

ARCHITECT'S CERTIFICATE (On Letter Head)

(To be submitted at the time of Registration of Project, Withdrawal of Money from Separate Account and Submission of Quarterly Progress Report)

No.....
07/11/24

Date:

Information as on

Subject: Certificate of Percentage work done for the Project Elite Oasis having Project Registration No. (N/A) situated at Plot No. GH-4, Gomti Greens, Sector 7, Gomti Nagar Extension, Lucknow approved by Lucknow Development Authority District Lucknow PIN 226010 admeasuring 11827 sq. mts. area being developed by Emaar India Limited.

I, Chitranshu Khare have undertaken assignment as Architect for certifying Percentage of work done for the project Elite Oasis situate on the Khasra No/ Plot no GH-4, Gomti Greens, Sector 7, Gomti Nagar Extension, Lucknow approved by Lucknow Development Authority District Lucknow PIN 226010 admeasuring 11827 sq. mts. area being developed by Emaar India Limited.

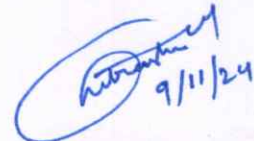
1. Following technical professionals are appointed by Promoter: -

- | | | |
|-------|--------------------------------------|----------------------------------|
| (i) | M/s/Shri/Smt Chitranshu Khare | as Licensed Surveyor / Architect |
| (ii) | M/s/Shri/Smt Structure Design Studio | as Structural Consultant |
| (iii) | M/s/Shri/Smt Paradise Consultants | as MEP Consultant |
| (iv) | M/s/Shri/Smt Nikhil Ranjan | as Site Supervisor |

2- Based on Site Inspection, with respect to each of the Plots/ Buildings/Wings/Blocks/Towers of the aforesaid Real Estate Project, I certify as follows

2.1) As on the date of this certificate, the Percentage of Work done for each of the Buildings/Wings /Blocks /Towers of the Real Estate Project is as per Table-A.

2.2) As on the date of this certificate, the percentage of the work executed with respect to each of the activities pertaining to plotted development and/or buildings which are common to overall project is detailed in the Table-B.



ARCHITECT

CHITRANSHU KHARE

B.Arch.(Hons.), M.Arch.(Hons.)

CoA. No. - CA/2013/60120


Table-A

Building/Wing/ Block/Tower Number or Name					
S.No	Task/ Activity	Number	% Work Done	Activity Start Date	Activity End Date
1	Excavation			15-01-2025	30-06-2025
2	Total Number of Basement and Plinth	1		19-07-2025	16-10-2025
3	Total Number of Podiums	1		incl	
4	Stilt Floor	1		17-10-2025	20-11-2025
5	Total Number of Slabs of Super Structure	36		19-07-2025	20-10-2028
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises			15-03-2026	30-06-2029
7	Sanitary Fittings within the Flat/Premises,			21-10-2026	28-09-2029
8	Electrical Fitting within the Flat/Premises			21-10-2026	30-07-2029
9	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts	SC-2 Lifts 6+1 Serv.		10-08-2026	10-09-2028
10	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing, Overhead and Underground Water Tanks			29-04-2026	30-10-2029
11	Installation of Lifts, Water Pumps, Fire Fighting, Fittings and Equipment as per CFO NOC, Electrical Fittings to Common Areas, Electrical and Mechanical Equipment etc.			29-06-2026	30-09-2029
12	Compliance to conditions of environmental/Fire NOC, Electric safety certificate, Installation of lifts as per provisions of Lift Act 2024, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, Electrical and Mechanical equipment etc. and all other works as may be required to obtain Occupancy/Completion Certificate.			18-09-2029	31-10-2029
(Prepare separate table for each Building/Wing/ Block /Tower. In case of mulitple Building/Wing/ Block /Tower, the tables must be numbered as A1, A2					


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Table-B

Internal and external development works {common facilities} in respect of the entire registered project

S.No	Internal/External Development Work (Common Facilities)	% Work Done	Activity Start Date	Activity End Date
1	Internal Roads & Footpaths		01-03-2026	01-06-2026
2	Water Supply/Drinking Water Facilities		01-02-2026	30-08-2029
3	Sewerage {chamber, lines, Septic Tank, STP}		01-02-2026	30-10-2029
4	Storm Water Drain		01-02-2026	30-09-2029
5	Landscaping & Tree Planting		01-06-2026	15-03-2029
6	Street Lighting		01-06-2026	15-05-2029
7	Community Buildings		01-06-2026	30-09-2029
8	Treatment & Disposal of Sewage and Sullage water/STP		01-02-2026	30-10-2029
9	Solid Waste Management & Disposal		01-03-2026	30-10-2029
10	Water Conservation, Rainwater Harvesting		01-03-2026	12-02-2029
11	Energy Management/Use of Renewable Energy		01-03-2026	18-03-2029
12	Fire Protection and Fire Safety Requirements		01-03-2026	30-10-2029
13	Electrical Sub Station, Control Panel & Meter Room		01-02-2026	30-10-2029
14	Receiving Station		N/A	N/A
15	Plan of Development Works		N/A	N/A
16	Emergency Evacuation Services		N/A	N/A
17	Common Facilities in Basement		N/A	N/A
18	Others, if any (please specify)		N/A	N/A
<p>ARCHITECT CHITRANSHU KHARE B.Arch.(Hons.), M.Arch.(Hons.) CoA. No. - CA/2013/60120</p> <p>Yours Faithfully</p> <p>Signature & Name (CHITRANSHU KHARE) OF Architect (License NO: CA/2013/60120) Mobile No..... Email ID : architectchitranshu@gmail.com</p> <p> 9/11/24</p>				