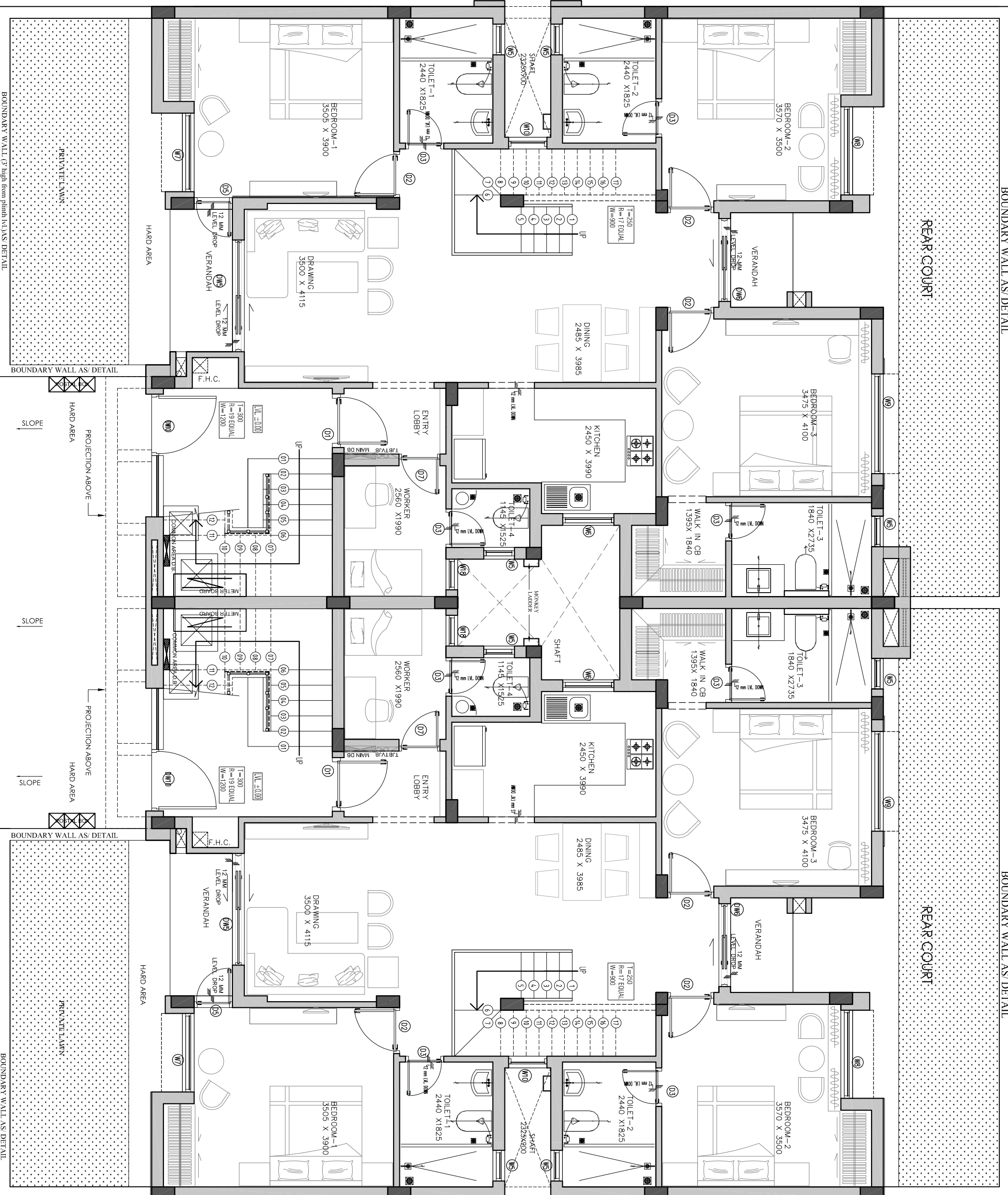


BOUNDARY WALL AS/DETAIL

BOUNDARY WALL AS/DETAIL



GROUND FLOOR PLAN

GROUND FLOOR PLAN

NOTES

- 1. DRAWING AND DIMENSIONS ARE ONLY TO BE READ AND NOT SCALED.
- 2. ALL DIMENSIONS ARE IN METERS. ALL DIMENSIONS ARE GIVEN IN METERS.
- 3. THE DRAWING SHALL BE USED IN CONJUNCTION WITH ALL OTHER DOCUMENTS.
- 4. ALL USES SHOULD BE IN ACCORDANCE WITH THE LOCAL AS PERMANENT AT THE.
- 5. ANY DISCREPANCY BETWEEN THE ARCHITECTURAL DRAWINGS OR SERVICES DRAWINGS MUST BE REPORTED TO THE ARCHITECT BY THE CONTRACTOR OR PROJECT MANAGER BEFORE COMMENCEMENT OF THE SAME.

CONSULTANTS	
NAME	PHONE NO.
PROJECT MANAGER	011-2600107
STRUCTURE	011-2600107
MECHANICAL	011-2600107
ELECTRICAL	011-2600107
PLUMBING	011-2600107
HVAC	011-2600107
LANDSCAPE	011-2600107

NO.	REVISION	DATE
R4	EXTERNAL ELEMENTS REVISED	22/07/2012
R3	EXTERNAL ELEMENTS REVISED	06/06/2012
R2	EXTERNAL ELEMENTS REVISED	07/06/2012
R1	DETAILED FOR 2 LAMBOR PLOTS	07/12/2011
RD	G.F.C.	

PURPOSE OF DRAWING
 G.F.C. FLOOR TENDER

THIS DRAWING HAS TO BE READ IN CONJUNCTION WITH DRG. NO.

CLIENT: JAPPAKASH ASSOCIATES LIMITED

PROJECT: GROUP HOUSING KASHI-1 AT JAMPE GREENS SPORTS CITY, SIZ. SECTION-28, GAUTAMI BUDH NAGAR (UP)

SHEET TITLE: GROUND FLOOR PLAN(TYPE-A)

