

## ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date: 29.03.2023.

RAJPURA MART, RAJPURA CROSSING

Subject: Certificate of Percentage of Completion of Construction Work of \_\_\_\_\_ No. of Building(s)/ \_\_\_\_\_ Block(s) of the \_\_\_\_\_ Phase of the Project [UPRERA Registration Number] situated on the Khasra No/ Plot no \_\_\_\_\_ Demarcated by its boundaries (latitude and longitude of the end points) \_\_\_\_\_ to the North \_\_\_\_\_ to the South \_\_\_\_\_ to the East \_\_\_\_\_ to the West of village \_\_\_\_\_ Tehsil \_\_\_\_\_ Competent/ Development authority \_\_\_\_\_ District SANT PIN 221401 admeasuring 4827.90 sq.mts. area being developed by [Promotor's Name] BIDA KISHORE KAPOOR RAVIDAS NAGAR BHADDHI

I/We \_\_\_\_\_ have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the 1 Building(s)/ \_\_\_\_\_ Block/ Tower (s) of 2nd Phase of the Project, situated on the Khasra No/ Plot no (second phase - FIRST FLOOR AND SECOND FLOOR) RAJPURA MART, RAJPURA CROSSING of village \_\_\_\_\_ tehsil \_\_\_\_\_ competent/ development authority \_\_\_\_\_ District \_\_\_\_\_ PIN \_\_\_\_\_ admeasuring \_\_\_\_\_ sq.mts. area being developed by [Promotor's Name]

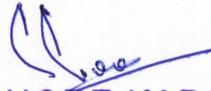
1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt KAPOOR AND ASSOCIATES as L.S. / Architect ; ✓
- (ii) M/s/Shri/Smt ATS STRUCTURAL CONSULTANTS as Structural Consultant (Through ARCHITECTS)
- (iii) M/s/Shri/Smt SHAM AND PART as MEP Consultant (Through ARCHITECT)
- (iv) M/s/Shri/Smt \_\_\_\_\_ as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number \_\_\_\_\_ under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

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**KISHORE KAPOOR**  
 ARCHITECT  
 Council of Architecture  
 Reg. No. CA/87/10966

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	-N/A-
2	number of Basement(s) and Plinth	-N/A-
3	number of Podiums	-N/A-
4	Stilt Floor	-N/A-
5	number of Slabs of Super Structure (TOTAL TWO SLABS + MUMTH, ETC.)	95%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	60%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	10%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	50%
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	50%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ/NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	10%

**Table B**  
**Internal & External Development Works in Respect of the Entire Registered Phase**

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	YES		15%
2	Water Supply	YES		15%
3	Sewarage (chamber, lines, Septic Tank, STP)	YES		15%
4	Strom Water Drains	N/A		—

5	Landscaping & Tree Planting	N/A		—
6	Street Lighting	YES		0%
7	Community Buildings	N/A		—
8	Treatment and disposal of sewage and sullage water	YES		10%
9	Solid Waste management & Disposal	YES		10%
10	Water conservation, Rain water harvesting	YES		0%
11	Energy management	N/A		—
12	Fire protection and fire safety requirements	YES		0%
13	Electrical meter room, sub-station, receiving station	YES		15%
14	Other (Option to Add more)			

Yours Faithfully

**KISHORE KAPOOR**  
**ARCHITECT**  
 Council of Architecture  
 Reg. No. CA/87/10966



Signature & Name (IN BLOCK LETTERS) OF L.S./Architect  
 (License NO.....)