

ACORE ARCHITECTURAL SERVICES PVT. LTD.

INTERIORS, LANDSCAPING, BUILDING CONSTRUCTION & VALUATION.

935/D, Matri Anchal, Gorakhnath Railway Crossing, Gorakhpur (U.P.).

Phone No.: 0551-2255290 Mob. No.: +91 94153 21836

E-mail: acorearchitecturalservices@gmail.com

Web:- www.acore.co.in

E-mail: info@acore.co.in

ARCHITECT'S CERTIFICATE

FORM-Q

Date: 23-06-2025

Subject: Subject: "Certificate of Percentage of Completion of Development Work of "GALLANTT ANANDAM" Situated In Khewat Khata No 142 MI,147,148, 149 MI, 150,151,152 Of Mouja –Bargdwa, Village- Bargdwa, Post- Fertilizer Town Kasba Pargana - Haveli Tahsil Sadar Distt- Gorakhpur, Pin-273001.

Sir, I ASHISH SRIVASTAVA DIRECTOR OF ACORE ARCHITECTURAL SERVICES PVT LTD have undertaken assignment as Architect of certifying the Percentage of Completion of Development Work of Plot Demarcated by its boundaries Latitude 26.809067 and Longitude 83.354330 to the North to the South & Latitude 26.808526 and Longitude 83.352457 to the East to the West of Situated In Khewat Khata No 142 MI,147,148, 149 MI, 150,151,152 Of Mouja –Bargdwa, Village- Bargdwa, Post- Fertilizer Town Kasba Pargana - Haveli Tahsil Sadar Distt- Gorakhpur,

Pin-273001. Competent Authority Gorakhpur Development Authority Distt- Gorakhpur, Pin-273001 and measuring area 11102.60 Sq. Mt. being developed by FOR GALLANTT ISPAT LIMITED (SHRI CHANDRA PRAKASH AGARWAL AND ERSTWHILE M/S GOVIND MILLS LIMITED)

1. Following technical professionals are appointed by owner / Promoter :-

- (i) Shri **Ashish Srivastava** as Architect ;
- (ii) Shri **Farooq Alam** as Structural Consultant
- (iii) Shri -----as MEP Consultant
- (iv) Shri **BB Tripathi** Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

CORE

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Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	NA
2	2 number of Basement(s) and Plinth	NA
3	Number of Podiums	-
4	Stilt Floor	-
5	Slabs of Super Structure	NA
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	NA
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	NA
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	NA
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	NA
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	NA

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Table B

Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Foothpaths	YES		80
2	Water Supply	YES		75
3	Sewarage (chamber, lines, Septic Tank, STP)	YES		75
4	Strom Water Drains	YES		75
5	Landscaping & Tree Planting	YES		85
6	Street Lighting	YES		85
7	Community Buildings	NO		--
8	Treatment and disposal of sewage and sullage water	YES		85
9	Solid Waste management & Disposal	YES		85
10	Water conservation, Rain water harvesting	YES		75
11	Energy management	YES		70
12	Fire protection and fire safety requirements	YES		80
13	Electrical meter room, sub-station, receiving station	YES		10
14	Other (Option to Add more)	NO		00

Yours Faithfully

Signature & Name OF L.S./Architect ASHISH SRIVASTAVA

ASHISH SRIVASTAVA
B. ARCH, A.I.I.A.
ARCHITECT
C.O.A. Reg. No. CA/97/21613