

ARCHITECT'S CERTIFICATE

FORM-Q

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date: 11/11/2024

Subject: Certificate of Percentage of Completion of Construction Work of Free No. of Building(s) 03 Block(s) of the I
Phase of the Project [UPRERA Registration Number] situated on the Khasra No/ Plot no 540,
Demarcated by its boundaries (latitude and longitude of the end points) _____ to the North _____ to the
South _____ to the East _____ to the West of village Dalayna Tehsil Mohaulalgaon
Development authority Jala Panchayat District Udaipur PIN 343001 admeasuring 5652 sq.mts. area being
developed by [Promotor's Name] Sukesh Housing Industries Pvt Ltd (Plot Area)
I/We Sudhir Pandey have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the
Building(s) 03 Block/ Tower (s) of I Phase of the Project, situated on the Khasra No/ Plot no
_____ of village Dalayna tehsil Mohaulalgaon competent/development
authority Jala Panchayat District Udaipur PIN 343001 admeasuring 5652 sq.mts. area being developed by
[Promotor's Name] Sukesh Housing Industries Pvt Ltd (Plot Area)

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt Sudhir Pandey as L.S. / Architect ;
(ii) M/s/Shri/Smt Sudhir Pandey as Structural Consultant
(iii) M/s/Shri/Smt as MEP Consultant
(iv) M/s/Shri/Smt as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on
the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as
registered vide number UPRERA 183/15/2024 under UPRERA is as per table A herein below. The percentage of the work executed with respect
to each of the activity of the entire phase is detailed in the Table B.

Table A

| Sr. No. | Task/Activity | Percentage Work Done |
|---------|--|----------------------|
| 1 | Excavation | 75% |
| 2 | number of Basement(s) and Plinth | 75% |
| 3 | number of Podiums | 75% |
| 4 | Stilt Floor | 75% |
| 5 | number of Slabs of Super Structure | 75% |
| 6 | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises | 70% |
| 7 | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises | 40% |
| 8 | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks | 40% |
| 9 | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower | 60% |
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 0% |

Table B

Internal & External Development Works in Respect of the Entire Registered Phase

| S No | Common Areas and Facilities, Amenities | Proposed (Yes/No) | Details | Percentage of Work done |
|------|--|-------------------|---------|-------------------------|
| 1 | Internal Roads & Footpaths | Yes | | 75% |
| 2 | Water Supply | Yes | | 60% |
| 3 | Sewerage (chamber, lines, Septic Tank, STP) | Yes | | 30% |
| 4 | Strom Water Drains | | | 20% |
| 5 | Landscaping & Tree Planting | | | 70% |
| 6 | Street Lighting | | | 40% |
| 7 | Community Buildings | | | — |
| 8 | Treatment and disposal of sewage and sullage water | | | — |
| 9 | Solid Waste management & Disposal | | | — |



| | | | | |
|----|---|--|--|--|
| 10 | Water conservation, Rain water harvesting | | | |
| 11 | Energy management | | | |
| 12 | Fire protection and fire safety requirements | | | |
| 13 | Electrical meter room, sub-station, receiving station | | | |
| 14 | Other (Option to Add more) | | | |

Yours Faithfully

ER. SUDHIR PANDEY
 Signature & Name (IN BLOCK LETTERS) OF L.S./Architect
 (License NO. 12345) B.Tech. (S) Hons., M.I.E., F.I.V., F.I.A.V.
 Chartered Engineer & Approved Valuer
 Sukriti Square, 4/42, Vijayant Khand, Gomti Nagar
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