

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date: 04.02.2025

Subject: Certificate of Percentage of Completion of Construction Work of Project-RPS 09/2025 situated in Pocket 9B Sector-18 No. Demarcated by its boundaries(latitude & longitude of the end points) 28.319843, 28.3141026, 28.315951, 28.3180554 to the North 77.596833, 77.5958203, 77.5975537, 77.5974853 to the East of Village-Parsaul Tehsil-Gautam Buddha Nagar District-Gautam Buddha Nagar, PIN-203201 admeasuring 105869.55 sq.mt. area being developed by YEIDA.

I/We YEIDA have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of Village.....

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/ Deepak Chaudhary as L.S. / Architect ;
- (ii) M/s/Shri/ Shyam Sunder as Site Engineer
- (iii) M/s/Shri/Smt _____ as MEP Consultant
- (iv) M/s/Shri/Smt _____ as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number _____ under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	
2	number of Basement(s) and Plinth	
3	number of Podiums	
4	Stilt Floor	
5	number of Slabs of Super Structure	
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	

Table B

Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	YES		
2	Water Supply	YES		
3	Sewerage (chamber, lines, Septic Tank, STP)	YES		
4	Storm Water Drains	YES		
5	Landscaping & Tree Planting	YES		
6	Street Lighting	YES		
7	Community Buildings	No		

8	Treatment and disposal of sewage and sullage water	NO		
9	Solid Waste management & Disposal	NO		
10	Water conservation, Rain water harvesting	NO		
11	Energy management	NO		
12	Fire protection and fire safety requirements	NO		
13	Electrical meter room, sub-station, receiving station	YES		
14	Other (Option to Add more)	—		

Yours Faithfully

Ar. Deepak Chaudhary

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect
(License NO... 2017/81494.

AR. DEEPAK CHAUDHARY
ADD-206, S.L. TOWER, ALPHA
COMMERCIAL BELT, GR. NOIDA

ADD-206, S.L. TOWER, ALPHA
COMMERCIAL BELT, GR. NOIDA

Council of Architecture

Certificate of Registration

This is to certify that the name of

Mr. DEEPAK CHAUDHARY

has been entered in the register and his Registration No. is

CA/2017/81494

This certificate is valid from the **sixth**
day of **March 2017** to the **thirty-first**
day of **December 2018** inclusive.

List of Additional Qualifications:

Renewals

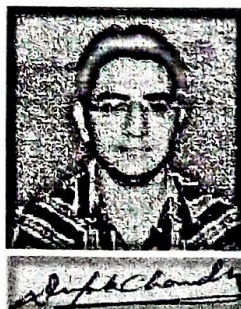
Valid Upto

31.12.2019
31.12.2029

Signature of
Registrar

[Signature]
31.12.2019

Given under the common Seal of the Council of Architecture,



[Signature]
AR. DEEPAK CHAUDHARY
CA/2017/81494
GA-46 NTPC ANANDAM
GREATER NOIDA

this **sixth** day of **March 2017**

[Signature]

Secretary

[Signature]

President