

APPROVAL OF G.D.A.:

U/D= 20.18/1414/6/GKR/Gorakhpur/344/D.D

प्रभारी अभियन्ता अधिकारी
गोरखपुर

मुख्य अभियन्ता अधिकारी
गोरखपुर

PROJECT TITLE

COMMERCIAL AND RESIDENTIAL
BUILDING OF

SUPERLATIVE MARKETING PVT LTD

Mohalla- BASHARATPUR,
District- Gorakhpur

OWNER- JITENDRA CHAUDHARY S/O
RAMA SHANKAR CHAUDHARY
&
JAYANT KUMAR CHAUDHARY
S/O UPENDRA NATH CHAUDHARY

-BASEMENT-1
-BASEMENT-2
-GROUND FLOOR PLAN
-FIRST FLOOR PLAN
-SECOND FLOOR PLAN
-STAIR CASE DETAIL
-FOUNDATION DETAIL
-FRONT ELEVATION
-SECTION AT A-A'
-SITE PLAN
-KEY PLAN

sheet number 02

DWN BY:

CKD BY:

OWNER SIGN.

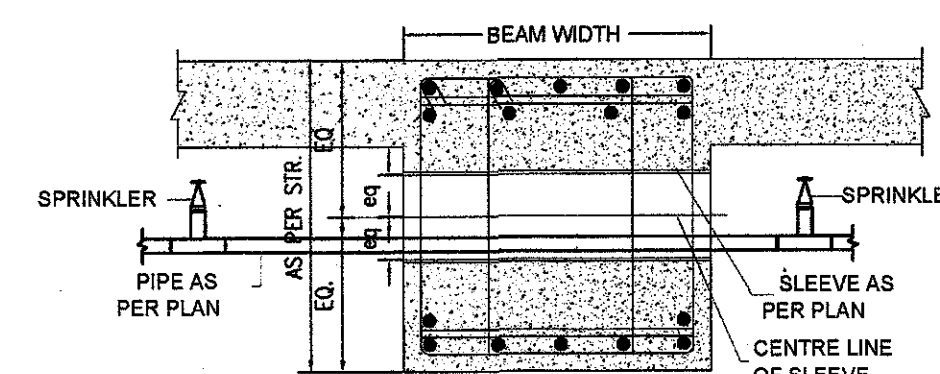
ACORE ARCHITECTURAL SERVICES PVT LTD

ARCHITECT:ASHISH SRIVASTAVA

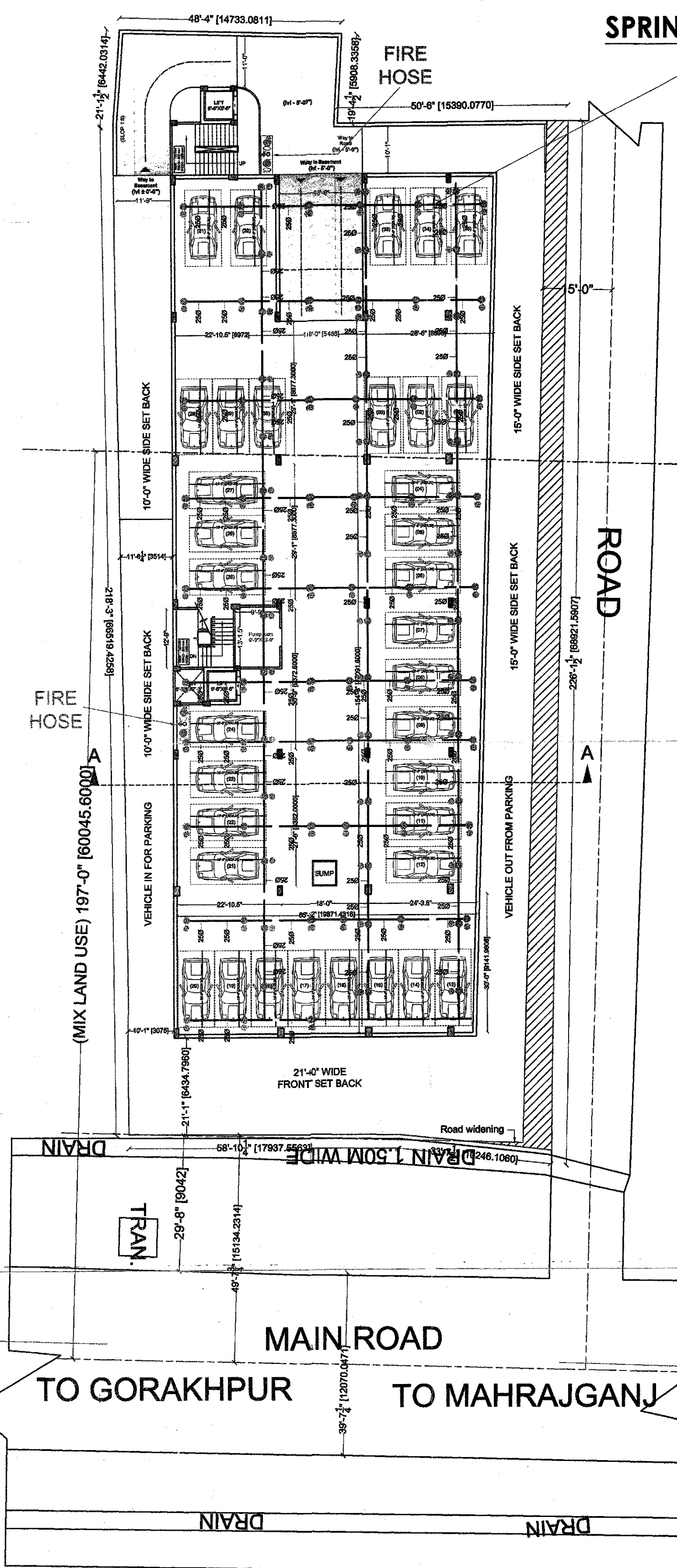
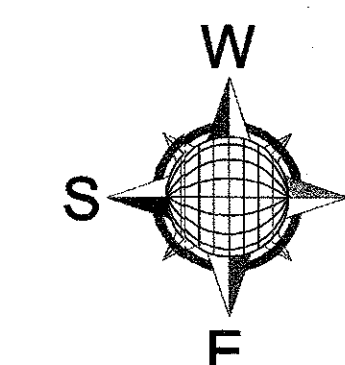
(B. ARCH)

