

## ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date:

Subject:"Certificate of Percentage of Completion of Construction Work of\_\_\_\_80\_\_\_\_No. of Building(s)/\_2\_\_Block(s) of the \_\_\_\_ Phase of the Project [UPRERA Registration Number] situated on the Khasra No/ Plot no \_\_210\_\_\_\_ Demarcated by its boundaries (latitude and longitude of the end points)\_\_\_\_\_ to the North\_\_216\_\_\_\_to the South\_\_81\_\_\_\_to the East\_\_230\_\_\_\_to the West--180 of village\_\_Vrindavan Bangur\_\_\_\_Tehsil\_\_Mathura\_\_\_\_Competent/ Development authority\_\_MVDA\_\_\_\_District\_\_Mathura\_\_\_\_PIN\_\_281121\_\_\_\_admeasuring \_\_2600\_\_\_\_sq.mts. area being developed by [Promotor's Name]"

"I/We\_\_\_\_\_have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the \_\_\_\_\_Building(s)/\_\_\_\_\_Block/ Tower (s) of \_\_\_\_\_Phase of the Project, situated on the Khasra No/ Plot no \_\_\_\_\_ of village \_\_\_\_\_tehsil\_\_\_\_\_competent/ development authority\_\_\_\_\_District\_\_\_\_\_PIN \_\_\_\_\_admeasuring \_\_\_\_\_sq.mts. area being developed by [Promotor's Name]

"

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt\_\_\_\_Dilip Makwana\_\_\_\_\_as L.S. / Architect ;
- (ii) M/s/Shri/Smt\_\_\_\_MC Garg\_\_\_\_\_as Structural Consultant
- (iii) M/s/Shri/Smt\_\_\_\_Dilip Makwana\_\_\_\_\_as MEP Consultant
- (iv) M/s/Shri/Smt\_\_\_\_Yogesh Sharma \_\_\_\_\_as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number\_\_\_\_\_under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

Sr. No.	Task/Activity
	Percentage Work Done

- 1 Excavation
- 2 \_\_\_\_\_number of Basement(s) and Plinth
- 3 \_\_\_\_\_number of Podiums
- 4 Stilt Floor
- 5\_\_\_\_\_number of Slabs of Super Structure

6"Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises

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7Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises

8Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks

9The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower

10"Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate

"

Table B

Internal & External Development Works in Respect of the Entire Registered Phase

(Yes/No)	S No	Common Areas and Facilities, Amenities	Proposed
	1	Internal Roads & Footpaths	yes
	2	Water Supply	yes
	3	Sewerage (chamber, lines, Septic Tank, STP)	yes
	4	Strom Water Drains	yes
	5	Landscaping & Tree Planting	yes
	6	Street Lighting	yes
	7	Community Buildings	no
	8	Treatment and disposal of sewage and sullage water	no

9	Solid Waste management & Disposal	yes
	100	
10	Water conservation, Rain water harvesting	yes
	100	
11	Energy management	yes
	100	
12	Fire protection and fire safety requirements	yes
	100	
13	Electrical meter room, sub-station, receiving station	yes
	85	
14	Other (Option to Add more)	no
	0	

Yours Faithfully

A DEEPAL DESIGN

(DILIP MAKWANA)

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Demarcated by its boundaries (latitude and longitude of the end points)\_\_\_\_\_ to the North\_216\_\_\_\_\_to the South\_81\_\_\_\_\_to the East\_230\_\_\_\_\_to the West--180 of village\_\_Vrindavan Bangur\_\_\_\_\_Tehsil\_\_Mathura\_\_\_\_\_Competent/ Development authority\_\_MVDA\_\_\_\_\_District\_\_Mathura\_\_\_\_\_PIN\_281121\_\_\_\_\_admeasuring g\_\_2600\_\_\_\_\_sq.mts. area being developed by [Promotor's Name]"

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Table A

Sr. No.	Task/Activity
1	Excavation
2 _____	number of Basement(s) and Plinth
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"

Table B

Internal & External Development Works in Respect of the Entire Registered Phase

(Yes/No)	S No	Common Areas and Facilities, Amenities	Proposed
	Details	Percentage of Work done	
	1	Internal Roads & Footpaths	yes
		80	
	2	Water Supply	yes
		100	
	3	Sewerage (chamber, lines, Septic Tank, STP)	yes
		100	
	4	Strom Water Drains	yes
		100	
	5	Landscaping & Tree Planting	yes
		70	
	6	Street Lighting	yes
		100	
	7	Community Buildings	no
		0	
	8	Treatment and disposal of sewage and sullage water	no
		0	
	9	Solid Waste management & Disposal	yes
		100	
	10	Water conservation, Rain water harvesting	yes
		100	
	11	Energy management	yes
		100	
	12	Fire protection and fire safety requirements	yes
		100	
	13	Electrical meter room, sub-station, receiving station	yes
		85	

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Other (Option to Add more) no

0

Yours Faithfully

A DEEPAL DESIGN ( DILIP MAKWANA )

PROPRITOR