

KHASRA NO.
52P,53,54,55,59,105,11
111P,112P,113,114,115
MOHAMMADPUR CHAUKI
FAIZABAD ROAD BARABAN

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52P,53,54,55,59,105,11
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स्वीकृत

भारतीय सं. 235/2011 दिनांक 03/12/2019

के क्रम में विन्यासित शर्तों के आधार पर स्वीकृत

1. स्वीकृत रूप में निम्नलिखित शर्तों के अनुसार प्रदान किया गया है।

2. मान्यता प्राप्त विद्यार्थी की दशा में छात्रों का विन्यास

अनुसूचित जाति छात्रों।

युवाओं प्रमाण सह प्रवेश करती के उपरान्त ही प्रवेश का

उपदेशित करना होगा।

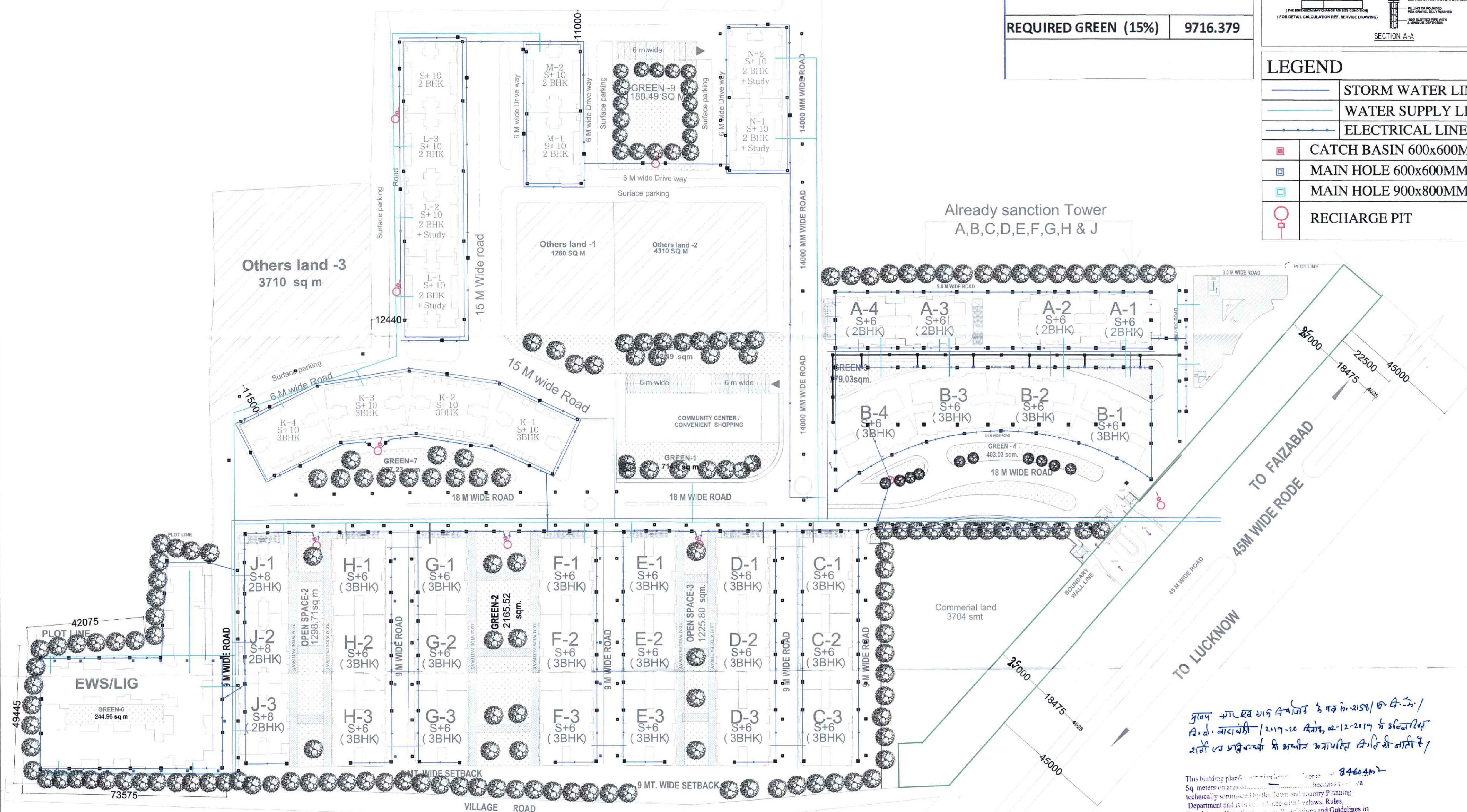
निदेशिका सं. 235/2019

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Sl.no	Green	sq m
1	Green -1	714.6
2	Green -2	2165.52
3	Green -3	279.03
4	Green -4	403.03
5	Green -5	337.7
6	open space -2	1298.71
7	open space -3	1225.8
8	Green -6	244.96
9	Green -7	687.23
10	Green -8	1352.19
11	Green -9	1188.49
Achieved total green		9897.26
REQUIRED GREEN (15%)		9716.379

Technical drawing of a 100mm diameter hole in a 10mm thick plate, showing three views: Plan, Section A-A, and Section B-B. The drawing includes dimensions for hole diameter, plate thickness, and various allowances. Section A-A shows the hole with a 10mm diameter and a 10mm thickness. Section B-B shows the hole with a 10mm diameter and a 10mm thickness. The drawing is labeled 'SECTION A-A' and 'SECTION B-B'.

	STORM WATER LINE
	WATER SUPPLY LINE
	ELECTRICAL LINE
	CATCH BASIN 600x600MM
	MAIN HOLE 600x600MM
	MAIN HOLE 900x800MM
	RECHARGE PIT



गुण्य गांधी शांति निवास के नवंबर-2018/छ.सि.सं./
 अ.द. बाराबंकी / 2019-20 दिनांक 02-12-2019 के अधिनियम