BRANCH OFFICE : 935/D MATRI ANCHAL NEAR
GORAKHNATH RAILWAY CROSSING GORAKHPUR

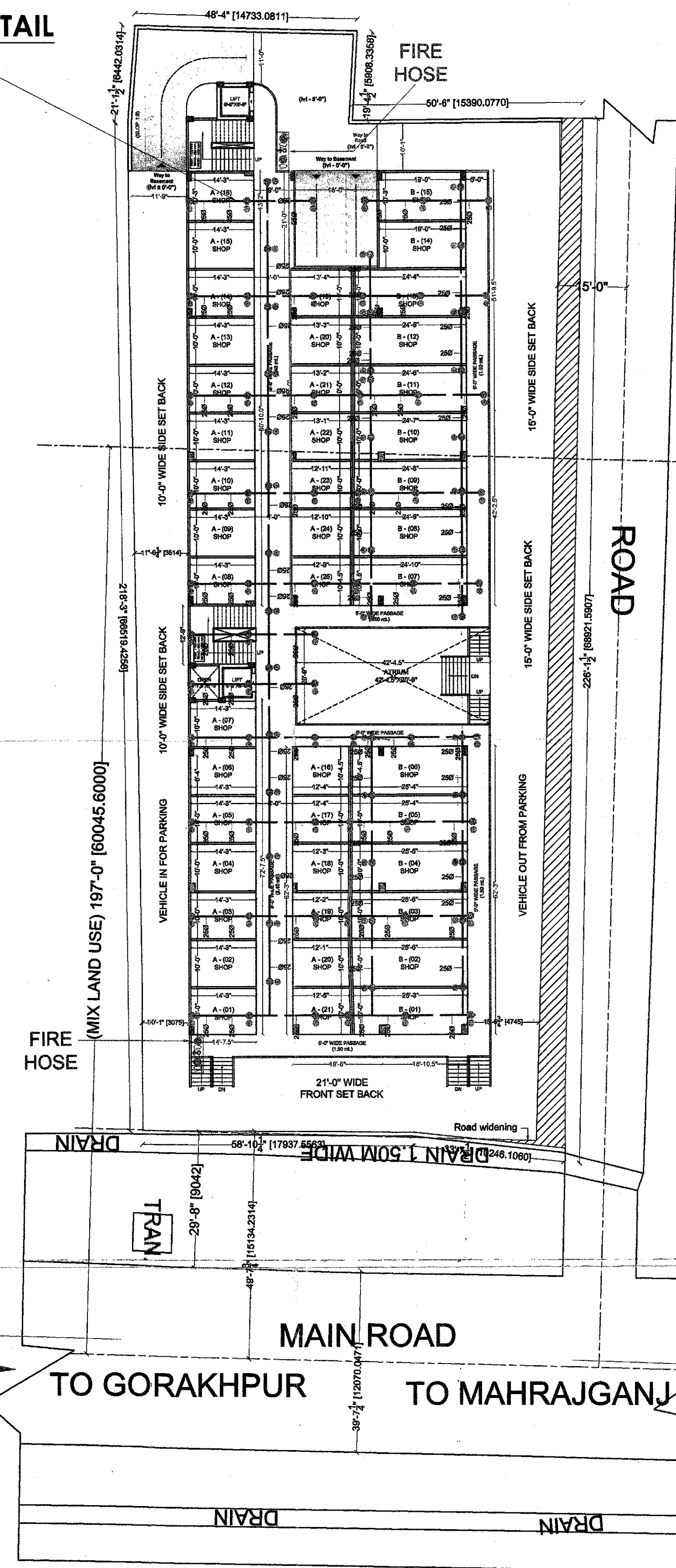
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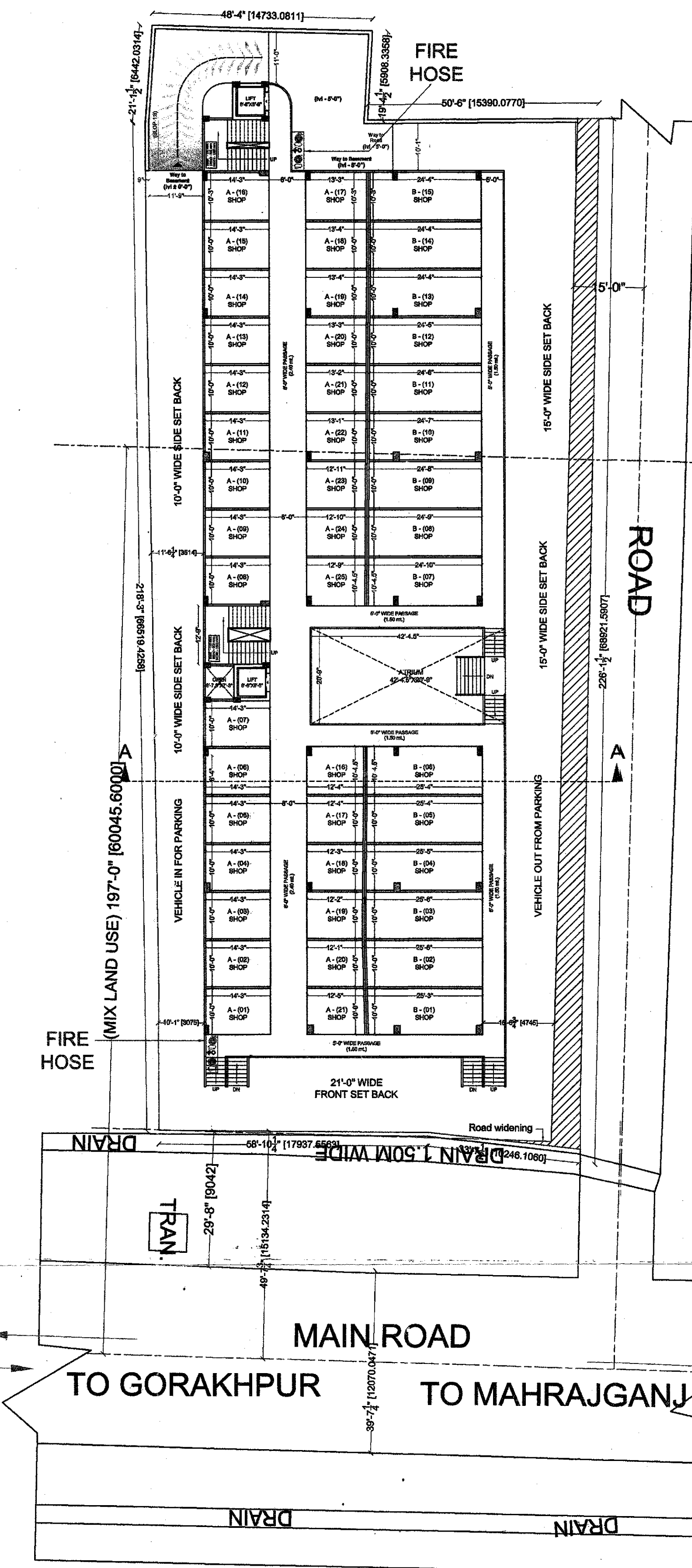
SPRINKLER DETAIL



BASEMENT-1
(Normal parking)

