

ARCHITECTURE/ PROJECT MANAGEMENT/ INTERIORS

2, JAMUNA VIHAR COLONY, BEHIND CENTRAL BANK, MASANI, MATHURA-281003

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ARCHITECT'S CERTIFICATE

FORM-Q

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date: 30.05.2024

Subject: Certificate of Percentage of Completion of Construction Work of DEVELOPMENT OF THE PROJECT PRADYUMNA KUMAR SINGHAL COLONY No. of 9 Plots situated on the Khasra No/ Plot no Khasra no./Plot No. 116, Mauja Jaisinghpura Banger Mathura. (latitude and longitude of the end-points) to the Demarcated by its boundaries (latitude and longitude of the end points) 27.527360, 77.660718 to the North, 27.526502, 77.660539 to the south, 27.526720, 77.660683 to the east, 27.526758, 77.660511 to the West of village: of village Mauja Jaisinghpura Banger, Tehsil Mathura Competent/ Development authority Mathura Vrindavan Development Authority District Mathura PIN 281004 admeasuring 2921.29 sq.mts. area being developed by [PRADYUMNA KUMAR SINGHAL].

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1. Following technical professionals are appointed by owner / Promotor :-
- (i) M/s/Shri/Smt SELF as L.S. / Architect ;
 - (ii) M/s/Shri/Smt ANSHUL AGRAWAL as Structural Consultant
 - (iii) M/s/Shri/Smt ANSHUL AGRAWAL as MEP Consultant
 - (iv) M/s/Shri/Smt ANKUR BANSAL as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	N.A.
2	number of Basement(s) and Plinth	N.A.
3	number of Podiums	N.A.
4	Stilt Floor	N.A.
5	number of Slabs of Super Structure	N.A.
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	N.A.
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the	N.A.
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	N.A.

9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	N.A.
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to	N.A.

Table B
Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	YES	FLEXIBLE PAVEMENT/ PAVER WORK	0%
2	Water Supply	YES	GROUND WATER	0%
3	Sewerage (chamber, lines, Septic Tank, STP)	YES	SEWER LINE INDIVIDUAL SEPTIC TANK	0%
4	Storm Water Drains	YES	LINED	0%
5	Landscaping & Tree Planting	No	PARKS & TREES	N.A.
6	Street Lighting	YES	TO ALL COMMON AREAS	0%
7	Community Buildings	YES	N/A	0%
8	Treatment and disposal of sewage and sullage water	NO	Not Applicable	N.A.
9	Solid Waste management & Disposal	YES	DALABH GHAR PROPOSED	0%
10	Water conservation, Rain water harvesting	YES	SUITBALE NUMBERS OF PITS/ WELLS	0%
11	Energy management	NO	N/A	N.A.
12	Fire protection and fire safety requirements	NO	N/A	N.A.
13	Electrical meter room, sub-station, receiving station	YES	AS PER ELECTRICITY BOARD NORMS	0%
14	Other (Option to Add more)	NO	N/A	N.A.

Yours Faithfully

Abhishek Bansal

Abhishek Bansal
CA/2018/93929

H.No. 3, Jamuna Vihar Colony Near
Signature & Name (Printed) OF L.S./Architect
(License NO. CA/2018/93929)