

**ACPL Design Ltd**

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FORM-Q

**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date: 10.01.2019

**Subject:** Certificate of Percentage of Completion of Construction Work of \_\_Food Court & MLCP No. of Building(s)/\_\_1\_\_Block(s) of the \_\_IV\_\_ Phase of the Project [UPRERA Registration Number] situated on the Khasra No/ Plot no . 44-45

Demarcated by its boundaries (latitude and longitude of the end points) 28°55'88.35"N , 77°46'97.79"E - to the North 28°55'76.37"N , 77°46'79.65"E to the South 28°55'62.60"N , 77°47'20.28"E to the East 28°55'50.32"N , 77°47'01.88"E to the West of village \_\_SECTOR-K.P -V Tehsil\_\_GREATER NOIDA Competent/ Development authority GREATER NOIDA\_District GAUTAM BHUD NAGAR\_PIN\_ 201306 \_adm 80953.14 sq.mts. area being developed by M/s Times Shoppe Center Pvt. Ltd.

I/We \_\_M/s ACPL Design Ltd.\_\_have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the Food Court Building(s)/ -1 Block/ Tower (s) of \_\_IV\_\_Phase of the Project, situated on the Khasra No/ Plot no \_\_44-45\_of village \_\_SECTOR-K.P -V\_tehsil\_\_GREATER NOIDA\_ competent/ development authority\_\_GREATER NOIDA\_District\_\_GAUTAM BHUD NAGAR\_PIN\_ 201306\_ admeasuring 80953.14 sq.mts. area being developed by M/s Times Shoppe Center Pvt. Ltd.

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s\_ **ACPL DESIGN LTD.** \_as L.S / Architect
- (ii) M/s\_ **VINTECH CONSULTANTS** \_as Structural Consultant
- (iii) M/s/\_ **C.P VIDYA & ASSOCIATES PVT LTD** \_as MEP Consultant
- (iv) Shri\_ **MAHER ALAM** \_as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ6567 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.



**Table A**

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	0
2	_____ 1 _____ number of Basement(s) and Plinth	0
3	_____ nil _____ number of Podiums	nil
4	Stilt Floor	nil
5	_____ 10 _____ number of Slabs of Super Structure	0
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	0
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	0
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	0
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	0
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	0

**Table B****Internal & External Development Works in Respect of the Entire Registered Phase**

S.No.	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	Yes	TRIMIX & INTER LOCKING PAVERS	0
2	Water Supply	Yes	FROM UG TANK	0
3	Sewarage (chamber, lines, Septic Tank, STP)	Yes	SEPTIC TANK	0
4	Strom Water Drains	Yes	RECHARGE PITS	0
5	Landscaping & Tree Planting	Yes	AS PER APPROVED SANCTIONED PLAN	0
6	Street Lighting	Yes	3M, 6M & 9M POLE	0
7	Community Buildings	Yes	CLUB	0
8	Treatment and disposal of sewage and sullage water	Yes	TO SEPTIC TANK	0
9	Solid Waste management & Disposal	Yes	SEPTIC TANK & USED FOR HORTICULTURE	0
10	Water conservation, Rain water harvesting	Yes	RECHARGE PITS	0
11	Energy management	Yes	SOLAR SYATEM	0
12	Fire protection and fire safety requirements	Yes	AS PER APPROVED FIRE PLAN	0
13	Electrical meter room, sub-station, receiving station	Yes	AS PER REQUIRED DESIGN	0
14	Other (Option to Add more)			

Yours Faithfully

KULMEET SHANGARI  
(License No. CA/ 97/ 21741)

**KULMEET SHANGARI**  
**ARCHITECT**  
**CA/97/21741**

