



1. All the work shall be done as per the approved plan.
 2. The contractor shall be responsible for the execution of the work.
 3. The contractor shall be responsible for the maintenance of the work.
 4. The contractor shall be responsible for the safety of the work.
 5. The contractor shall be responsible for the quality of the work.
 6. The contractor shall be responsible for the cost of the work.
 7. The contractor shall be responsible for the time of the work.
 8. The contractor shall be responsible for the risk of the work.
 9. The contractor shall be responsible for the liability of the work.
 10. The contractor shall be responsible for the insurance of the work.

This drawing is a "COPYRIGHT" property of the architect and shall not be used or reproduced without the permission of the architect.

PROJECT:
 PROPOSED GROUP HOUSING ON PLOT NO. 5 IN VRINDAVAN INTEGRATED TOWNSHIP AT CHATKARA ROAD, VRINDAVAN

PROVIDED GREEN AREA		
S. NO.	POCKET	AREA UNIT
1	GREEN - 1	527.55 SQ.M
TOTAL GREEN AREA		527.55 SQ.M

PROVIDED WATER BODY		
S. NO.	POCKET	AREA UNIT
1	W1	28.37 SQ.M
TOTAL WATER BODY		28.37 SQ.M

RAIN WATER HARVESTING

DRAWING TITLE: SUBMISSION DRAWING (LANDSCAPE PLAN)

SCALE: 1:100 **DATE:** APRIL-2015

ARCHITECT: TRIPTE AWASTHI

1. All the work shall be done as per the approved plan.
 2. The contractor shall be responsible for the execution of the work.
 3. The contractor shall be responsible for the maintenance of the work.
 4. The contractor shall be responsible for the safety of the work.
 5. The contractor shall be responsible for the quality of the work.
 6. The contractor shall be responsible for the cost of the work.
 7. The contractor shall be responsible for the time of the work.
 8. The contractor shall be responsible for the risk of the work.
 9. The contractor shall be responsible for the liability of the work.
 10. The contractor shall be responsible for the insurance of the work.

CLIENT/OWNER: OMAXE LTD.
 OMAXE LTD.
 7, Laxmi Shopping Centre,
 Maheshwar Road

ARCHITECT'S SIGNATURE: *Tripte Awasthi* **OWNER'S SIGNATURES:** *[Signature]*

DRAWING NUMBER: INT_VR/IGH-5/02/08