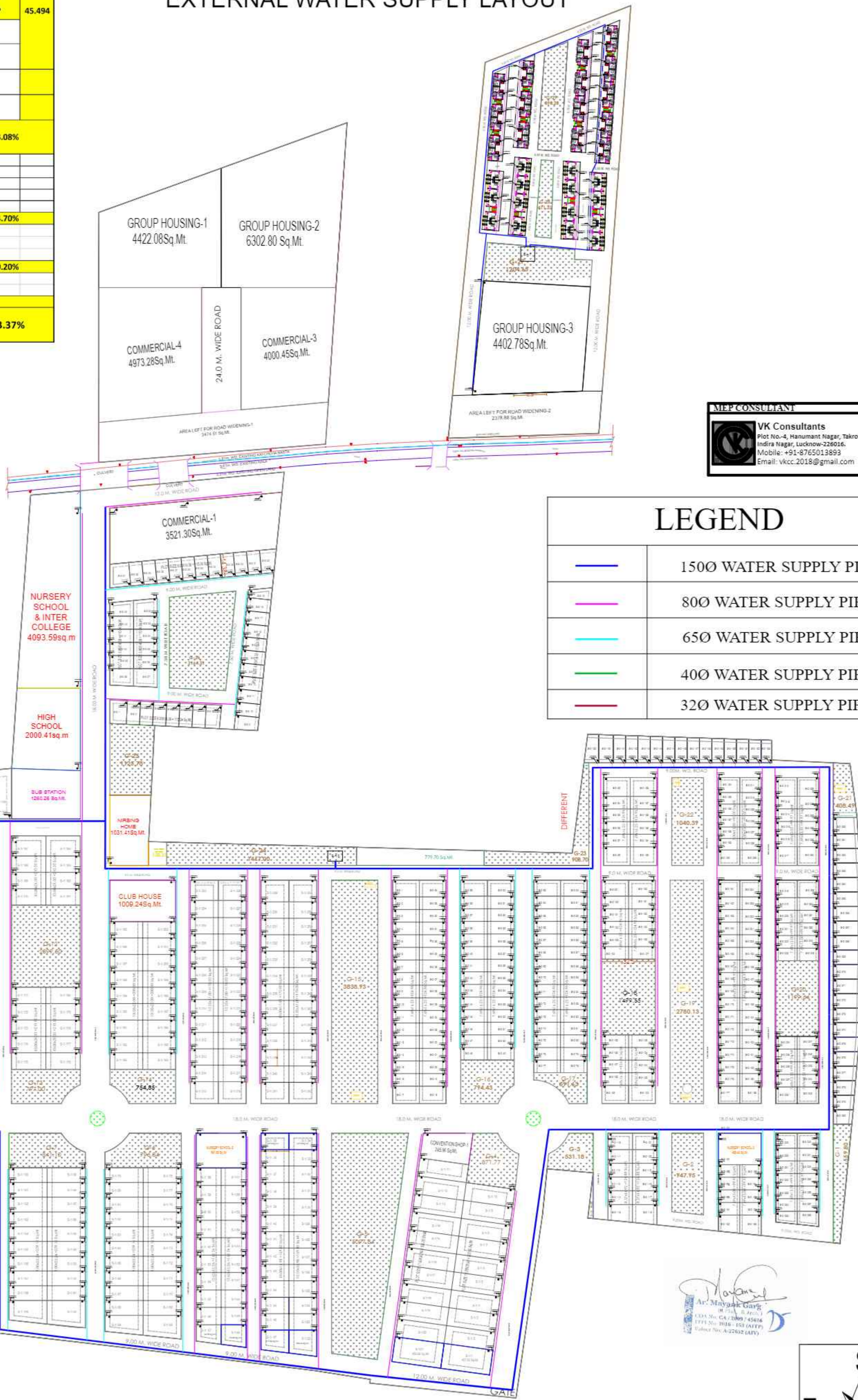


PLOTS DETAILS			
NET LAND AREA FOR PLANNING	265731.48		
	SQMT		%AGE
PLOTTED DEVELOPMENT	120892.07	45.49%	
RESIDENTIAL PLOTTED DEVELOPMENT	578	95821.71	36.06%
GROUP HOUSINGH	4	25070.36	9.43%
GROUP HOUSINGH - 1	GH-1	4422.08	
GROUP HOUSINGH - 2	GH-2	6309.19	
GROUP HOUSINGH - 3	GH-3	4402.78	
GROUP HOUSINGH - 4	GH-4	9936.31	
ACADEMIC FACILITIES	5	8179.90	3.08%
LAND FOR INTER COLLEGE	1	4093.59	
LAND FOR HIGH SCHOOL	1	2000.41	
LAND FOR NURSERY SCHOOL - 2	1	556.07	
LAND FOR NURSERY SCHOOL - 3	1	498.42	
LAND FOR NURSING HOME	1	1031.41	
COMMERCIAL AREA	3	12495.03	4.70%
COMMERCIAL-1	1	3521.30	
COMMERCIAL-3	1	4000.45	
COMMERCIAL-4	1	4973.28	
CONVINIENT SHOP AREA		245.96	0.20%
CS-1	1	245.96	
SALEABLE LAND AREA			
SALEABLE LAND AREA INCLUDING COMMERCIAL, RESIDENTIAL, NURSING HOME, SCHOOL, COLLEGE, CONVINIENT SHOPS, GROUP HOUSING		141812.96	53.37%

GOVIND VIHAR AVASIYA YOJNA, MAUJA JAIT, TEH.&DIST. MATHURA

EXTERNAL WATER SUPPLY LAYOUT



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LEGEND	
	1500 WATER SUPPLY PIPE
	800 WATER SUPPLY PIPE
	650 WATER SUPPLY PIPE
	400 WATER SUPPLY PIPE
	320 WATER SUPPLY PIPE



LAY-OUT PLAN

MATHURA VRINDAVAN DEVELOPMENT AUTHORITY

