

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date: 15-Feb-21

Subject: Certificate of Percentage of Completion of Construction Work of GH-1(Grand Omaxe),Phase-6 at Omaxe Integrated No. of Building(s)/_1_Block(s) of the _6th_ Phase of the Project [UPRERA Registration Number -A/F] situated on the Khasra No/ Plot no 400, 401, 402, 404, 405-408 (P), 409, 410, 411, 412 (P), 480 (P), 497 & 446 Demarcated by its boundaries (latitude and longitude of the end points) to the North to the South (Latitude 26.812627) & (longitude 80.997392) to the East to the West (Latitude 26.81106) & (longitude 81.00082) of Competent Authority/ Development Authority, Tehsil Sarojini Nagar District Lucknow PIN-226002,admeasuring 4431.0sq.mts. area being developed by Omaxe Ltd.

I _Apurba Borah_ have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the _1_Building(s)/_2_Block/ Tower (s) of _6th_ Phase of the Project, situated on the Khasra No/ Plot no 400, 401, 402, 404, 405-408 (P), 409, 410, 411, 412 (P), 480 (P), 497 & 446 of Competent Authority/ Development Authority, Tehsil Sarojini Nagar District Lucknow PIN-226002,admeasuring _4431_ sq.mts. area being developed by Omaxe Ltd.

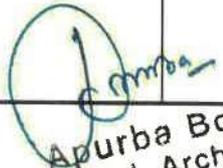
1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt Mr. Apurba Borah _____ as L.S. / Architect ;
- (ii) M/s/Shri/Smt Mr. Sanjeev Jain _____ as Structural Consultant
- (iii) M/s/Shri/Smt Mr. Digamber _____ as MEP Consultant
- (iv) M/s/Shri/Smt Mr. Yugal Kishore Sharma as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date 15.02.2021 of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number _____ A/F _____ under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

| Sr. No. | Task/Activity | Percentage Work Don |
|---------|--|---------------------|
| 1 | Excavation | 0% |
| 2 | _____ 2 _____ number of Basement(s) and Plinth | 0% |
| 3 | _____ 0 _____ number of Podiums | N/A |
| 4 | Stilt Floor | N/A |
| 5 | _____ 0 _____ number of Slabs of Super Structure | 0% |
| 6 | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises | 0% |
| 7 | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises | 0% |
| 8 | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks | 0% |
| 9 | The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower | 0% |
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 0% |


Apurba Borah
Regd. Architect
CA/2013/61615

Pragati Pathi, Mathura Nagar, Dispur, Guwahati Kamrup, Assam-781006

Table B
Internal & External Development Works in Respect of the Entire Registered Phase

| S No | Common Areas and Facilities, Amenities | Proposed (Yes/No) | Details | Percentage Work Don |
|------|---|-------------------|---------|---------------------|
| 1 | Internal Roads & Footpaths | Yes | | 0% |
| 2 | Water Supply | Yes | | 0% |
| 3 | Sewarage (chamber, lines, Septic Tank, STP) | Yes | | 0% |
| 4 | Strom Water Drains | Yes | | 0% |
| 5 | Landscaping & Tree Planting | Yes | | 0% |
| 6 | Street Lighting | Yes | | 0% |
| 7 | Community Buildings | No | | 0% |
| 8 | Treatment and disposal of sewage and sullage water | Yes | | 0% |
| 9 | Solid Waste management & Disposal | Yes | | 0% |
| 10 | Water conservation, Rain water harvesting | Yes | | 0% |
| 11 | Energy management | Yes | | 0% |
| 12 | Fire protection and fire safety requirements | Yes | | 0% |
| 13 | Electrical meter room, sub-station, receiving station | Yes | | 0% |
| 14 | Other (Option to Add more) | | | 0% |

Yours Faithfully

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect
(License NO.....)


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