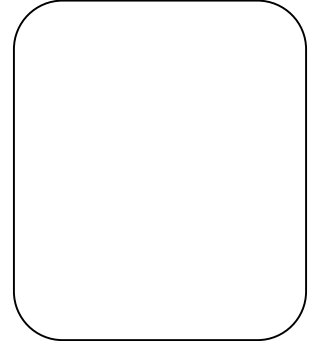


## APPLICATION FORM

### PARTICULARS OF FIRST / SOLE APPLICANT

Applicant's Name .....  
Son/Wife/Daughter of .....  
Occupation.....  
Nationality: India [ ] Others [ ]  
Date of Birth.....  
Marital Status: Married [ ] Single [ ]  
Permanent Address.....

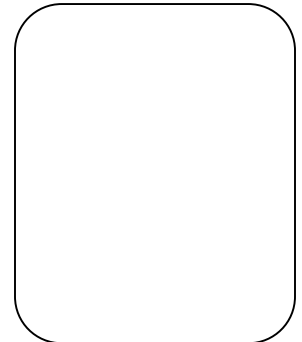


.....  
.....  
Correspondence Address.....

.....  
.....  
Communication preferred at:  
Permanent Address [ ] Correspondence Address [ ]  
Contact No.....  
E-mail: .....  
PAN No.....  
Aadhar Card No.....

### PARTICULARS OF SECOND / CO - APPLICANT

Applicant's Name .....  
Son/Wife/Daughter of .....  
Occupation.....  
Nationality: India [ ] Others [ ]  
Date of Birth.....  
Marital Status: Married [ ] Single [ ]  
Permanent Address.....



.....  
.....  
Correspondence Address.....

Communication preferred at:

Permanent Address [ ] Correspondence Address [ ]

Contact No.....

E-mail: .....

PAN No.....

Aadhar Card No.....

## PROPERTY DETAILS

Date of Booking .....

Plot No. .... Block..... Area ..... Type.....

Basic Selling Price (BSP) ₹...../- (Rupees.....only)

Maintenance: ₹ ...../- (Rupees.....only)

GST (if applicable): ₹ ...../- (Rupees.....only)

Payment Plan: DOWN PAYMENT [ ] INSTALLMENT PLAN [ ]

## DOWN PAYMENT PLAN

Time	BSP	AMC	Any Other Charge	Total Amount (₹)
On Booking				
Within 30 days of booking				
On Possession				
<b>Total (₹)</b>				

Office Address:- Mauza Kota, Near IOCL Petrol Pump, NH-19, Mathura (U.P)

Site Address:- Khasra No. 44, Village Datiya, Goverdhan Road, Mathura (U.P)

Contact No:- +91-9412280415, 9412727709

Email ID:- krishnainfratechh@gmail.com

## INSTALLMENT PLAN

Time	BSP	Maintenance Deposit	Any Other Charge	Total Amount (₹)
On Booking				
On or before .....				
On or before .....				
On or before .....				
On or before .....				
On possession				
<b>Total (₹)</b>				

### TERMS & CONDITIONS:

#### 1. NATURE OF BOOKING

1.1 This application form has to be submitted along with –

- a. Photographs of Applicant/Co-Applicant/Nominee
- b. Xerox copy (Self Attested) of PAN Card & Aadhar Card/Voter Card/DL/Others.....

1.2 This is a provisional booking for a plot in the project being developed by the firm named KRISHNA INFRA TECH.

1.3 The provisional booking does not convey in favor of applicant any right, title or interest of whatsoever nature.

## **2. REGISTRATION AND OTHER CHARGES**

2.1 Registration Charges, Stamp Duty and incidental expenses there to as applicable at the time of registration, shall be extra and are to be borne by the applicant.

2.2 Other Statutory taxes as applicable from time to time shall be extra and are to be borne by the applicant.

## **3. MODE OF PAYMENT**

3.1 Payments can be made in DD/ PO/at par Cheque.

3.2 DD/PO/at par Cheque should be favoring KRISHNA INFRA TECH, Payable at Mathura.

3.3 DD / PO /at par Cheque is subject to realization.

3.4 Applicant should insist for a duly signed receipt from an authorized official of the firm and should retain the same till possession.

## **4. HOUSING LOANS**

4.1 The purchaser at his/her discretion and cost may avail housing loan from bank / financial institution. The Firm shall under no circumstances be held responsible for non-sanction of the loan to the purchaser for whatsoever reason, The payment of installments to the Firm shall not be linked to the housing loan availed / to be availed by the purchaser.

## **5. POSSESSION**

5.1 The Firm shall deliver the possession of the Plot to the applicant only on payment of all dues to the firm. Applicant shall also bear the expenses towards stamp duty, registration fee, etc. before taking the possession.

5.2 All statutory charges, taxes, cess and other levies demanded or imposed by the concern authorities shall be payable proportionately by the applicant(s) from the date of booking as per demand raised by the Firm.

## **DECLARATION**

1. I/We hereby declare that I/We have gone through and understand the terms and conditions mentioned above and shall abide by the same.
2. In case of any cancellation of registration done by me/us I/we accept the deduction made by the firm as per rules mentioned above.

- I/we agreed that the measurement and area of the above plot booked by me/us can vary at the time of allotment depending upon the authority approval/availability.
- I/we hereby declare that all information given by me/us on the application form is true and correct.

Signature

Signature

Signature

.....

.....

First/Sole Applicant

Co-applicant

Authorized

Signatory

### For office use only

Booked by..... Checked by..... Approved  
by..... Date..... Date.....  
Date.....

### **Site Office:**

Mauza Datiya, Goverdhan Road,  
Distt. Mathura (Uttar Pradesh)-281501,