



# SHALEEN CONSULTANTS

Architecture | Urban Planning | Landscape | Interiors

Annexure 1: Architect Certificate (Form-REG-1)

Form-REG-1

## ARCHITECT'S CERTIFICATE(On Letter Head)

(To be submitted at the time of Registration of Project, Withdrawal of Money from Separate Account and Submission of Quarterly Progress Report)

No. 01/RDA

Date: 04/09/2025

Information as on: 04/09/2025

**Subject: Certificate of Percentage work done for the MUKHYA MANTRI SHAHARI VISTARIKARAN YOJNA at Village MAHOKHAR, BANDA, U.P., PIN 210001,**

I, Shaleen Consultant have undertaken assignment as Architect for certifying Percentage of work done for the Project MUKHYA MANTRI SHAHARI VISTARIKARAN YOJNA at Village MAHOKHAR, BANDA, U.P. (list of khasra nos. attached) along Bundelkhand Express Way, Banda (U.P.), area measuring 166988.03 sq.mts are being developed by Banda Development Authority.

1. Following technical professionals are appointed by Promoter:-

- (iv) SHALEEN CONSULTANT(JV) as Licensed Surveyor/Architect
- (v) SHALEEN CONSULTANT(JV) as Structural Consultant
- (vi) SHALEEN CONSULTANT(JV) as MEP Consultant

2. Based on site Inspection, with respect to each of the Plots/Building/wing/Block/Tower of the aforesaid Real Estate Project, I Certify as Follows –

2.1) As on the date of this certificate, the Percentage of Work done for each of the Buildings/Wings/Blocks/Towers of the Real Estate Project is as per Table-A.

2.2) As on the date of this Certificate, the Percentage of the work executed with respect to each of the activities pertaining to plotted development and/or buildings which are common to overall project is detailed in the Table-B.

Building/Wing/Block/Tower Number or Name		Table-A			
S.N.	Task/Activity	Number	% work done	Activity start Date	Activity End Date
1	Excavation	NA			
2	Total Number of Basement and Plinth	NA			
3	Total Number of Podiums	NA			
4	Stilt Floor	NA			
5	Total Number of Slabs of Super Structure	NA			
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	NA			
7	Sanitary Fittings within the Flat/Premises	NA			
8	Electrical Fitting within the Flat/Premises	NA			
9	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts	NA			
10	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/wing, Overhead and Underground water Tanks	NA			
11	Installation of Lifts, Water Pumps, Fire Fighting, Fittings and Equipment as per CFPNOC, Electrical and Mechanical Equipment etc.	NA			
12	Compliance to conditions of environmental /Fire NOC, Electric safety certificate, Installation of lifts as per provisions of Lift Act 2024, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, Electrical and Mechanical equipment etc. and all other works as may be required to obtain Occupancy/Completion Certificate	NA			

### COMPANY ACCOUNT DETAIL

COMPANY NAME : SHALEEN CONSULTANTS  
 BANK NAME : Kotak Mahindra Bank  
 BRANCH NAME : Golf City, Shaheed Path  
 A/C NO. : 7848157699  
 IFSC NO. : KKBK0005209

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## PROJECT DURATION 36 MONTH

Table-B Internal and external development works(common facilities) in respect of the entire registered project				
Internal/External Development Works (common Facilities)	% work done	Start Month	End Month	Duration (Months)
Demarcation of Plots	NA	01-02-2026	01-03-2026	1
Road Work & Footpaths	NA	01-03-2026	01-11-2026	8
Water Supply & Drinking Water, Sewer Syste	NA	01-11-2026	01-05-2027	6
Drain	NA	01-05-2027	01-09-2027	4
Parks & Tree Planting	NA	01-09-2027	01-12-2027	3
Electric Supply & Street Lighting	NA	01-12-2027	01-04-2028	4
Social Infrastructure & Public Health	NA	01-04-2028	01-10-2028	6
Solid Waste Management	NA	01-10-2028	01-02-2029	4

Yours Faithfully

Ar. Yati Kumar Mishra  
B. Arch, M. Plann, A.I.I.A.  
312, 3rd Floor, Skyline Plaza-1,  
Sushant Golf City, Lucknow.  
Regd. No.-CA/124714

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