

GROUND FLOOR WATER SUPPLY PLAN

LEGENDS & ABBREVIATION - PHE

|     |                   |      |  |
|-----|-------------------|------|--|
| [D] | WATER SUPPLY LINE | Ø25  |  |
| [E] | DRAIN WATER PIPE  | Ø110 |  |
| [F] | FLOOR TRAP        |      |  |

- SPECIFICATION :-**
- 1:4:8 P.C.C. IN FOUNDATION
  - 1:2:4 R.C.C. IN SLAB - BEAM & LINTEL
  - 1st CLASS BRICK WORK IN FOUNDATION AND SUPAR STRUCTURE.
  - 12MM THICK PLASTER IN (1:6) CEMENT SAND MORTAR.
  - MARBLE CHIPS FLOORING.

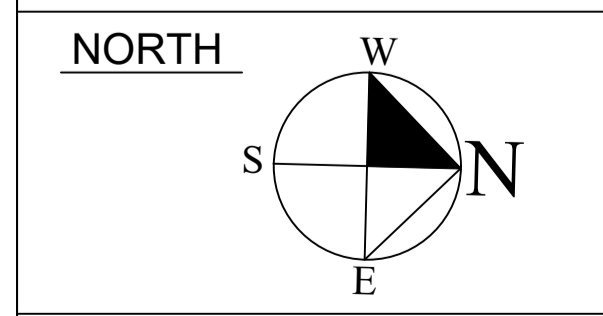
**AREA CHART :-**

|                           | SOML     | %AGE   |
|---------------------------|----------|--------|
| TOTAL PLOT AREA           | 602.00   |        |
| ROAD WIDENING AREA        | 11.5345  |        |
| REMAINING PLOT AREA       | 590.4655 | 100.00 |
| GROUND FLOOR COVERED AREA | 290.18   |        |
| PROJECTION COVERED AREA   | 56.13    |        |

- LEGEND :-**
- PROPOSED CONSTRUCTION
  - DRAINAGE LINE

**PROPOSED PLAN FOR "URBAN STREET"**  
 A COMMERCIAL BULDING PLOT ON  
 KHASRA NO.- 535 & OLD 1321, 1323  
 NEW - 534 MAUZA - MATHURA BANGAR,  
 TEHS. & DISTT - MATHURA

