Subject:

Certificate of Percentage of Completion of Construction Work of <u>Pocket 3A Sector G, SGC</u> No. of Building(s)/_Block(s) of the <u>Mother City</u> Phase of the Project <u>UPRERA PRJ10060</u> situated on the Khasra No/ Plot no <u>48</u>, <u>53</u>, <u>56</u>, <u>71</u>, <u>72</u>, <u>73</u> & <u>74</u>. Demarcated by its boundaries <u>26.779542</u> to the North, <u>26.779976</u> to the South, <u>81.013581</u> to the East, <u>81.012962</u> to the West of village___________Tehsil <u>Sarojini Nagar</u> Competent/ Development authority <u>Lucknow Development</u> <u>Authority</u> District <u>Lucknow</u> PIN <u>226002</u> admeasuring <u>6500</u> sq.mts. area being developed by <u>Ansal Properties & Infrastructure Limited</u>.

I/We_____have undertaken assignment as Project Engineer for certifying Percentage of Completion Work of the <u>Pocket 3A Sector G, SGC</u> Building(s)/Block/ Tower (s) of <u>Mother City</u> Phase of the Project, situated on the Khasra No/ Plot no <u>48, 53, 56, 71, 72, 73 & 74</u> of village _______ tehsil <u>Sarojini Nagar</u> competent/ development authority <u>Lucknow Development Authority</u> District <u>Lucknow</u> PIN <u>226002</u> admeasuring <u>6500</u> sq.mts. area being developed by <u>Ansal Properties & Infrastructure Limited.</u>

This is to certify that I have undertaken assignment of certifying estimated cost and expenses incurred on actual on site construction for the Real Estate Project mentioned above.

1. Following technical professionals were consulted by me for verification /for certification of the cost:

- (i) Shri Sanjeev Kumar Singh as Architect
- (ii) Shri Akhilesh kumar Singh as Structural Consultant
- (iii) M/s/Shri/Smt_____as MEP Consultant
- (iv) M/s/Shri/Smt_____as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number _______ under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

är. No.	Task/Activity	Percentage Work Done	
1	Excavation	N/A	
2	number of Basement(s) and Plinth	N/A	
3	number of Podiums	N/A	
4	Stilt Floor	N/A	
5	number of Slabs of Super Structure	N/A	
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	N/A	
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	N/A	
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	N/A	
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	N/A	
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	N/A	

Table A

Table B

Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Ves/No)	Details	Percentage of Work
1	Internal Roads & Foothpaths	Yes ,	Bitumen Road/CC/Pavers	90
2	Water Supply	Yes	Deep Bore-well water supplied through Overhead Tank	90
3	Sewarage (chamber, lines, Septic Tank, STP)	Yes	NP2 Concrete Hume Pipe Network	90 .
4	Strom Water Drains	Yes	NP2 Concrete Hume Pipe Network	90
5 .	Landscaping & Tree Planting	Yes	Combination of Indigenous and Ornamental Plants	10
6	Street Lighting	Yes	Ilumination on Internal Roads	85
7	Community Buildings	NO	N/A .	-
8	Treatment and disposal of sewage and sullage water	Yes	Connected to STP	90
9	Solid Waste management & Disposal	Yes	House to House Connection	90
10	Water conservation, Rain water harvesting	Yes	Ground Water Recharge System	0
11	Energy management	Yes	As per Prevailing Laws	0
12	Fire protection and fire safety requirements	Yes	As per NBC Norms	0 ·
13	Electrical meter room, sub-station, receiving station	Yes	Connected to Township Sub Station, Metered Supply to each & Every Units fromFeeder Pillers	0
14	Other (Option to Add more)	Yes	Parks, Benches, Pathways	80

Yours Faithfully

filmi dalla madalati

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect (License NO......) ARCHITECT

ARCHITECT SANJEEV KUMAR SINGI C.O.A. REG.No.-CA/94/17950