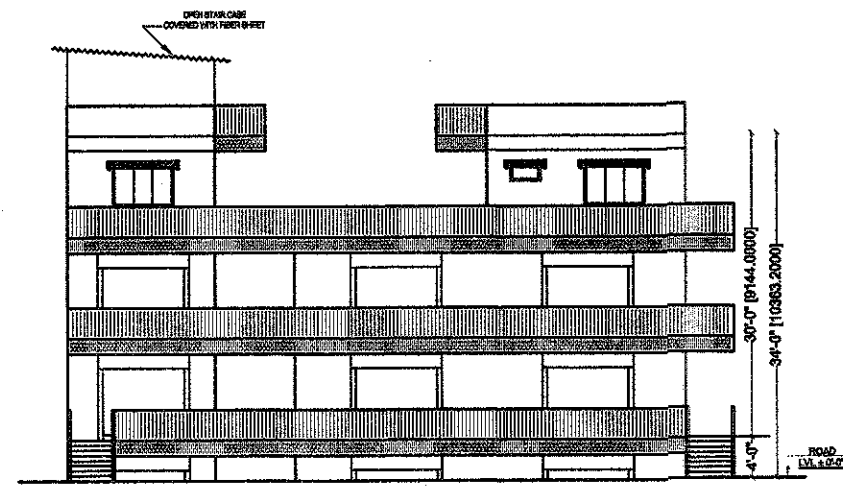
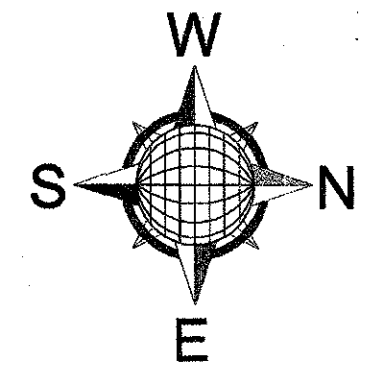


BASEMENT-2
(Commercial)

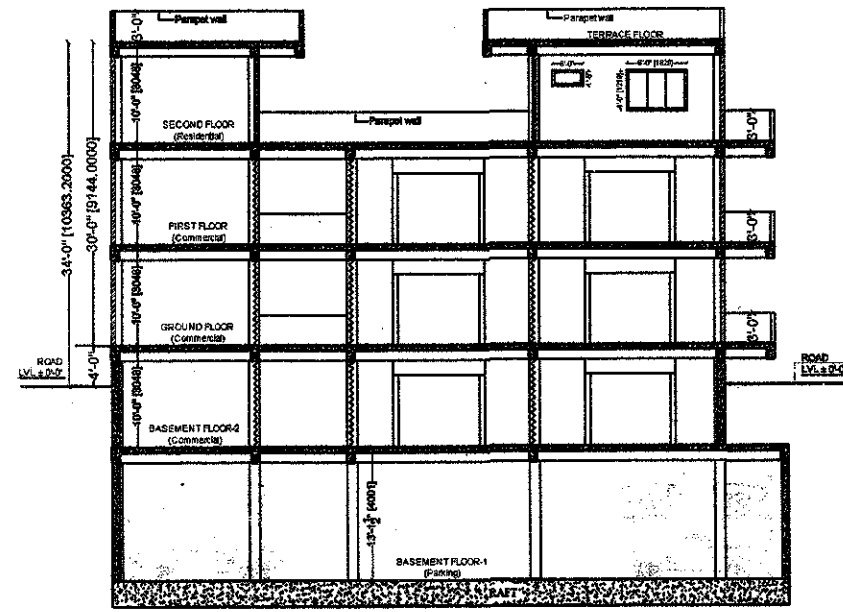


GROUND FLOOR PLAN
(Commercial)

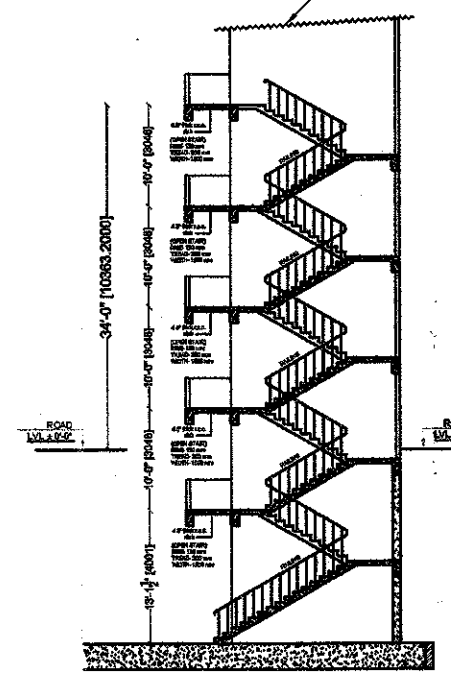
TYPE OF BUILDING OCCUPANCY	AS PER TABLE - 07 NATIONAL BUILDING CODE - 2016									
	TYPE OF INSTALLATION					WATER SUPPLY		PUMP CAPACITY		
	FIRE EXTINGUISHER	FIRST AID HOSE REEL	WET RISER	DOWN CORNER HYDRANT	AUTOMATIC SPRINKLER SYSTEM	MANUALLY OPERATED ELECTRONIC FIRE ALARM	AUTOMATIC DETECTION AND ALARM SYSTEM	UNDER GROUND STATIC WATER STORAGE TANK COMBINED CAPACITY FOR WET RISER, YARD HYDRANT AND SPRINKLERS PER SET OF PUMPS	TERRACE TANK OVER RESPECTIVE TOWER TERRACE	PUMP NEAR UNDERGROUND STATIC WATER STORAGE TANK (FIRE PUMP) WITH MINIMUM PRESSURE OF 3.5 KG/CM ² AT REMOTEST LOCATION
MORE THEN GROUND PLUS ONE STORY AND FLOOR AREA EXCEEDING 500 sq.mt	R	R	NR	R	NR	R	NR	NR	2500 (5000) (see note 4)	NR
							NOTE 4 - Required to be included in basement, if area of basement exceeds 200 m ²			NOTE 6 - Additional value given in parenthesis shall be added if basement area exceeds 200 m ²
									NOTE 5 - Additional value given in parenthesis shall be added if basement area exceeds 200 m ²	NOTE 6 - Additional value given in parenthesis shall be added if basement area exceeds 200 m ²



