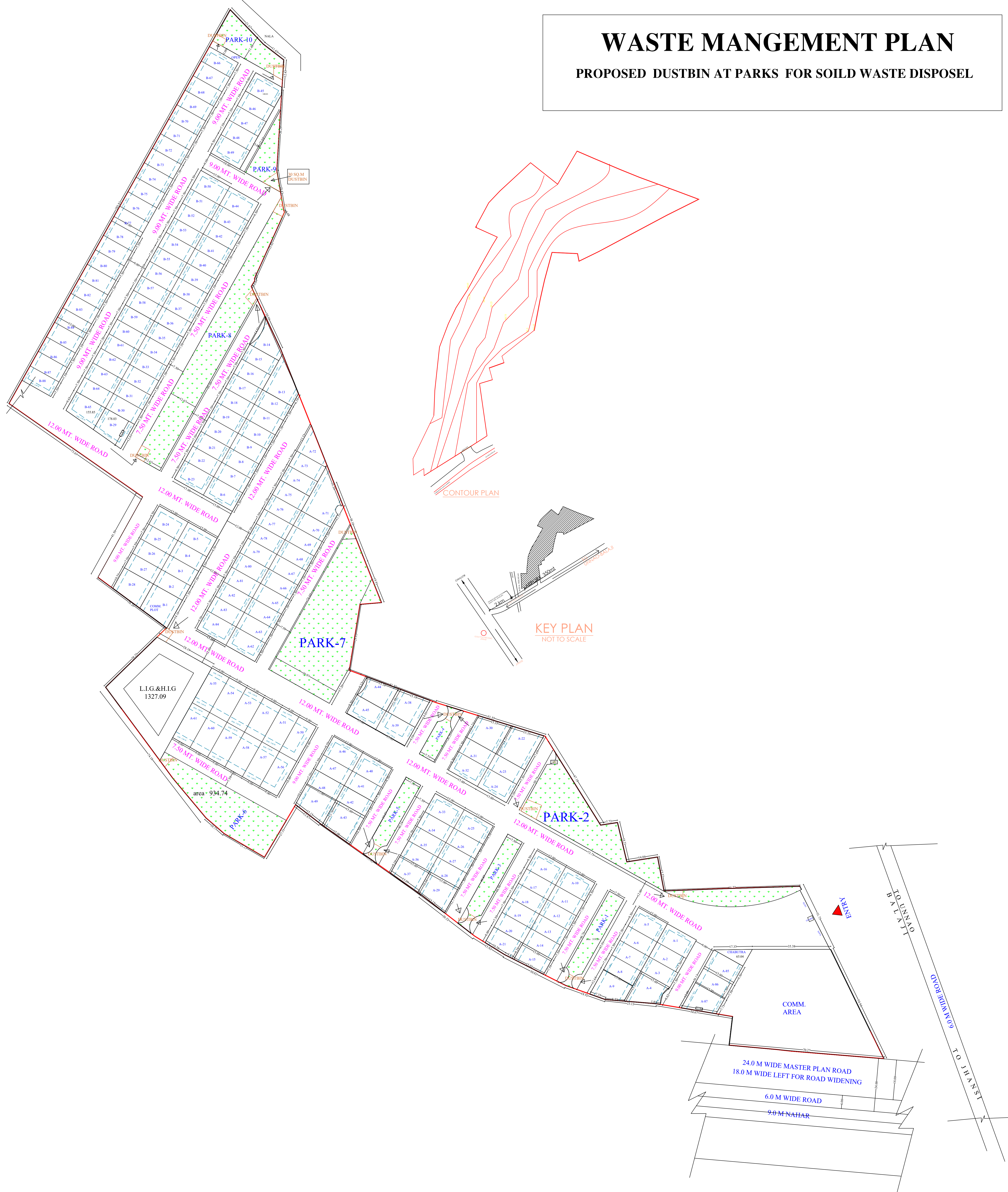


WASTE MANGEMENT PLAN

PROPOSED DUSTBIN AT PARKS FOR SOILD WASTE DISPOSEL



- NOTE:-
- 1- SEPARATE SEPTIC TANKS ARRANGED BY SELF INDIVIDUAL PLOT/HOUSE HOLDERS
 - 2- THE DRAINAGE OF THE COLONY WILL BE DISCHARGE IN THE EXISTING STORM WATER DRAIN NEAR BY.
 - 3- TREES WILL BE PLANTED ALONG ROAD SIDE AT A DISTANCE OF 10 METER C/C

PROPOSED RESIDENTIAL LAYOUT PLAN OF "SWASTIK CITY" SITUATED AT KHASRA NO- 490(PART), 491(PART), 503 (PART), 504(PART) 493, 496 (PART), 489 & 466 MOUZA- BUDHA, JHANSI.

