

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Separate Account)-Project Wise

No.....

Date: 9/11/2020

Subject: Certificate of Percentage of Completion of Construction Work of Gordon By MI, C.G. City of Building(s) 02 Block(s) of the 01 Phase of the Project situated on the Khasra No/ Plot no D-4, C.G. City, Chak Ganjaria, Lucknow, U.P. Demarcated by its boundaries (Latitude 26.79848 & Longitude 81.01958) Road to the North Road to the South Other Land to the East Other Land to the West of Plot No. D-4, C.G. City, Chak Ganjaria, Lucknow, U.P. Competent/ Development authority Lucknow Development Authority District Lucknow PIN 226002 admeasuring 8092.09 sq.mts. area being developed by [M.I. Builders Pvt. Ltd.]

I/We Gian P. Mathur & Associates have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the Gordon By MI, C.G. City Buildings 02 Tower (s) of First Phase of the Project, situated on the Khasra No/ Plot no D-4, C.G. City, Chak Ganjaria, Lucknow competent/ development authority Lucknow Development Authority District Lucknow PIN 226010 admeasuring 8092.09 sq.mts. area being developed by [M.I. Builders Pvt. Ltd.]

1. Following technical professionals are appointed by owner / Promotor :-
- (i) M/s/Shri/Smt Gian P. Mathur as L.S. / Architect ;
 - (ii) M/s/Shri/Smt Abha Gupta as Structural Consultant
 - (iii) M/s/Shri/Smt CESPL as MEP Consultant
 - (iv) M/s/Shri/Smt Ranjeet as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	10%
2	2 number of Basement(s) and Plinth	0%
3	1 number of Podiums	0%
4	Stilt Floor	0%
5	50 number of Slabs of Super Structure	0%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	0%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	0%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	0%
9	The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower	0%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	0%


GIAN P. MATHUR
 ARCHITECT
 B.Arch., M.C.A. I.I.A.
 CA No. 80/5769

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Table B
Internal & External Development Works in Respect of the Entire Registered Phase

S.No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	Yes	To be Done	0%
2	Water Supply	Yes	To be Done	0%
3	Sewarage (chamber, lines, Septic Tank, STP)	Yes	To be Done	0%
4	Storm Water Drains	Yes	To be Done	0%
5	Landscaping & Tree Planting	Yes	To be Done	0%
6	Street Lighting	Yes	To be Done	0%
7	Community Buildings	Yes	To be Done	0%
8	Treatment and disposal of sewage and sullage water	Yes	To be Done	0%
9	Solid Waste management & Disposal	Yes	To be Done	0%
10	Water conservation, Rain water harvesting	Yes	To be Done	0%
11	Energy management	Yes	To be Done	0%
12	Fire protection and fire safety requirements	Yes	To be Done	0%
13	Electrical meter room, sub-station, receiving station	Yes	To be Done	0%
14	Other (Option to Add more)			

Yours Faithfully

**Signature & Name (IN BLOCK LETTERS) OF L.S./Architect
(License NO 80/5769)**


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