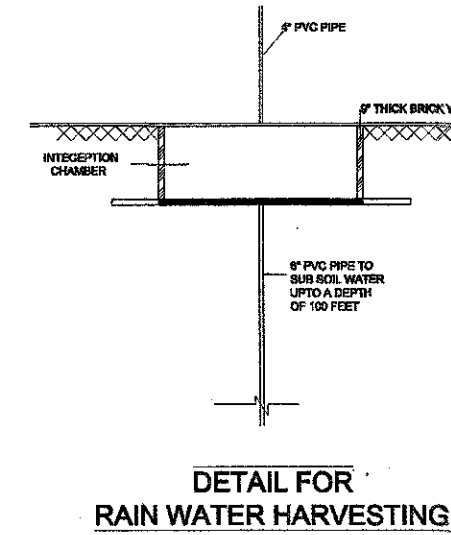
FRONT ELEVATION



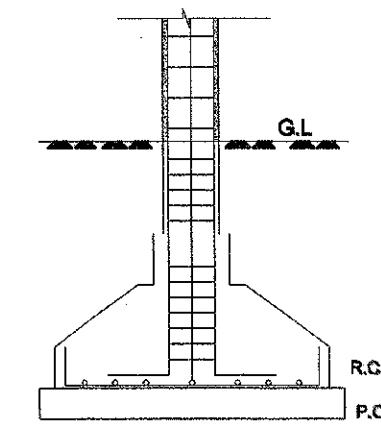
SECTION AT- AA



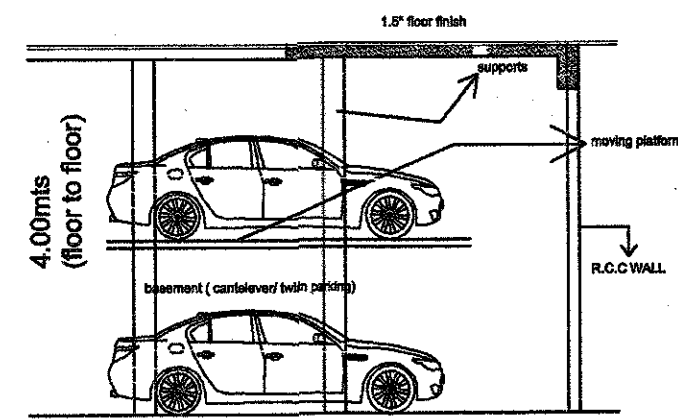
SECTION AT- STAIR CASE



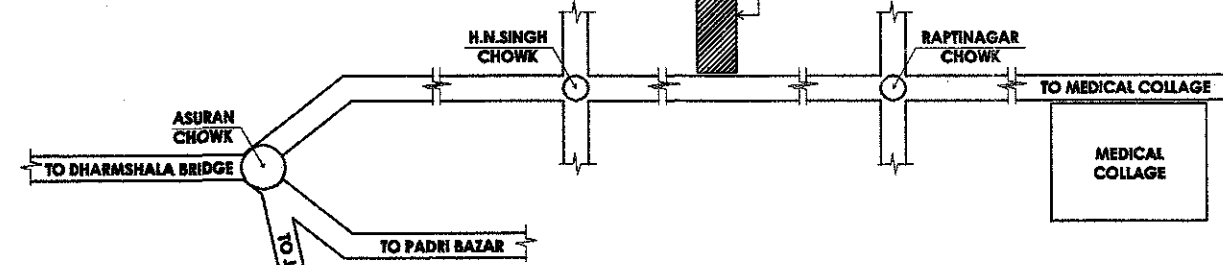
DETAIL FOR RAIN WATER HARVESTING



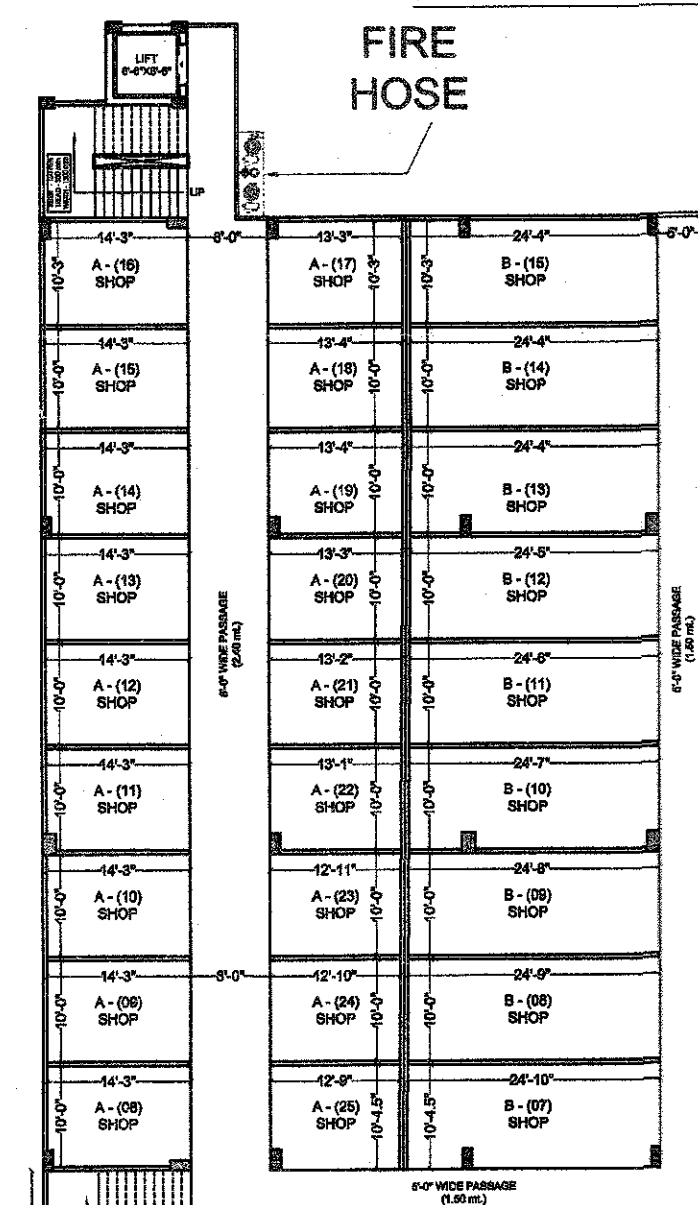
FOUNDATION DETAIL



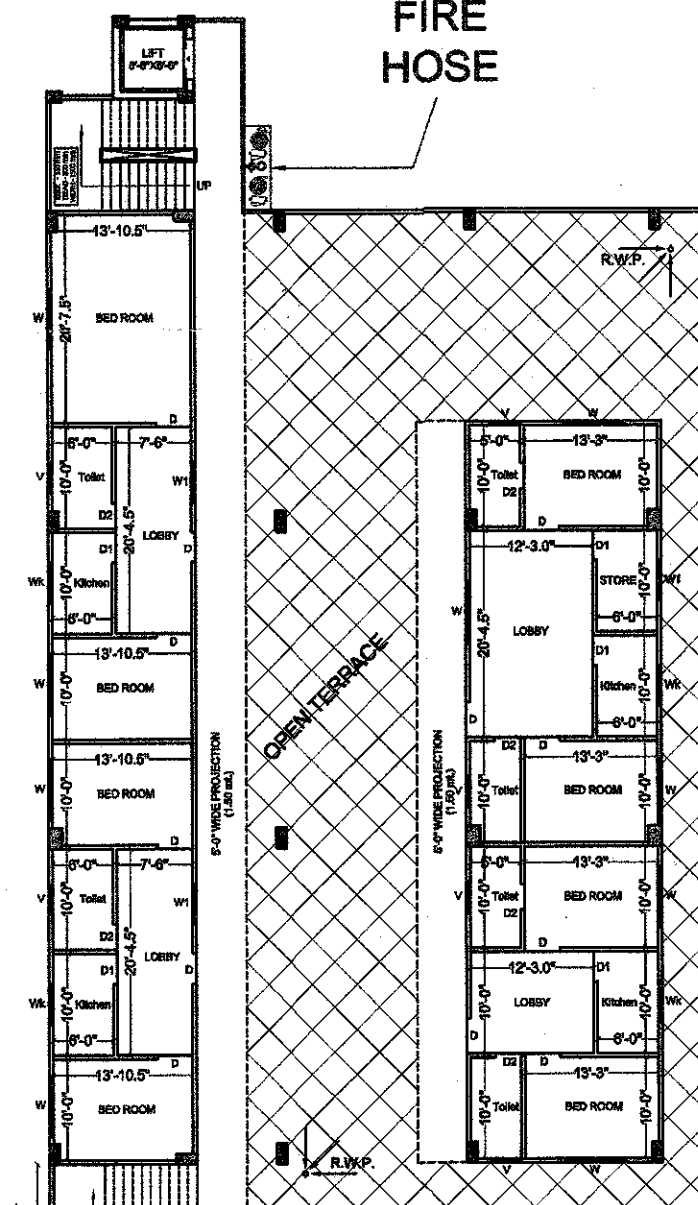
MECHANISED PARKING SECTION DETAIL



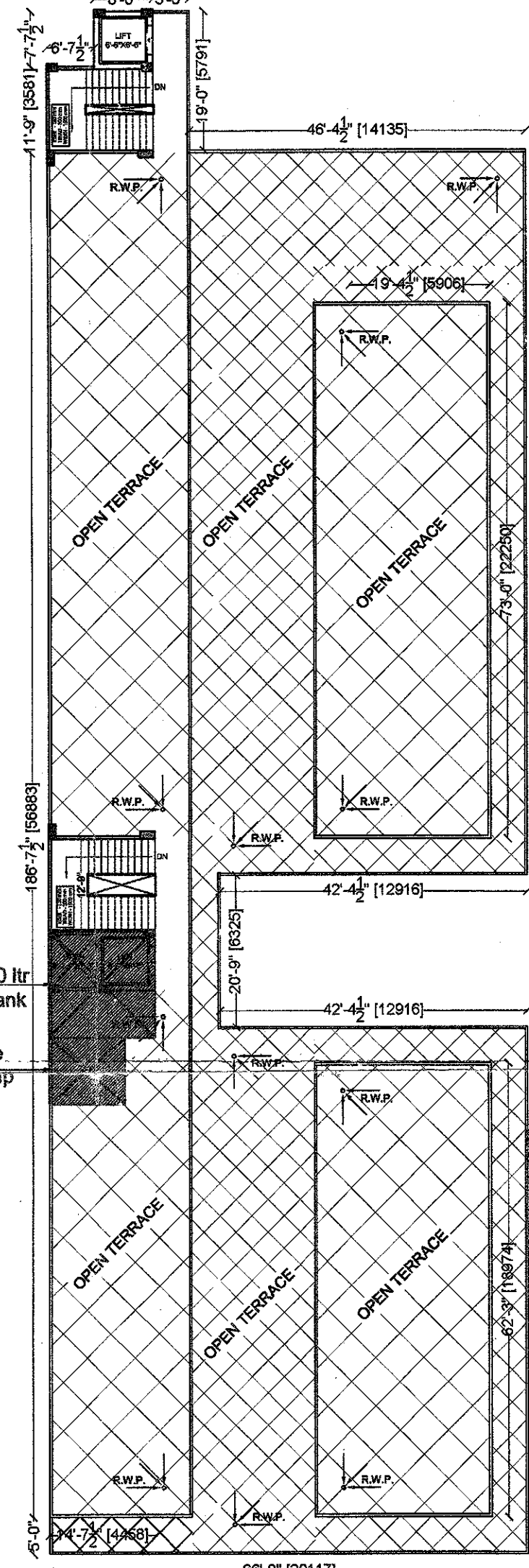
KEY PLAN



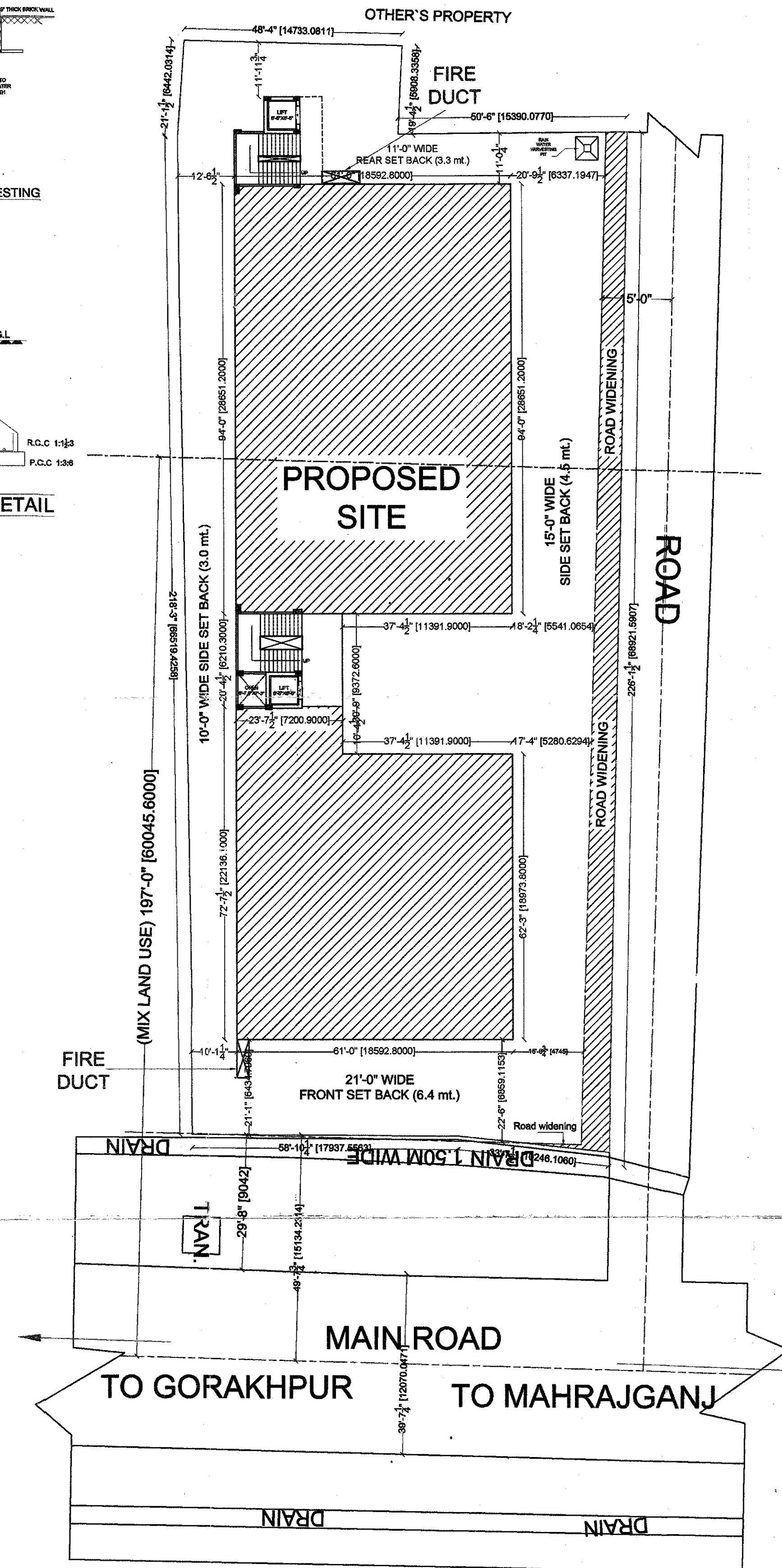
FIRST FLOOR PLAN
(Commercial)



SECOND FLOOR PLAN
(Residential)



TERRACE FLOORPLAN



SITE PLAN

APPROVAL OF G.D.A.:

11/12-2018/41416/GKR/Gorakhpur/344/DD

प्रमोदी आनिशमन अधिकारी
गोलाघर, गोरखपुर

डिप्टी कमिश्नर
मुख्य आनिशमन अधिकारी
गोरखपुर

PROJECT TITLE COMMERCIAL AND RESIDENTIAL BUILDING OF SUPERLATIVE MARKETING PVT LTD Mohalla- BASHARATPUR, District- Gorakhpur	
OWNER- JITENDRA CHAUDHARY S/O RAMA SHANKAR CHAUDHARY & JAYANT KUMAR CHAUDHARY S/O UPENDRA NATH CHAUDHARY	

