

# Abhinyas Consultant

C-53, Sector-M, Aliganj, Lucknow  
Mo- 9839447965, 9839097571

## ARCHITECT'S CERTIFICATE

FORM-Q

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No. : 01

Date: 19.08.21

### Subject:

**Certificate of Percentage of Completion of Construction Work of the Project MAYFAIR VILLAS for Mr. Naresh Kumar Agrawal S/O Late R. L. Agrawal situated on the Khasra No. 306, 307 & 313 Demarcated by its boundaries (latitude and longitude of the end points) 26.899614 - 81.082257 to the North 26.897949 - 81.084060 to the South 26.898576 - 81.084529 to the East 26.899040 - 81.081930 to the West of Village- Anauna, Tehsil Sada, Competent/ Development authority\_Lucknow Zila Panchayat District - Lucknow PIN - 226028 admeasuring 14150.00 sq.mts. area being developed by [Mayfair Developers]**

I/We **Amitraj** have undertaken assignment as Architect of certifying Percentage of Completion Work of the **Mayfair Villas Building(s)/ 102 Block/ Tower (s) of All Phase of the Project**, situated on the Khasra No/ Plot no **306, 307 & 313** of village- **Anauna tehsil - Sadar** competent/ development authority **Lucknow Zila Panchayat District - Lucknow PIN -226028** admeasuring **14150.00** sq.mts. area being developed by **[Mayfair Developers]**

I. Following technical professionals are appointed by owner / Promoter :-

- (i) M/s **Abhinyas Consultant** as Architect ;
- (ii) M/s **Structural Design Lab** as Structural Consultant
- (iii) M/s **Shiv Sunder Constructions & Consultants (P) Ltd.** as MEP Consultant
- (iv) **Shri Sarvesh Tiwari** as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number **APPLIED** under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

  
Architect  
**AMIT RAJ**  
CA/2004/34150

Table A

| Sr. No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                                  | Percentage Work Done |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                     | 5%                   |
| 2       | 0 number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                             | 0%                   |
| 3       | 0 number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                            | 0%                   |
| 4       | 0 Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                  | 0%                   |
| 5       | 3 number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                           | 3%                   |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises                                                                                                                                                                                                                                                                                                              | 1%                   |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                                                       | 0%                   |
| 8       | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                   | 0%                   |
| 9       | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                  | 1%                   |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CEO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 0%                   |

Table B

Internal &amp; External Development Works in Respect of the Entire Registered Phase

| S No | Common Areas and Facilities, Amenities | Proposed (Yes/No) | Details | Percentage of Work done |
|------|----------------------------------------|-------------------|---------|-------------------------|
| 1    | Internal Roads & Footpaths             | Yes               |         | 0%                      |
| 2    | Water Supply                           | Yes               |         | 0%                      |
| 3    | Sewerage (chamber, lines, Septic Tank) | Yes               |         | 0%                      |

|    |                                                       |     |  |    |
|----|-------------------------------------------------------|-----|--|----|
| 4  | Storm Water Drains                                    | Yes |  | 0% |
| 5  | Landscaping & Tree Planting                           | Yes |  | 0% |
| 6  | Street Lighting                                       | Yes |  | 0% |
| 7  | Community Buildings                                   | No  |  | 0% |
| 8  | Treatment and disposal of sewage and sullage water    | No  |  | 0% |
| 9  | Solid Waste management & Disposal                     | No  |  | 0% |
| 10 | Water conservation, Rain water harvesting             | Yes |  | 0% |
| 11 | Energy management                                     | No  |  | 0% |
| 12 | Fire protection and fire safety requirements          | No  |  | 0% |
| 13 | Electrical meter room, sub-station, receiving station | Yes |  | 0% |
| 14 | Other (Option to Add more)                            | No  |  | 0% |

Yours Faithfully

  
 Architect  
**AMIT RAJ**  
 CA/2004/34150

AMITRAJ

Signature & Name (IN BLOCK LETTERS) OF Architect  
 (License No. - CA/2004/34150)