




<p>SPORTS FACILITIES IN <u>SPORTS COMPLEX</u></p> <p>OUTDOOR</p> <ul style="list-style-type: none"> A. Soccer Field/ Hockey Field 1 B. Tennis Courts 6 C. Basket Ball Courts 3 D. Volley Ball Courts 3 E. Swimming & Diving Pool 1 <p>INDOOR</p> <ul style="list-style-type: none"> A. Multipurpose Gymnasium 6 B. Badminton Courts 6 C. Basket Ball Courts 6 D. Squash Courts 6 E. Table Tennis 6 F. Billiards 6 																											
<p>LOCATION PLAN</p> 																											
<p>SITE KEY PLAN</p> 																											
<p>CULVERT DETAIL</p> 																											
<p>L E G E N D</p> <ul style="list-style-type: none"> — Plot Line - - - Setback Line Residential Area SPORTS RELATED AREA Balance Area for Completion Completion Already Received — Residential line 																											
<p>I S S U E S</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>No.</th> <th>Date</th> <th>By</th> <th>Description</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>				No.	Date	By	Description																				
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<p>Architects</p> <p>Anoop Associates Private Limited</p>		<p>ANOP ASSOCIATES Pte. Ltd.</p> <p>S-106, ANANDAPUR RD-4, New DELHI-110 029</p> <p>Regd. No. ANP/12/91</p>																									
<p>Author's Signature</p>		<p>Owner's Signature</p>																									
		<p>Scale : 1 cm. equals 10 m.</p>																									
<p>Authorized Signatory</p>																											
<p>Client:</p> <p>JAYPEE GREENS</p> <p>(A DIVISION OF JAY PARAGAH ASSOCIATE LTD.)</p>																											
<p>Job Title:</p> <p>Proposed LAYOUT on 215.38 ACRES AT SECTOR- 28 & 31 SURAJPUR-KASNA ROAD GREATER NOIDA, DISTRICT BUDDH NAGAR (U.P.)</p>																											
<p>WATER SUPPLY SYSTEM</p>																											
<p>Drawing Title</p> <p>PART COMPLETION SITE LAYOUT PLAN - LAND 2</p>		<p>Drawing No.</p> <p>LD-20M-06-MP</p>																									
<p>Date:</p> <p>_____</p>	<p>Drawn by:</p> <p>_____</p>	<p>Reviewed by:</p> <p>_____</p>																									