

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Information as on 31.03.2021

Date:

Subject: Certificate of Percentage of Completion of Development Work of 74 (Seventy Four) No. of Plot(s) of the Project "JMR Enclave" [UPRERA Registration Number-Applied For] situated on the Plot no 361, Harris Ganj, Kanpur, demarcated by its boundaries latitude and longitude 26.272000, : 80.204100 of the end-points, Tehsil Kanpur, Competent Authority/Development Authority Cantonment Board Kanpur (Other), District Kanpur Cantt., PIN 208004, admeasuring 12804.33 sq. meter area, being developed by Real Light Estate Private Limited..

I/We Atul Kumar have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of 74 (Seventy Four) No. of Plot(s) of the Project "JMR Enclave" [UPRERA Registration Number-Applied For] situated on the Plot no 361, Harris Ganj, Kanpur, demarcated by its boundaries latitude and longitude 26.272000, : 80.204100 of the end-points, Tehsil Kanpur, Competent Authority/Development Authority Cantonment Board Kanpur (Other), District Kanpur Cantt., PIN 208004, admeasuring 12804.33 sq. meter area, being developed by Real Light Estate Private Limited.

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt Atul Kumar N/S Space S. / Architect ; -
- (ii) M/s/Shri/Smt _____ as Structural Consultant -
- (iii) M/s/Shri/Smt _____ as MEP Consultant
- (iv) M/s/Shri/Smt _____ as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number A/F under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	NA
2	_____ number of Basement(s) and Plinth	NA
3	_____ number of Podiums	NA
4	Stilt Floor	NA

5	number of Slabs of Super Structure	NA
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	NA
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	NA
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	NA
9	The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower	NA
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	NA

Table B
Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Foothpaths	Yes	As per Maps	0.00%
2	Water Supply	Yes	As per Maps	0.00%
3	Sewarage (chamber, lines, Septic Tank, STP)	Yes	As per Maps	0.00%
4	Strom Water Drains	Yes	As per Maps	0.00%
5	Landscaping & Tree Planting	No	NA	NA
6	Street Lighting	Yes	As per Maps	0.00%
7	Community Buildings	No	NA	NA

8	Treatment and disposal of sewage and sullage water	Yes	As per Maps	0.00%
9	Solid Waste management & Disposal	Yes	As per Maps	0.00%
10	Water conservation, Rain water harvesting	Yes	As per Maps	0.00%
11	Energy management	Yes	As per Maps	0.00%
12	Fire protection and fire safety requirements	No	NA	NA
13	Electrical meter room, sub-station, receiving station	Yes	As per Maps	0.00%
14	Other (Option to Add more)	No	NA	NA

Yours Faithfully

Arun Kumar

Name - ARUN KUMAR

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect
(License NO.....)

ARCHITECT
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