DRG. NO: JK/1/GFC/TAKAR/10/1/04

DATE: 27/07/2012

SCALE: 1:50

PREPARED BY: RL

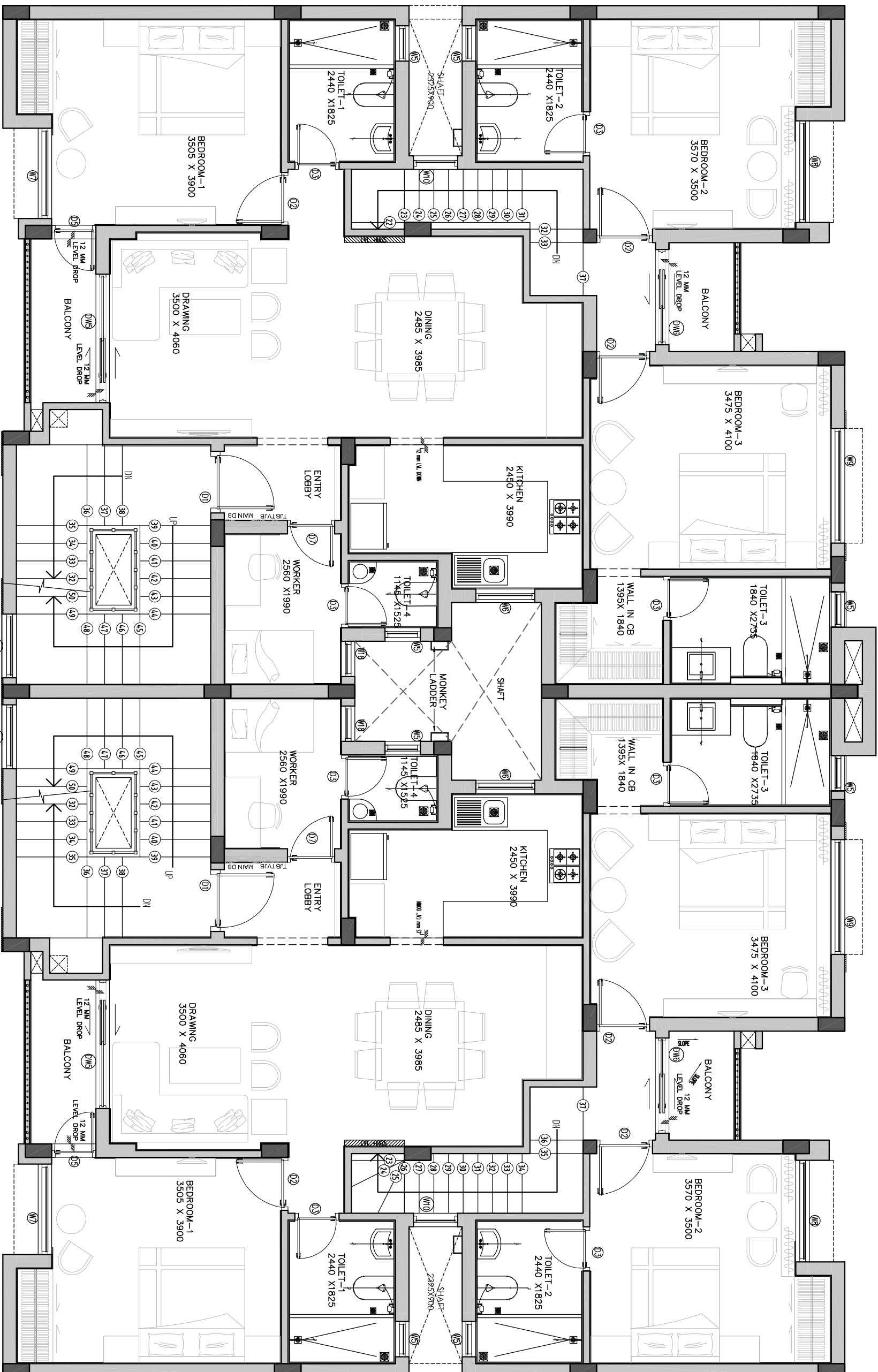
CHECKED BY: RL

DATE: 02

ARCHITECTS: DESIGN FORUM INTERNATIONAL

147 KALKAJI COLONY, NEW DELHI 110020

PHONE: 91-11-46556600, 46538353, 46556601



SECOND FLOOR PLAN

SECOND FLOOR PLAN

NOTES

1. DRAWING AND DIMENSIONS ARE ONLY TO BE READ AND NOT EXECUTED.
2. UNLESS OTHERWISE SPECIFIED, ALL DIMENSIONS ARE GIVEN IN MILLIMETERS.
3. THIS DRAWING SHALL BE READ IN CONJUNCTION WITH RELATED ARCHITECTURAL DRAWINGS.
4. ALL USES SHALL BE AS PER APPROVED PERMITS.
5. ANY DISCREPANCY BETWEEN THE ARCHITECTURAL, STRUCTURAL OR SERVICES DRAWINGS MUST BE BROUGHT TO THE ATTENTION OF THE ARCHITECT IN THE CONSTRUCTION OF THE PROJECT BEFORE EXECUTION OF THE SAME.