AREA STATEMENT		
AREA DETAIL	SQ.FT.	SQ.MT.
TOTAL AREA AS PER PAPERS	21970.31	2041.85
AREA LEFT FOR R/W	1200.89	111.60
NET PLOT AREA	20769.42	1930.24
PERMISSIBLE GR. COVERAGE 50%	10384.71	965.12
PERMISSIBLE F.A.R. (1.75)	36346.48	3377.92

MAIN BLOCK		
FLOOR NAME	SQ.FT.	SQ.MTS
BASEMENT-1 FLOOR PARKING (FREE FROM FAR.)	12798.11	1189.41
BASEMENT-1 (COMMERCIAL + PASSAGE-IN FAR)	9405.10+596.75 10001.85	874.07+55.46 929.53
GROUND FLOOR AREA (COMMERCIAL + PASSAGE-IN FAR)	9776.35+596.75 10373.10	908.58+55.46 964.04
FIRST FLOOR AREA (COMMERCIAL + PASSAGE-IN FAR)	9776.35+596.75 10373.10	908.58+55.46 964.04
SECOND FLOOR AREA (RESIDENTIAL + PASSAGE-IN FAR)	5057.35	470.01
Total area in Residential	5057.35	470.01
Total area in Commercial / Passage	30748.05	2857.62
TOTAL AREA IN FAR	35805.40	3327.63

TOTAL FAR ACHIEVED	1.7239
TOTAL GR. COV. ACHIEVED	49.94%
PARKING REQUIRED	
TOTAL E.C.S COMMERCIAL = 2857.82 SQ. MTS or say 28.57 or 29 ecs @ 1 per 100 sq. mts	
TOTAL E.C.S RESIDENTIAL = 470.01 SQ. MTS or say 5.87 or 6 ecs @ 1.25ecs per 100 sq.mt	
TOTAL parking required = 29+6 = 35 ecs	
PARKING PROVIDED	
In basement : 1189.41 SQ. MTS. FOR NORMAL PARKING E.C.S = 32SQ. MTS / car park provided parking in basement 1189.41/32 = 37.16 e.c.s (as per area)	
PARKING PROVIDED = 37 E.C.S.	

sheet number 01

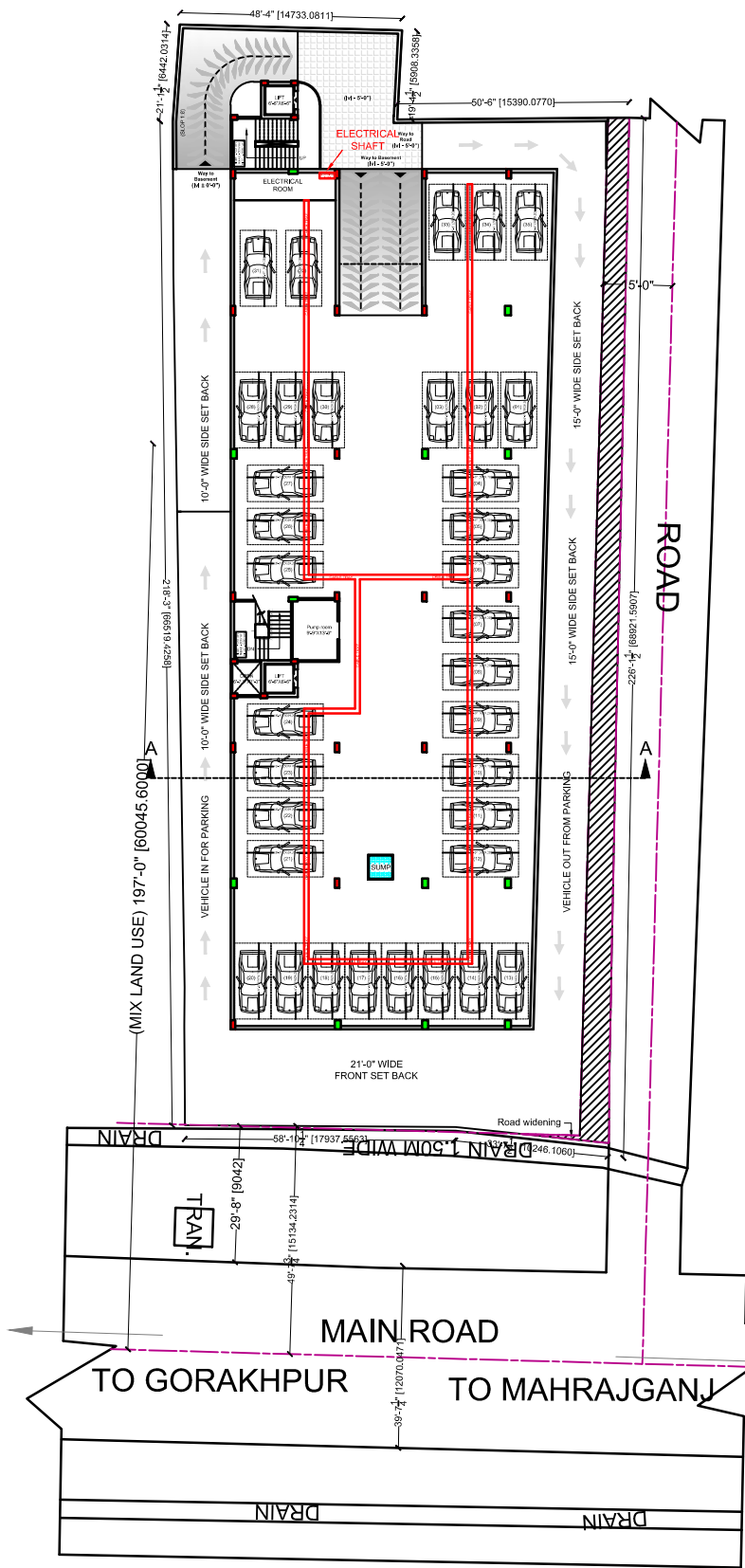
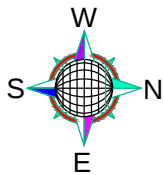
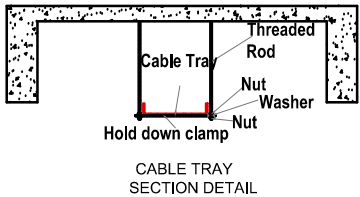
DWN BY: CKD BY:

OWNER SIGN.

