

ACORE ARCHITECTURAL SERVICES PVT. LTD.

INTERIORS, LANDSCAPEING, BUILDING CONSTRUCTION & VALUATION.

935/D, Matri Anchal, Gorakhnath Railway Crossing, Gorakhpur (U.P.).

Phone No.: 0551-2255290 Mob. No.: +91 94153 21836

E-mail: acorearchitecturalservices@gmail.com

Web:- www.acore.co.in

E-mail: info@acore.co.in

ARCHITECT'S CERTIFICATE

FORM-Q

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....UPRERAPRJ10193.....

Date:30 July,2018

Subject: "Certificate of Percentage of Completion of Construction Work of Orchid Green No. of Building(s)/ 1 Block(s) of the Phase of the Project [UPRERAPRJ10193] situated on the Khasra No/ Plot no 397,398,396 Mee,399

Demarcated by its boundaries (latitude and longitude of the end points) 26°44'57.7,26°44'59.1 to the North to the South 83°24'14.1,83°24'14.5 to the East to the West of mohalla Mohaddipur Tehsil Sadar Competent/Development authority G.D.A District Gorakhpur PIN 273008 admeasuring 4015.17 sq.mts. area being developed by Orchid Green Infracity Private LTD.

I/We Ashish Srivastava have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the Orchid Green Building(s)/ 1 Block/ Tower (s) of Phase of the Project, situated on the Khasra No/ Plot no 397,398,396 Mee,399 of mohalla Mohaddipur tehsil Sadar competent/ development authority G.D.A District Gorakhpur PIN 273008 admeasuring 4015.17 sq.mts. area being developed by Orchid Green Infracity Private LTD.

1. Following technical professionals are appointed by owner / Promotor :-

- (i) Shri Ashish Srivastava as L.S. / Architect ;
- (ii) Shri Satyanam Saran as Structural Consultant
- (iii) Shri Rajesh Singh as MEP Consultant
- (iv) Shri Keshav Bhagwani Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ10193 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

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Table A

| Sr. No. | Task/Activity | Percentage Work Done |
|---------|--|----------------------|
| 1 | Excavation | 98 |
| 2 | Two number of Basement(s) and Plinth | NA |
| 3 | _____ number of Podiums | NA |
| 4 | Stilt Floor | 99 |
| 5 | Six numbers of Slabs of Super Structure | 75 |
| 6 | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises | 75 |
| 7 | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises | 80 |
| 8 | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks | 75 |
| 9 | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower | 75 |
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 80 |

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Table B

Internal & External Development Works in Respect of the Entire Registered Phase

| S No | Common Areas and Facilities, Amenities | Proposed (Yes/No) | Details | Percentage of Work done |
|------|---|-------------------|---------|-------------------------|
| 1 | Internal Roads & Foothpaths | Yes | | 10 |
| 2 | Water Supply | Yes | | 35 |
| 3 | Sewarage (chamber, lines, Septic Tank, STP) | Yes | | 60 |
| 4 | Strom Water Drains | Yes | | 25 |
| 5 | Landscaping & Tree Planting | Yes | | 5 |
| 6 | Street Lighting | Yes | | 5 |
| 7 | Community Buildings | No | | NA |
| 8 | Treatment and disposal of sewage and sullage water | Yes | | 10 |
| 9 | Solid Waste management & Disposal | Yes | | 5 |
| 10 | Water conservation, Rain water harvesting | Yes | | 0 |
| 11 | Energy management | Yes | | 0 |
| 12 | Fire protection and fire safety requirements | Yes | | 75 |
| 13 | Electrical meter room, sub-station, receiving station | Yes | | 25 |
| 14 | Other (Option to Add more) | Yes | | |

Yours Faithfully

ASHISH SRIVASTAVA

B. ARCH, A.I.I.A.

ARCHITECT

Signature & Name Of L.S./Architect **ASHISH SRIVASTAVA**
(License NO CA/97/21613)