CONSULTANTS	
NAME	PHONE NO.
PROJECT MANAGER	011-26262012
STRUCTURE	011-26262012
ELECTRICAL	011-26262012
M.V.A.C.	011-26262012
MECHANICAL	011-26262012
LANDSCAPE	011-26262012

REV. NO.	REVISION	DATE
R2	EXTERNAL ELEMENTS REVISED	08/06/2012
R1	EXTERNAL ELEMENTS REVISED	02/12/2011
R0	DETAILED FOR CONSTRUCTION	17/06/2011

PURPOSE OF DRAWING

G.F.C. FLOOR TENDER

THIS DRAWING HAS TO BE READ IN CONJUNCTION WITH DRG. NO.

CLIENT:- JAIPRAKASH ASSOCIATES LIMITED

PROJECT:- GROUP HOUSING KASSHA-1 AT JAYPURI GREENS SPORTS CITY, SZ-2 SECTOR-25, GAUTAM BUDDH MARG (U.P.)

SHEET TITLE

SECOND FLOOR PLAN (TYPE-A)

DRG. NO. JPK1/GFC/TAKR/103/R2

DATE: 07/06/2012

SCALE: 1/80

DESIGNED BY: R-2

CHECKED BY: R-2

APPROVED BY: R-2

DATE: 07/06/2012