**OWNER :-**  
 SHUBHAM LAXMI CREATIVE BUILDCON PVT. LTD

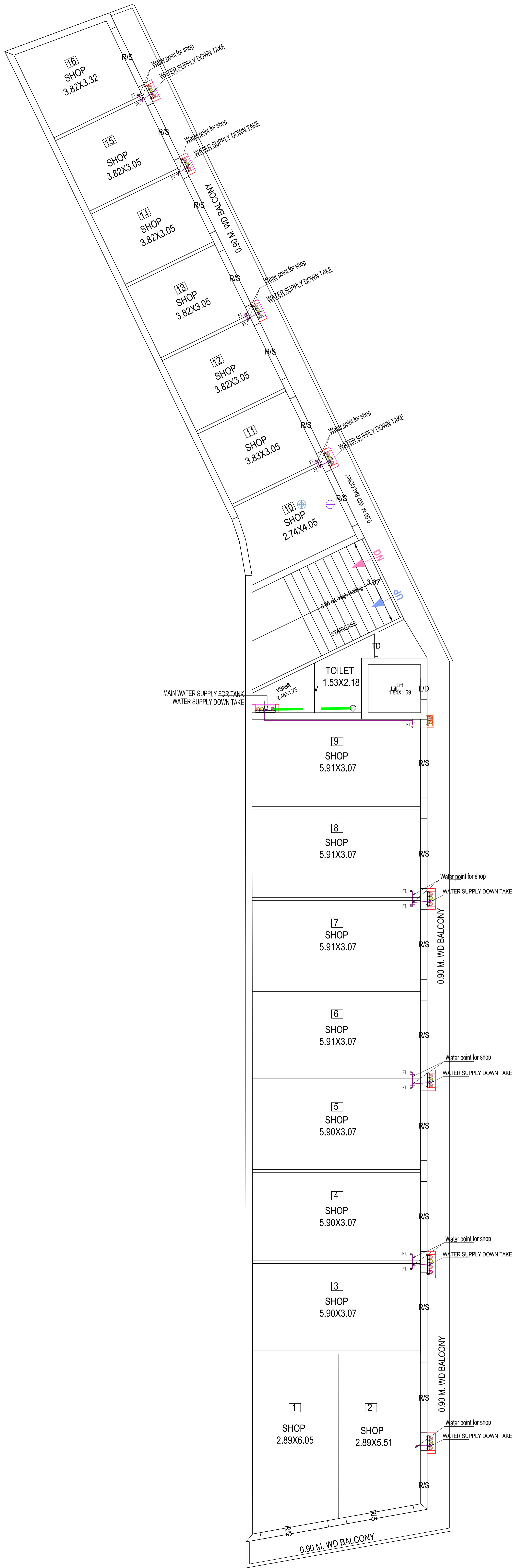


APPLICANT SIGN.

**ARCHITECT:-**  
 Hridayam Design Inc.  
 Investor Clinic Building front of  
 Highway Plaza Shopping Mall  
 NH-2 Mathura (UP)  
 Phone: +918755422111  
 vipin.arch@gmail.com

ENGINE SIGN.  
 DATE:  
 DRG NO.

SCALE :- NTS



FIRST FLOOR WATER SUPPLY PLAN

LEGENDS & ABBREVIATION - PHE

|     |                   |      |  |
|-----|-------------------|------|--|
| [D] | WATER SUPPLY LINE | Ø25  |  |
| [E] | DRAIN WATER PIPE  | Ø110 |  |
| [F] | FLOOR TRAP        |      |  |

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- 1:2:4 R.C.C. IN SLAB, BEAM & LINTEL.
- 1st CLASS BRICK WORK IN FOUNDATION AND SUPAR STRUCTURE.
- 12MM THICK PLASTER IN (1:6) CEMENT SAND MORTAR.
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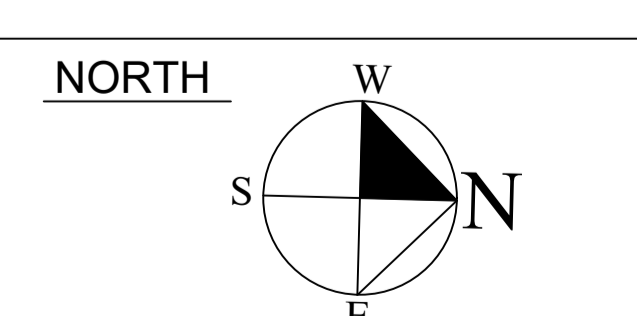
| AREA CHART :-            | SQM.     | %AGE   |
|--------------------------|----------|--------|
| TOTAL PLOT AREA          | 602.00   |        |
| ROAD WIDENING AREA       | 11.5345  |        |
| REMAINING PLOT AREA      | 590.4655 | 100.00 |
| FIRST FLOOR COVERED AREA | 290.18   |        |
| BALCONY AREA             | 56.13    |        |

**LEGEND :-**

|                       |  |
|-----------------------|--|
| PROPOSED CONSTRUCTION |  |
| DRAINAGE LINE         |  |

**PROPOSED PLAN FOR "URBAN STREET"**  
 A COMMERCIAL BUILDING PLOT ON  
 KHASRA NO.- 535 & OLD 1321, 1323  
 NEW - 534 MAUZA - MATHURA BANGAR,  
 TEHS. & DISTT - MATHURA

