



ARCHITECTURE etc.

FORM-Q

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date: 24.12.19

Subject : Certificate of Percentage of Completion of Construction Work of PLOT No. of Building(s)/ Block(s) of the GOLDEN AVENUE-I Phase of the Project [UPRERA 9801] situated on the Khasra No/ Plot no 974 Demarcated by its boundaries (latitude and longitude of the end points) 29.093786 to the North 77.875908 to the South 29.094717 to the East 77.877306 to the West of village Mawana-khurd Tehsil Mawana Competent/ Development authority Prescribed authority/SDM, Controled Act Area Mawana District Meerut PIN 250401 admeasuring 5174 sq.mts. area being developed by Rossari Constructions Pvt Ltd.

I/We Sandeep Tandon have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the Plot Building(s)/ Block/ Tower (s) of Golden Avenue-II Phase of the Project [UPRERA 9843], situated on the Khasra No/ Plot no 974 of village Mawana-Khurd Tehsil Mawana competent/ development authority Prescribed authority/SDM, Controled Act Area Mawana District Meerut PIN 250401 admeasuring 5174 sq.mts. area being developed by Rossari Constructions Pvt Ltd.

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt Sandeep Tandon as L.S. / Architect ;
- (ii) M/s/Shri/Smt Adnan as Structural Consultant
- (iii) M/s/Shri/Smt Bela Mathur as MEP Consultant
- (iv) M/s/Shri/Smt Vijendra Singh as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number 9801 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

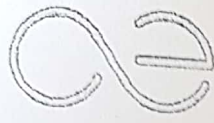
Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	NA
2	0 number of Basement(s) and Plinth	NA
3	0 number of Podiums	NA
4	Stilt Floor	NA
5	0 number of Slabs of Super Structure	NA
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	NA
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	NA
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	NA
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	NA
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	NA

Table B

Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	YES		0%
2	Water Supply	YES	Major work done	95%
3	Sewerage (chamber, lines, Septic Tank, STP)	YES	All chamber & lines done only septic tank work balance	80%
4	Storm Water Drains	YES		0%



we design spaces...

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5	Landscaping & Tree Planting	YES	All park developed	85%
6	Street Lighting	YES	Street light installed	75%
7	Community Buildings	No		NA
8	Treatment and disposal of sewage and sullage water	No		NA
9	Solid Waste management & Disposal	No		NA
10	Water conservation, Rain water harvesting	YES		0%
11	Energy management	No		NA
12	Fire protection and fire safety requirements	No		NA
13	Electrical meter room, sub-station, receiving station	YES		70%
14	Boundary Wall			100%

Yours
Faithfully

Sandeep Tandon
Architect
CA/97/21634

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect
(License NO.....)