OWNER :- SWASTIK INFRA DEVELOPERS,JHANSI
(1) Mr. RAKESH SINGH S/O LATE SHRI CHANDRA SHEKHAR SINGH
(2) Mr. NIKHIL CHHABRA S/O LATE SHRI KISHAN CHHABRA
(3) Mr. MAYUR AGRAWAL S/O RAJESH AGRAWAL
(4) Mr. RAJESH AGRAWAL S/O JAGDAMBA AGARWAL
(5) Mr. POORAN S/O SHRI GHANSHYAM
(6) Mr. ANKIT CHHABRA S/O LATE SHRI KISHAN CHHABRA
(7) Mr. AMIT SINGH S/O LATE SHRI CHANDRA SHEKHAR SINGH

AREA DETAIL :

AREA CALCULATION	
TOTAL LAND AREA (A BLOCK)	32399.64 SQ.M.
AREA LEFT FOR WAY	1195.08 SQ.M.
NET LAND AREA	A+B= 31204.56+18252.04 =49456.60 SQ.M.
TOTAL COMMUNITY SPACE AREA	B1 PLOT 200.01 SQ.M. (0.004%)
PARK-1	319.26 SQ.M.
PARK-2	1925.93 SQ.M.
PARK-3	349.92 SQ.M.
PARK-4	158.21 SQ.M.
PARK-5	268.03 SQ.M.
PARK-6	934.74 SQ.M.
PARK-6	934.74 SQ.M.
PARK-7	1774.26 SQ.M.
PARK-8	1409.64 SQ.M.
PARK-9	265.96 SQ.M.
PARK-10	380.22 SQ.M.
TOTAL PARK AREA	7786.17 SQ.M. (15.8%)
TOTAL ROAD AREA	15751.61 SQ.M. (32.30%)
TOTAL COMMERCIAL AREA	2470.00 SQ.M. (5.0%)
DUMPING AREA	30.00 SQ.M.
EWS & LIG PLOT AREA	1327.09 SQ.M. (2.6%)
TOTAL PLOT AREA (PART A+PART B)	10265.56 SQ.M + 11626.16 SQ.M.

TOTAL = 21891.72 SQ.MT (44.3%)					
Sr. No.	PLOT NUMBERS PART B	SIZE (LXB)	AREA /PLOT	NO.OF PLOTS	TOTAL AREA (sq.m) NO.OF UNITS
1.	2,3,4,7.....12,15.....22, 25,26,27,30.....43, 46,47,48,51.....64, 66.....88	7.50X15.00	112.50	74	8325 74
2.	5, 6, 23, 24,44,49,50,	9.50X15.00	142.50	7	997.50 7
3.	1 (COMMUNITY SPACE)	14.16X15.00	200.01	1	200.01 1
4.	13	6.19X15.00	181.01	1	181.01 1
5.	14	14.19X15.00	116.21	1	116.21 1
6.	28	10.53X15.00	171.95	1	171.95 1
7.	29	12.61X15.00	178.03	1	178.03 1
8.	45	9.60X15.00	140.01	1	140.01 1
9.	65	9.65X15.00	155.85	1	155.85 1
GRAND TOTAL			87	10265.56 (SQ.M.)	87
Sr. No.	PLOT NUMBERS PART (A)	SIZE (LXB)	AREA /PLOT	NO.OF PLOTS	TOTAL AREA (sq.m) NO.OF UNITS
1.	02,03,06,07,08,11,12,13, 14,17,18,19,20,23,26,27, 28,31,34,35,36,41,42,47, 48,63,64,65,66,67,68,69, 70,73,74,75,76,77,78,79, 80,81,82,83,86	7.50X15.00	112.50	45	5062.50 45
2.	01,05,10,16,24,25,32,33, 39,40,45,46,62,84,85	9.50X15.0	142.50	15	2137.50 15
3.	50,51,52,53,54,55,56,57, 58,59,60,61	9.00X18.0	162	12	1944 12
4.	4	8.62X15.00	107.92	1	107.92 1
5.	9	12.60X15.00	161.50	1	161.50 1
6.	15	7.59X15.00	118.71	1	118.71 1
7.	21	8.00X15.00	123.89	1	123.89 1
8.	22	17.69X15.00	237.48	1	237.48 1
9.	29	12.77X15.00	175.05	1	175.05 1
10.	30	11.21X15.00	168.88	1	168.88 1
11.	37	9.10X15.00	148.10	1	148.10 1
12.	38	14.01X15.00	189.11	1	189.11 1
13.	43	14.30X15.00	202.93	1	202.93 1
14.	44	9.33X15.00	145.11	1	145.11 1
15.	49	10.61X15.00	175.59	1	175.59 1
16.	71	11.51X15.00	263.86	1	263.86 1
17.	72	13.33X15.00	91.22	1	91.22 1
18.	87	12.89X15.00	152.81	1	152.81 1
GRAND TOTAL			87	11626.16 (SQ.M.)	87

OWNER'S SIGN:-

ARCHITECT'S SIGN:-

ARCHITECTS
Er. SHUBHAM GUPTA
PN NO. 9452862880

SCALE
1:500

DATE
22/01/2021

