



FORM-Q

ARCHITECT'S CERTIFICATE

Date: 12.01.2024

No.....

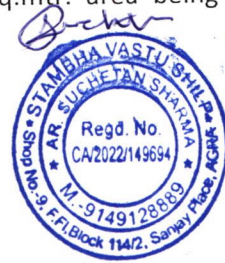
Subject: (To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Certificate of Percentage of Completion of Development Work of **Pushpanjali Ananta** [UPRERA Registration Number:.....] situated on the **Khasra No./ Plot No. 284, 285(Part), 286(Part)** Demarcated by its boundaries (latitude and longitude of the end points) **27.33'36"** to the North **27.33'36"** to the South **77.39'36"** to the East **77.39'36"** to the West of village **Mauza Tehra Tehsil Vrindavan, Mathura** Competent/ Development authority **Mathura Vrindavan Development Authority, District Mathura PIN 281121** admeasuring **4344.26** sq.mtr. area being developed by **M/s Tripurari Estate (P) Ltd.**

I/We **Suchetan Sharma** have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the **Pushpanjali Ananta**, situated on the **Khasra No/ Plot no. 284, 285(Part), 286(Part)** of village **Mauza Tehra** tehsil **Vrindavan, Mathura**, competent/ development authority **Mathura Vrindavan Development Authority, Mathura District Mathura PIN 281121** admeasuring **4344.26** sq.mtr. area being developed by **M/s Tripurari Estate Private Limited**

1. Following technical professionals are appointed by owner / Promotor :-

- M/s/Shri/Smt **Suchetan Sharma** as L.S. / **Architect** ;
- M/s/Shri/Smt **Er. Sanjiv Sharma** as Structural Consultant
- M/s/Shri/Smt _____ as MEP Consultant
- M/s/Shri/Smt _____ as Site Supervisor



Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number (.....) under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed upto **31.12.2023** in the Table B.

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	NA
2	_____ number of Basement(s) and Plinth	NA
3	_____ number of Podiums	NA
4	Stilt Floor	NA
5	_____ number of Slabs of Super Structure	NA
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	NA

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7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	NA
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	NA
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	NA
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	NA

Table B

Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths			8%
2	Water Supply			0%
3	Sewarage (chamber, lines, Septic Tank, STP)			0%
4	Storm Water Drains			0%
5	Landscaping & Tree Planting (Park Work)			0%
6	Street Lighting			0%
7	Community Buildings			0%
8	Treatment and disposal of sewage and sullage water			0%
9	Solid Waste management & Disposal			0%
10	Water conservation, Rain water harvesting			0%
11	Energy management			0%
12	Fire protection and fire safety requirements			0%
13	Electrical meter room, sub-station, receiving station			0%
14	Other (Option to Add more) Boundary wall work			5%

Yours Faithfully

Ar. SUCHETAN SHARMA

Shop No. 57, Jaipur House Market, Agra.

License No. CA/2022/149694