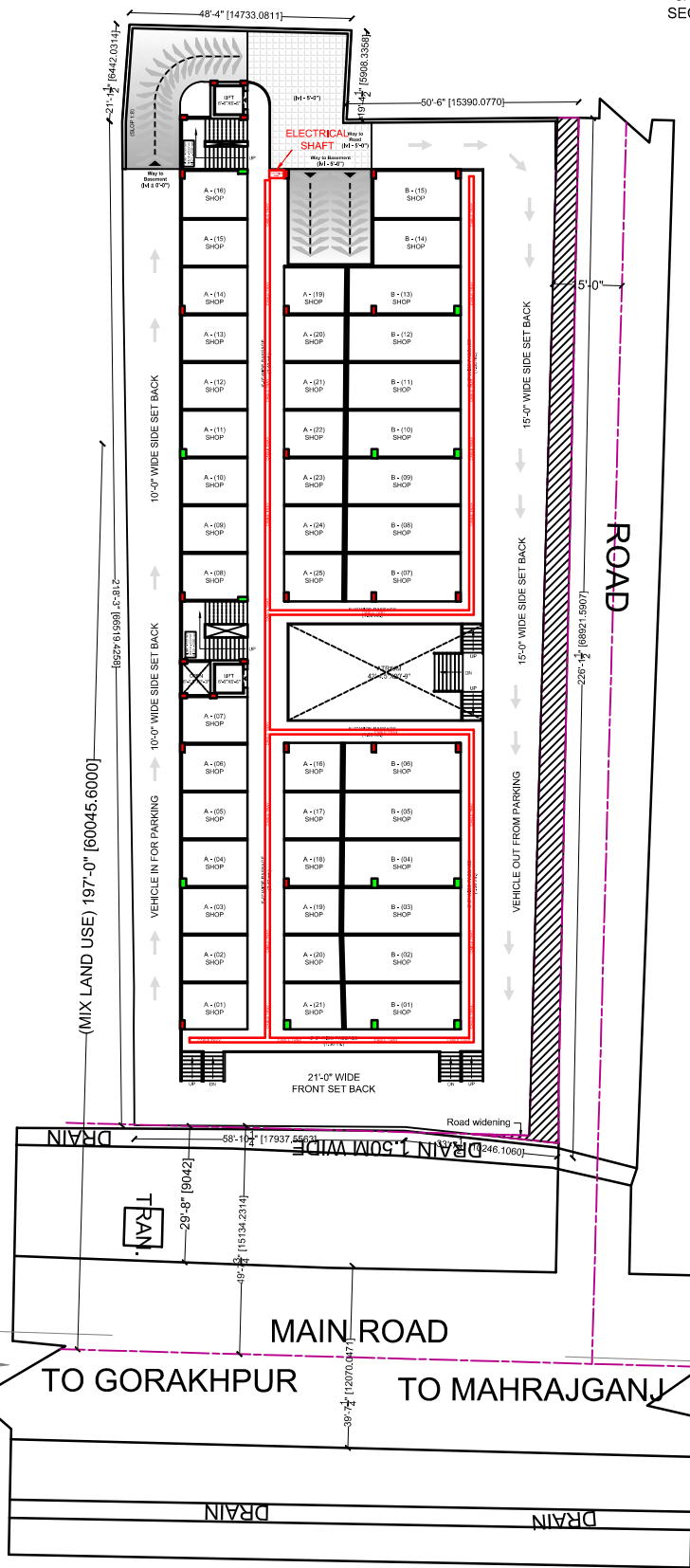
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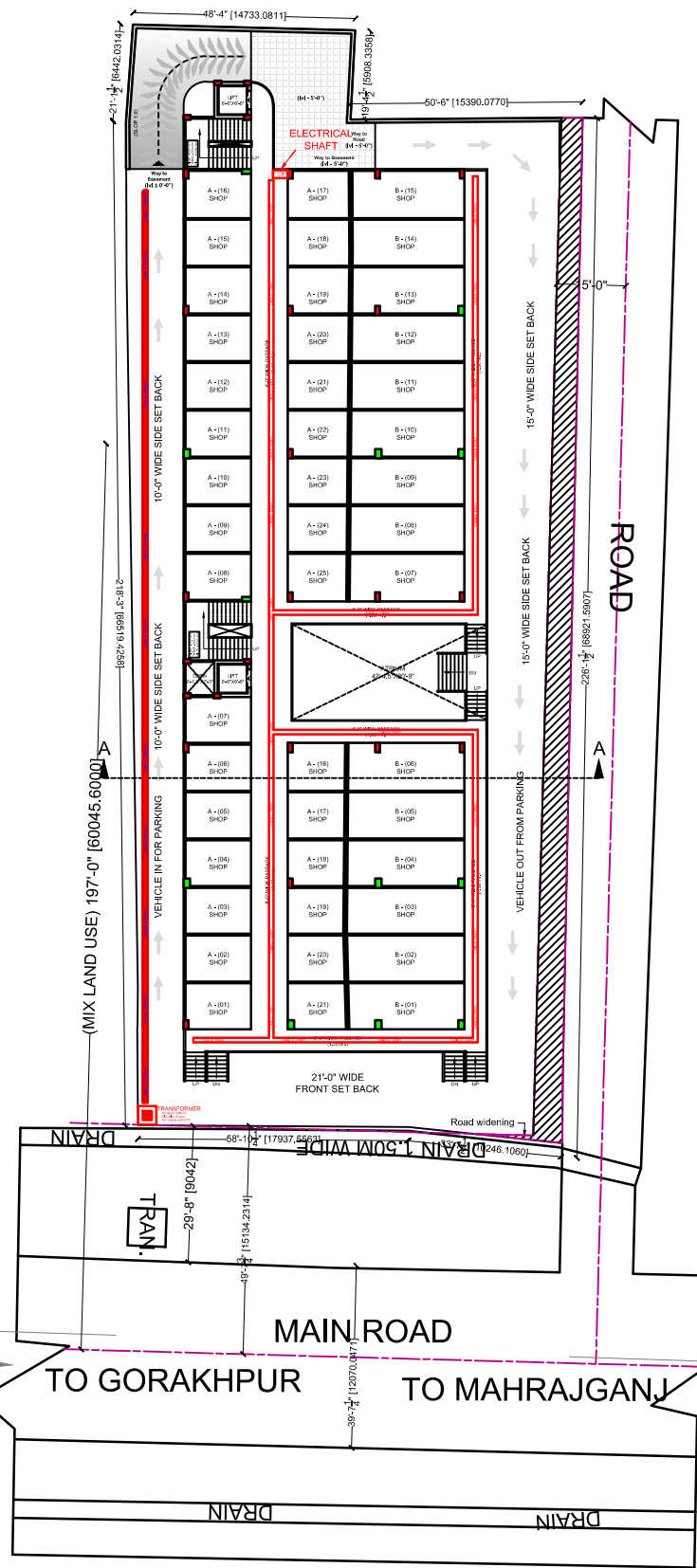
ELECTRICAL PLAN



BASEMENT-1
(Normal parking)

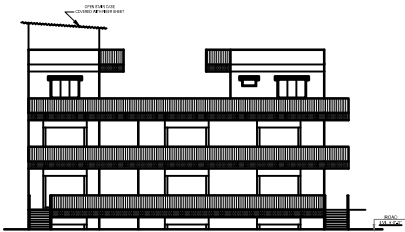


BASEMENT-2
(Commercial)

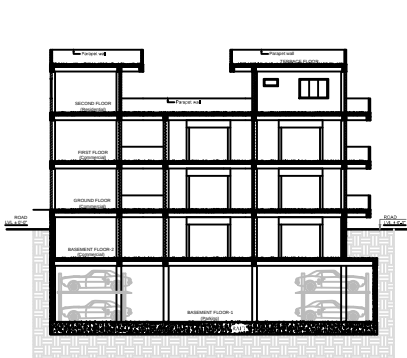


GROUND FLOOR PLAN
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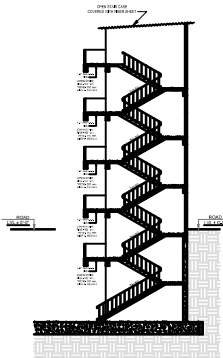
ELECTRICAL PLAN



