

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Separate Account)-Project Wise

No.....

Date: 9/11/2020

Subject: Certificate of Percentage of Completion of Construction Work of ^{RESIDENCY} Riviera III of Building(s) 01 Block(s) of the 01 Phase of the Project situated on the Khasra No/ Plot no 539 and ~~539~~, Baghamau Sector-6, Gomtinagar Ext., Lucknow, U.P. Demarcated by its boundaries (latitude and longitude of the end points) 26.82199 to the North 26.82199 to the South 81.016758 to the East 81.016758 to the West of Plot 539 and 484,472 Baghamau, Sector-6, Gomtinagar Ext., Lucknow, U.P. Competent/ Development authority Lucknow Development Authority District Lucknow PIN 226010 admeasuring 6230 sq.mts. area being developed by M.I. Builders Pvt. Ltd.

I/We Gian P. Mathur & Associates have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the Riviera III of 1 Tower (s) of First Phase of the Project, situated on the Khasra No/ Plot no 539 and Baghamau Sector-6, Gomtinagar Ext., Lucknow, U.P. competent/ development authority Lucknow Development Authority District Lucknow PIN 226010 admeasuring 6230 sq.mts. area being developed by M.I. Builders Pvt. Ltd.

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt Gian P. Mathur as L.S. / Architect ;
- (ii) M/s/Shri/Smt Gian P. Mathur as Structural Consultant
- (iii) M/s/Shri/Smt CESPL as MEP Consultant
- (iv) M/s/Shri/Smt Ranjeet as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	0%
2	1 number of Basement(s) and Plinth	0%
3	00 number of Podiums	0%
4	Stilt Floor	N/A
5	13 number of Slabs of Super Structure	0%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	0%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	0%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	0%
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block /Tower	0%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	0%


GIAN P. MATHUR
 ARCHITECT
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Table B
Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	Yes	Not Started Yet	0%
2	Water Supply	Yes	Not Started Yet	0%
3	Storm Water Drains	Yes	Not Started Yet	0%
4	Landscaping & Tree Planting	Yes	Not Started Yet	0%
5	Street Lighting	Yes	Not Started Yet	0%
6	Community Buildings	Yes	Not Started Yet	0%
7	Treatment and disposal of sewage and sullage water	Yes	Not Started Yet	0%
8	Solid Waste management & Disposal	Yes	Not Started Yet	0%
9	Water conservation, Rain water harvesting	Yes	Not Started Yet	0%
10	Energy management	Yes	Not Started Yet	0%
11	Fire protection and fire safety requirements	Yes	Not Started Yet	0%
12	Electrical meter room, sub-station, receiving station	Yes	Not Started Yet	0%
13	Other (Option to Add more)	No	Not Started Yet	0%

Yours Faithfully
For

Signature & Name GIAN P. MATHUR OF L.S./Architect
(License NO 80/5769)


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ARCHITECT
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