 माहों एवं अनुबन्धों के अधीन प्रकाशित विधि की माहों में

This building plan is not in force and effect. For more information, call 846-6411. The Sq. meters on area of the building is 1000. The building is located in the area technically scrutinized by the Town and Country Planning Department and it is subject to the Town and Country Planning Regulations, Directives, Policies, Recommendations and Guidelines in force and thus NO OBJECTION.

(Under rule 12 (7) & (8) of the U.P. Land Revenue Act 1952 is issued subject to the condition that no other kind of agricultural development is carried out or plots disposed off without the specific sanction of prescribed Authority. **SARABANK**.....
Regulated area after payment of specified fees, development charges or such other payments as may be required.

CHIEFTOWN & COUNTRY PLANNER
TOWN & COUNTRY PLANNING DEPARTMENT
U.P. GOVERNMENT, LUCKNOW

SUBMISSION DRAWING

KHASRA NO.
52,53,54A,54B,55,59,105,110,
111,112,113,114,115,116,117,118,
119,121,123,124,125,126,127,128,
131,139,140,141,142,143,144
MOHAMMADPUR CHAUKI
FAIZABAD
ROAD
BARABANKI

Mr. Syed Naved Shere,
Mr.Syed Masroor shere,
Sanam Shere,Mr.Syed
Feridoon Shere, Mr.Syed
Farogh Shere, Gazelle
shere,
Fariah Shere and others

Project name:

**SHERE
SHALIMAR
MANNAT**

EXTENSION

Scale: As-mention

Date: SEP 2019

Drawn By
Anjali

Drawing Title
**Landscape and
Service Plan**

Drg. No : 3/12

OWNER'S SIGNATURE :

Alh

Architect

AR. ANJALI UPADHYAY
CA/2017/81305

Ar. Anjali Upadhyay
Ph. No: 0522 - 4030409

SERVICES AND LANDSCAPE LAYOUT

SCALE:- 1:500