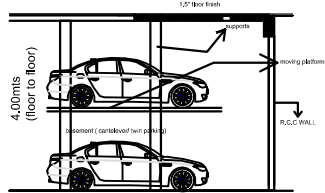
FRONT ELEVATION



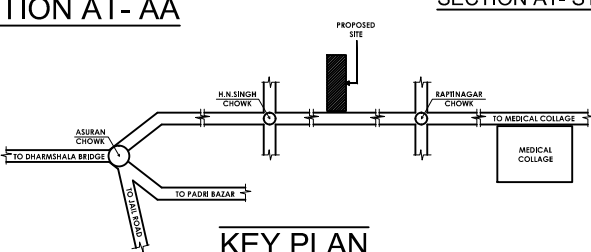
SECTION AT- AA



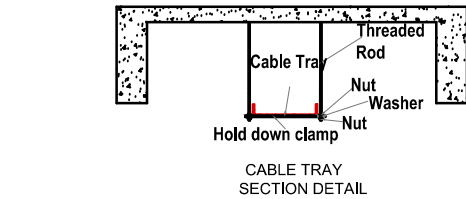
SECTION AT- STAIR CASE



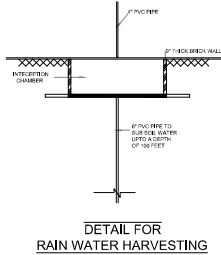
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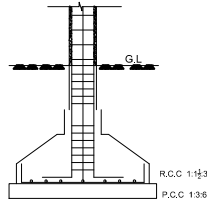
KEY PLAN



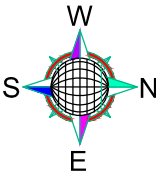
CABLE TRAY SECTION DETAIL



DETAIL FOR RAIN WATER HARVESTING



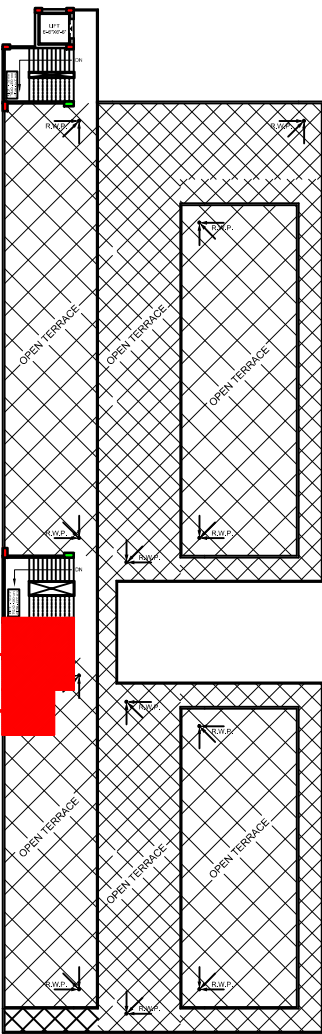
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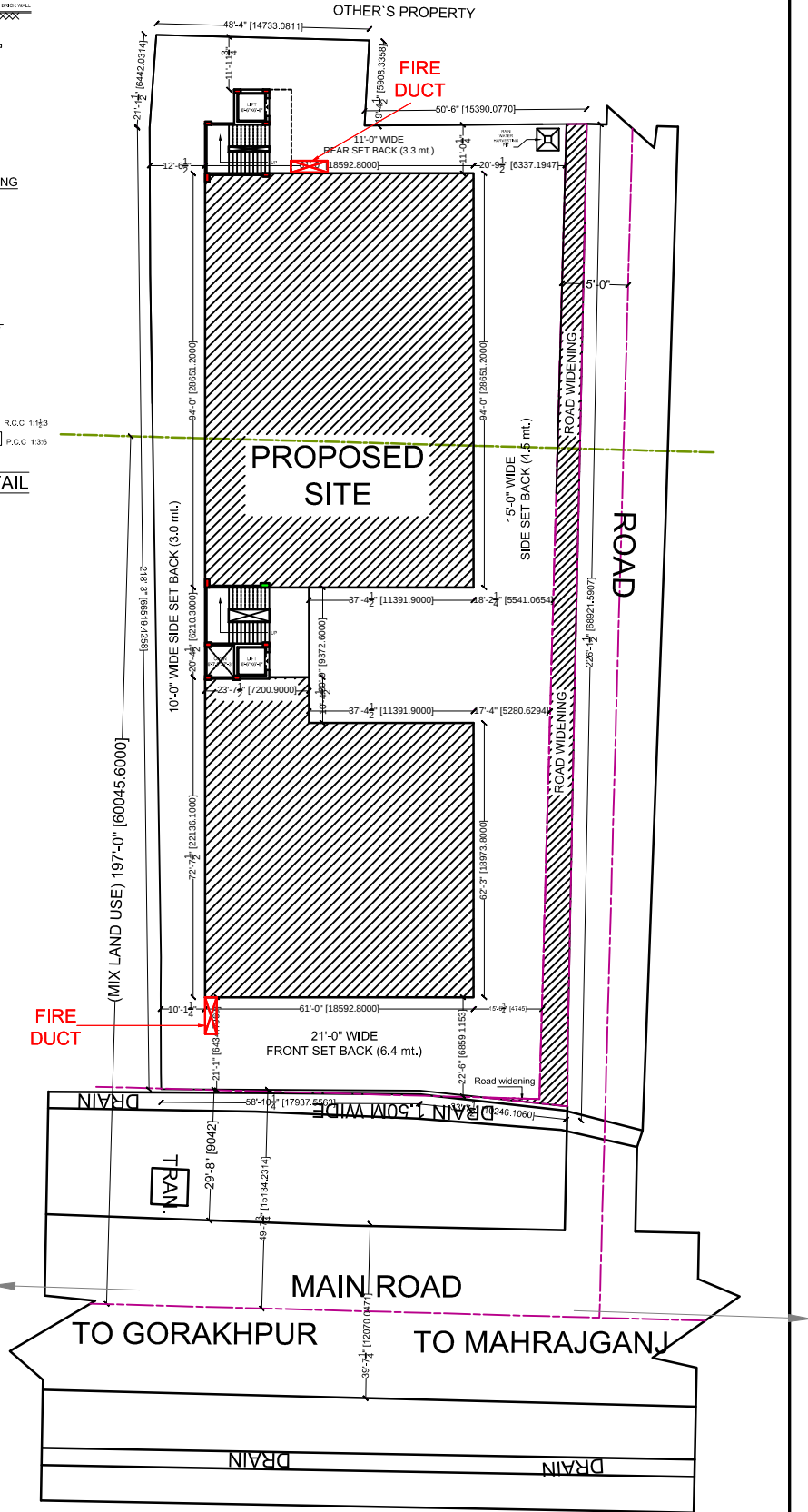
FIRST FLOOR PLAN
(Commercial)



SECOND FLOOR PLAN
(Residential)



TERRACE FLOORPLAN



SITE PLAN

