

ARCHITECT'S CERTIFICATE

Subject: Certificate of Percentage of Completion of Construction Work of Pocket 2 Sector F, SGC No. of Building(s)/ Block(s) of the Mother City Phase of the Project UPRERA PR/10108 situated on the Khasra No/ Plot no 312, 313, 314, 315, 650/1, 766 & 767. Demarcated by its boundaries 26.789575 to the North, 26.788220 to the South, 81.011819 to the East, 81.010764 to the West of village _____ Tehsil Sarojini Nagar Competent/ Development authority Lucknow Development Authority District Lucknow PIN 226002 admeasuring 9100 sq.mts. area being developed by Ansal Properties & Infrastructure Limited.

I/We _____ have undertaken assignment as Project Engineer for certifying Percentage of Completion Work of the Pocket 2 Sector F, SGC Building(s)/Block/ Tower (s) of Mother City Phase of the Project, situated on the Khasra No/ Plot no 312, 313, 314, 315, 650/1, 766 & 767 of village _____ tehsil Sarojini Nagar competent/ development authority Lucknow Development Authority District Lucknow PIN 226002 admeasuring 9100 sq.mts. area being developed by Ansal Properties & Infrastructure Limited.

This is to certify that I have undertaken assignment of certifying estimated cost and expenses incurred on actual on site construction for the Real Estate Project mentioned above.

1. Following technical professionals were consulted by me for verification /for certification of the cost:

- (i) Shri Sanjeev Kumar Singh as Architect
- (ii) Shri Akhilesh kumar Singh as Structural Consultant
- (iii) M/s/Shri/Smt _____ as MEP Consultant
- (iv) M/s/Shri/Smt _____ as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number _____ under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

| Sr. No. | Task/Activity | Percentage Work Done |
|---------|--|----------------------|
| 1 | Excavation | N/A |
| 2 | number of Basement(s) and Plinth | N/A |
| 3 | number of Podiums | N/A |
| 4 | Stilt Floor | N/A |
| 5 | number of Slabs of Super Structure | N/A |
| 6 | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises | N/A |
| 7 | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises | N/A |
| 8 | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks | N/A |
| 9 | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower | N/A |
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | N/A |

Table B

Internal & External Development Works in Respect of the Entire Registered Phase

| S No | Common Areas and Facilities, Amenities | Proposed (Yes/No) | Details | Percentage of Work done |
|------|---|-------------------|---|-------------------------|
| 1 | Internal Roads & Footpaths | Yes | Bitumen Road/CC/Pavers | 0 |
| 2 | Water Supply | Yes | Deep Bore-well water supplied through Overhead Tank | 0 |
| 3 | Sewarage (chamber, lines, Septic Tank, STP) | Yes | NP2 Concrete Hume Pipe Network | 25 |
| 4 | Storm Water Drains | Yes | NP2 Concrete Hume Pipe Network | 25 |
| 5 | Landscaping & Tree Planting | Yes | Combination of Indigenous and Ornamental Plants | 50 |
| 6 | Street Lighting | Yes | Illumination on Internal Roads | 20 |
| 7 | Community Buildings | NO | N/A | |
| 8 | Treatment and disposal of sewage and sullage water | Yes | Connected to STP | 25 |
| 9 | Solid Waste management & Disposal | Yes | House to House Connection | 25 |
| 10 | Water conservation, Rain water harvesting | Yes | Ground Water Recharge System | 0 |
| 11 | Energy management | Yes | As per Prevailing Laws | 0 |
| 12 | Fire protection and fire safety requirements | Yes | As per NBC Norms | 0 |
| 13 | Electrical meter room, sub-station, receiving station | Yes | Connected to Township Sub Station, Metered Supply to each & Every Units from Feeder Pillers | 0 |
| 14 | Other (Option to Add more) | Yes | Parks, Benches, Pathways | 0 |

Yours Faithfully

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect
(License NO.....)

ARCHITECT
SANJEEV KUMAR SINGH
 C.O.A. REG.No.-CA/94/17950