मथुरा-वृन्दावन विकास प्राधिकरण 99 वी बोर्ड बैठक दिनांक 08.11.2023 के मद्र संख्या 5/99 पर आशिक संशोधन के साथ मानचित्र स्वीकृत किया गया।

SANCTION MAP NO. :- MVDA/LD/21-22/0725
DATE:- 04/08/2022

90 वी बोर्ड बैठक मद्र संख्या 4/90, 22/07/2021 को सैद्धान्तिक प्रदान की गयी

THIS DRAWING IS THE PROPERTY OF THE DCPL AND SHALL NOT BE COPIED OR USED IN ANY MANNER WITHOUT PRIOR PERMISSION.

REVISIONS OF DRAWINGS		
MARK	DATE	DESCRIPTION

Note:- Building Bye-Laws 2008 (as Amended 2011, 2016 & 2023) to be Followed

ARCHITECT CONSULTANT
DERA Consultants Pvt. Ltd.
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 281004 Tel : +91-8909871654, Email : office@dera.co.in

PROJECT TITLE
 PROPOSED LAYOUT "GOVIND VIHAR AWASIYA YOJNA MAUZA JAINT ON KHASRA NO. 233, 236, 739MI, 741, 743, 744MI, 744MI, 745, 746, 748MI, 748MI, 754MI, 754MI, 767, 771, 772, 774, 775 TEH. & DISTT. MATHURA.

DRAWING TITLE
WATER LINE LAYOUT PLAN

DWG NO.:-
MTR/GOVIND/LAYOUT/SERVICE_01

SCALE:- 1:1500 SHEET SIZE A1 SHEET NO.:- 02/01

AUTHORIZED SIGNATORY OF ALL LAND OWNER:-
 Mr. Ashutosh Singh SIGN

CONSULTANT & SURVEYED BY:-
 DERA CONSULTANT Pvt.Ltd SIGN

SURVEY CHECKED BY:-
 AE. SUNIL KUMAR AGRAWAL SIGN

BOUNDARY DEMARKED & SAZRA SUPERIMPOSED BY:-
 R.I. HARSWARUP GAUTAM SIGN

A.E. E.E. T.P.

SECRETARY VICE CHAIRMAN