## ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

| NO            |  |
|---------------|--|
| Subje         | Certificate of Percentage of Completion of Construction Work of Kunj Bihari Lal Reality Pvt. Ltd. by Director Sri Vishwanath Prasad Agrawal No. of Building(s)/one Block(s) of theone Phase of the Project [UPRERA Registration Number] situated on the Khasra No/Plot no 129,132,135,472 Demarcated by its boundaries (latitude and longitude of the end points)  N 25 8' 8.9" E-82 34' 39.76" to the North Privet Road 12.0 Wide to the South L.O. Gyan Chand & Satish Agrawal to the East L.O. Neeta Agrawal etc. to the West of Vishwanath Agrawal at village Baroudha Ander, Tehsil _Sader Competent/Development authority Mirzapur development _ authority District Mirzapur, PIN -231001 admeasuring 2512.75 sq. mts. area being developed by [Promoter's Name] |
|               |  |
| I/We <u>I</u> | <b>SINGH</b> have undertaken assignment as Architect/Licensed Surveyor of certifying   |
| Percen        | e of Completion Work of the22% Building(s)/_one_ Block/Tower(s) of   |
| 0             | Phase of the Project, situated on the Khasra No/Plot no 129,132,135,472 of   |
| village       | roudha Ander, Tehsil _Sader Competent/Development authority Mirzapur   |
| devel         | nent _ authority District Mirzapur, PIN -231001 admeasuring 2512.75 sq.  |
| mts. a        | a being developed admeasuring 2512.75 sq. mts area being developed by  |
| [Kunj         | ari Lal Reality Pvt. Ltd. by Director Sri Prasad Agrawal]  |
| 1.            | lowing technical professionals are appointed by owner/Promoter :-  |
|               | Mr. K.P. Singh as Architect  |
|               | Mr. Omkar Veramaas Structural Consultant   |
|               | Mr. K.P. Singh as MEP Consultant   |
| Based         | Site Inspection, with respect to each of the Building/Blocks/Towers of the   |
| afores        | Real Estate Project, I certify that as on the date of this certificate, the Percentage   |
| of Wor        | one for each of the Building/Blocks/Towers of the Real Estate Project as registered  |
| vide ni       | per under UPRERA is as per table A herein below. The percentage of   |
| the wo        | executed with respect to each of the activity of the entire phase is detailed in the   |
| Table I       |  |

Table A

| Sr.<br>No. | Task/Activity  | Percentage<br>Work Done<br>100% |  |
|------------|--|---------------------------------|--|
| 1          | Excavation   |                                 |  |
| 2          | 2no. number of Basement(s) and Plinth  | 100%                            |  |
| 3          | Number of Podiums  | No                              |  |
| 4          | Stilt floor  | No                              |  |
| 5          | 9 number of Slabs of Super Structure   | 33.33%                          |  |
| 6          | Internal walls, Internal Plaster, Flooring within Flats /Premises, Doors and Windows in each of the Flats/Premises   | 20%                             |  |
| 7          | Sanitary Fitting within the Flat/Premises, Electrical Fittings within the Flat/premises  | 25%                             |  |
| 8          | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks   | 20%                             |  |
| 9          | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building/Block/Tower   | 10%                             |  |
| 10         | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate. | 5%                              |  |

<u>Table B</u>

Internal & External Development Works in Respect of the Entire Registered Phase

| S No | Common Areas and Facilities, Amenities         | Proposed (Yes/No) | Details           | Percentage of<br>Work done<br>30% |
|------|--|-------------------|-------------------|-----------------------------------|
| 1    | Internal Roads & Footpaths                     | Yes               | Designed Designed |                                   |
| 2    | Water Supply                                   | Yes               |                   |                                   |
| 3    | Sewarage (chamber, lines,<br>Septic Tank, STP) | Yes Designed      | Designed          | 10%                               |
| 4    | Strom Water Drains                             | No                | Designed          | 0%                                |
| 5    | Landscaping & Tree Planting                    | No                | Designed          | 60%                               |
| 6    | Street Lighting                                | No.               | Designed          | 20%                               |

| 7  | Community Buildings                                       | No  |          |     |
|----|---|-----|----------|-----|
| 8  | Treatment and disposal of sewage and sullage water        | Yes | Designed | 70% |
| 9  | Solid Waste management & Disposal                         | Yes | 30%      | 30% |
| 10 | Water conservation, Rain water harvesting                 | yes |          | 30% |
| 11 | Energy management   | No  |          |     |
| 12 | Fire protection and fire safety requirements              | Yes | Designed | 20% |
| 13 | Electrical meter room, sub-<br>station, receiving station | Yes | Designed | 20% |
| 14 | Other (Option to Add more)                                |     |          |     |

**Yours Faithfully** 

Krishna Dratap Singh
B. E. (Cluff) M. I. E.

Chartered Engineer

VDA E- N

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect Awas Bandhu Regel. No. (License NO .....) 13. P. Singh AWEN0000094