

# ASEEM SANRACHANA DESIGN LIMITED

REGD OFFICE, GR-03, 80 JOY NARAYAN SANTRA LANE, HOWRAH - 711101, W.B  
CIN - U74110WB2010PLC154990, PH NO. 033- 26374453, email- id [companysecretary@rudra.net.in](mailto:companysecretary@rudra.net.in)

## ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date:  
16/06/2018

**Subject:** **Certificate of Percentage of Completion of Construction Work of RUDRA AISHWARYAM No. of Building(s)/ 1 Block(s) of the N/A Phase of the Project UPRERAPRJ5908 situated on the Khasra No/ Plot no 108/2, 108/3, 108/4, 112/3 Demarcated by its boundaries (latitude and longitude of the end points) 25°21'33.9"N to the North 82.950793 to the South 82°57'02.9"E to the East to the 25.359412 West of village - ----- Tehsil VARANASI Competent/ Development authority VARANASI DEVELOPMENT AUTHORITY District VARANASI PIN 221003 admeasuring 2821 sq.mts. area being developed by RUDRA REALTECH PRIVATE LIMITED**

I/We RAJIV BAJPAI have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the RUDRA AISHWARYAM Building(s) 1 Block/ Tower (s) of N/A Phase of the Project, situated on the Khasra No/ Plot no 108/2, 108/3, 108/4, 112/3 of village----- tehsil VARANASI competent/ development authority VARANASI DEVELOPMENT AUTHORITY District VARANASI PIN 221003 admeasuring 2821sq.mts. area being developed by RUDRA REALTECH PRIVATE LIMITED

1. Following technical professionals are appointed by owner / Promoter :-

- (i) M/s/Shri/Smt RAJIV BAJPAI as L.S. / Architect ;
- (ii) M/s/Shri/Smt Structural & Building Consultants as Structural Consultant
- (iii) M/s/Shri/Smt Er. V.K.Singh & Er. A.K. Srivastava as MEP Consultant
- (iv) M/s/Shri/Smt Er. Gourav Wadhwa as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ5908 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

**Table A**

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	100%
2	<u>1</u> number of Basement(s) and Plinth	60%
3	<u>0</u> number of Podiums	N/A
4	Stilt Floor	60%
5	<u>14</u> number of Slabs of Super Structure	90%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	60%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	10%

8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	50%
9	The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower	10%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	15%

**Table B**

**Internal & External Development Works in Respect of the Entire Registered Phase**

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	YES	6 M. WIDE PAVED ROADS	5%
2	Water Supply	YES	UNDERGROUND TANK IS PROVIDED ALONG WITH OHT TANKS	60%
3	Sewarage (chamber, lines, Septic Tank, STP)	YES	STP OF CAPACITY 50 KLD TREATED WATER SHALL BE USED CARWASH,PATHWAY CLEANING ,IRRIGATION & EXCESS WATER SHALL BE DISCHARGE INTO MUNICIPAL SEWER AS PER SITE	5%
4	Strom Water Drains	YES	UNDERGROUND DRAINAGE SYSTEM	10%
5	Landscaping & Tree Planting	YES	AS PER SANCTION PLAN	10%
6	Street Lighting	YES	ALL STREET /LANDSCAPE LIGHT SHALL BE PROVIDED	5%
7	Community Buildings	YES	GYM/ COMMON HALL PROVIDED	40%
8	Treatment and disposal of sewage and sullage water	YES	STP OF CAPACITY 50 KLD TREATED WATER SHALL BE USED CARWASH,PATHWAY CLEANING ,IRRIGATION & EXCESS WATER SHALL BE DISCHARGE INTO MUNICIPAL SEWER AS PER SITE	0%
9	Solid Waste management & Disposal	YES	AS PER DEPARTMENT N.O.C	0%
10	Water conservation, Rain water harvesting	YES	RAIN WATER HARVESTING FACILITY SHALL BE PROVIDED	0%
11	Energy management	YES	SOLAR PANELS SHALL BE PROVIDED SINGLE POINT METERING WILL BE PURCHASED FROM THE GRID/POWER SUPPLY COMPANY	20%
12	Fire protection and fire safety requirements	YES	FIRE TENDER PATH / FIRE FIGHTING SYSTEM ALONG WITH PUMPS AND WATER STORAGE TANK SHALL BE PROVIDED AS PER NOC FOR FIRE DEPPARTMENT	20%

13	Electrical meter room, sub-station, receiving station	YES	2 TRANSFORMER OF 630 KVA & 315 KVA CAPACITY OF EACH SHALL BE USED ALONG WITH NECESSARY SWITCH – GEAR FOR DISTRIBUTING ELECTRICITY OF LT VOLTAGE.	5%
14	Other (Option to Add more)		N/A	N/A

**Yours Faithfully**



AR. RAJIV BAJPAI  
B.ARCH M.C.A.  
CA/2002/29796  
ASEEM SANRACHNA DESIGN& LTD.

**(RAJIV BAJPAI)**  
**Signature & Name OF L.S./Architect**  
**(License NO – CA/2002/29796)**