

4	Storm Water Drains	Yes	In Progress	
5	Landscaping & Tree Planting	Yes		
6	Street Lighting	Yes		
7	Community Buildings	NO		
8	Treatment and disposal of sewage and sullage water		Connected to External road line.	
9	Solid Waste management & Disposal	NO		
10	Water conservation, Rain water harvesting		Rain water harvesting	
11	Energy management	NO		
12	Fire protection and fire safety requirements	Yes		
13	Electrical meter room, sub-station, receiving station	Yes		
14	Other (Option to Add more)	-		

Yours Faithfully

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect  
(License NO.....)



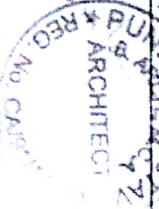
Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	
2	01 number of Basement(s) and Plinth	100%.
3	number of Podiums	100%.
4	Stilt Floor G+6 <del>8-8</del>	
5	number of Slabs of Super Structure	100%.
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	40%.
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	0%.
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	20%.
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	25%.
10	Installation of lifts, water pumps, Fire fighting Fittings and Equipments as per CFO NOC. Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	0%.

Table B

Internal &amp; External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	Yes	In Progress	
2	Water Supply	Yes	In Progress	
3	Sewerage (chamber lines, Septic Tank, etc.)	Yes	In Progress	



# ARCHITECT'S CERTIFICATE

FORM-Q

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No. ....

Date: .....

Subject: Certificate of Percentage of Completion of Construction Work of Ratnu 10K No. of Building(s)/ 05 Block(s) of the Phase of the Project [UPRERA Registration Number] situated on the Khasra No/ Plot no 549, 556, 557, 558, 559, 560 etc Ratnu Island Demarcated by its boundaries (latitude and longitude of the end points) 26 47 42.78 to the North 21 47 28.46 to the South 80 55 54.12 to the East 80 55 54.12 to the West of village --- Tehsil Lucknow Competent/ Development authority Lucknow District Lucknow PIN 226002 admeasuring 10646.03 sq.mts. area being developed by [Promotor's Name] Lucknow Development Authority

I/We Puneet Singh have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the Ratnu 10K Building(s)/ 05 Block/ Tower (s) of --- Phase of the Project, situated on the Khasra No/ Plot no 549, 556, 557, 558, 559, 560 etc Ratnu Island of village --- tehsil Lucknow competent/ development authority Lucknow District Lucknow PIN 226002 admeasuring 10646.00 sq.mts. area being developed by [Promotor's Name] Lucknow Development Authority

1. Following technical professionals are appointed by owner / Promotor :-
  - (i) M/s/Shri/Smt Puneet Srivastava as L.S / Architect ;
  - (ii) M/s/Shri/Smt Omkar Verma as Structural Consultant
  - (iii) M/s/Shri/Smt --- as MEP Consultant
  - (iv) M/s/Shri/Smt Engineering Club, LDA as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number 13570 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

