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Subject:

No.....

developed by [Promotor's Name] Greater Noida Industrial Development Authority. GH-02, Demarcated by its boundaries (latitude and longitude of the end points) 28.454480 to the North 28.452337 to the South Certifica Greater Noida Industrial Development Authority, District G.B. NAGAR PIN 201310, admeasuring 36585.00 sq.mts. area being 77.564356 to the East 77.566507 to the West of village _ Building(s)/......Block(s) of the........... Phase of the Project [UPRERA Registration Number] situated on the Khasra No/ Plot No. DIK OT UZ BHK & UZ BHK DELUXE APAKTMENTS,NO. 01 Competent/ Development authority

| [Promotor's Name] Greater Noida Industrial Development Authority. | Industrial Development Authority, District G.B. NAGAR PIN 201310, admeasuring 36585.00 sq.mts. area being developed by | competent/ development authority Greater Noida | block/ lower (s) of Phase of the Project, situated on the | & O2 BHK DELUXE APARTMENTS Building/s/ | I Ashok Kumar have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the OR BUY |
|---|--|--|---|--|---|
|---|--|--|---|--|---|

Following technical professionals are appointed by owner / Promotor :-

| as Structural Consultant | t Omkar Verma | M/s/Shri/Smt | Ξ |
|--------------------------|---------------|--------------|-------|
| as L.S. / Architect; | t Ashok Kumar | M/s/Shri/Smt | Ξ |

as MEP Consultant

3 \equiv Ms/Shri/Smt DURGA PRASAD M/s/Shri/Smt ARCH EN DESIGN

SHRIVASTAV as Site Supervisor (AM)

the activity of the entire phase is detailed in the Table B. vide number 183 1632 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered



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|--|---|-------------|--|------|------------------------------------|-------------|---------------------|-------------------------------------|------------|-------|
| 10 | 9 | 8 | 7 | 6 | 5 | 4 | 3 | 2 | 1 | |
| Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per Crownent/CRZ NOC, Finishing Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | The external plumbing and external plaster, Elevation, completion or tenaces with the planting to perform the planting of the property of the property of the property of the property of the performance of the property of the performance of the property of the performance of the | Water Tanks | Sanitary Fittings within the Flat/Premises, Electrical Fittings with | | number of Slabs of Super Structure | Stilt Floor | D number of Podiums | 01 number of Basement(s) and Plinth | Excavation | |
| | ₹ - | 9 | 15/ | 10/. | <u>a</u> | 60% | laby. | NA. | 80%. | 100/. |
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| | | (Yes/Ivo) | Facilities, Amenities | 0110 |
| done | Details | Proposed | | 200 |
| Percentage of Work | | | - 1 | |
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| 14 | 13 | 12 | 11 | 10 | 9 | 8 | 7 | 6 | 5 |
| Other (Option to Add more) | Electrical meter room, substation, receiving station | Fire protection and fire safety requirements | Energy management | Water conservation, Rain water harvesting | Solid Waste management & Disposal | Treatment and disposal of sewage and sullage water | Community Buildings | 6 Street Lighting | Landscaping & Tree Planting |
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Yours Faithfully