**OWNER :-**  
 SHUBHAM LAXMI CREATIVE BUILDCON PVT. LTD



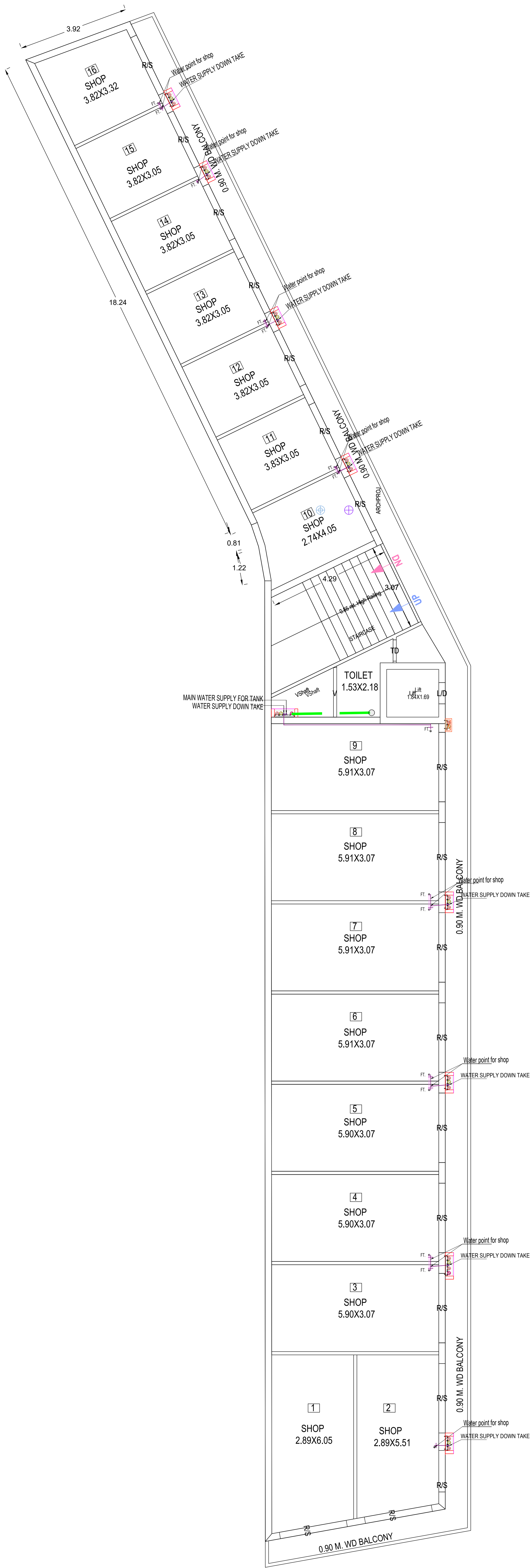
APPLICANT SIGN.

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SCALE :- NTS

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SECOND FLOOR WATER SUPPLY PLAN

LEGENDS & ABBREVIATION - PHE

|     |                   |      |  |
|-----|-------------------|------|--|
| [D] | WATER SUPPLY LINE | Ø25  |  |
| [E] | DRAIN WATER PIPE  | Ø110 |  |
| [F] | FLOOR TRAP        |      |  |

SPECIFICATION :-

- 1:4:8 P.C.C. IN FOUNDATION
- 1:2:4 R.C.C. IN SLAB , BEAM & LINTEL .
- 1st CLASS BRICK WORK IN FOUNDATION AND SUPAR STRUCTURE.
- 12MM THICK PLASTER IN (1:6) CEMENT SAND MORTAR.
- MARBLE CHIPS FLOORING.

AREA CHART :-

|                           | SQM.     | %AGE   |
|---------------------------|----------|--------|
| TOTAL PLOT AREA           | 602.00   |        |
| ROAD WIDENING AREA        | 11.5345  |        |
| REMAINING PLOT AREA       | 590.4655 | 100.00 |
| SECOND FLOOR COVERED AREA | 290.18   |        |
| BALCONY AREA              | 56.13    |        |

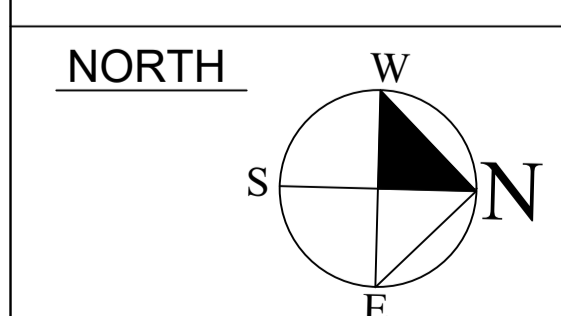
LEGEND :-

|                       |  |
|-----------------------|--|
| PROPOSED CONSTRUCTION |  |
| DRAINAGE LINE         |  |

PROPOSED PLAN FOR "URBAN STREET"  
 A COMMERCIAL BULDING PLOT ON  
 KHASRA NO.- 535 & OLD 1321, 1323  
 NEW - 534 MAUZA - MATHURA BANGAR,  
 TEHS. & DISTT - MATHURA

OWNER :-

SHUBHAM LAXMI CREATIVE BUILDCON PVT. LTD



APPLICANT SIGN.

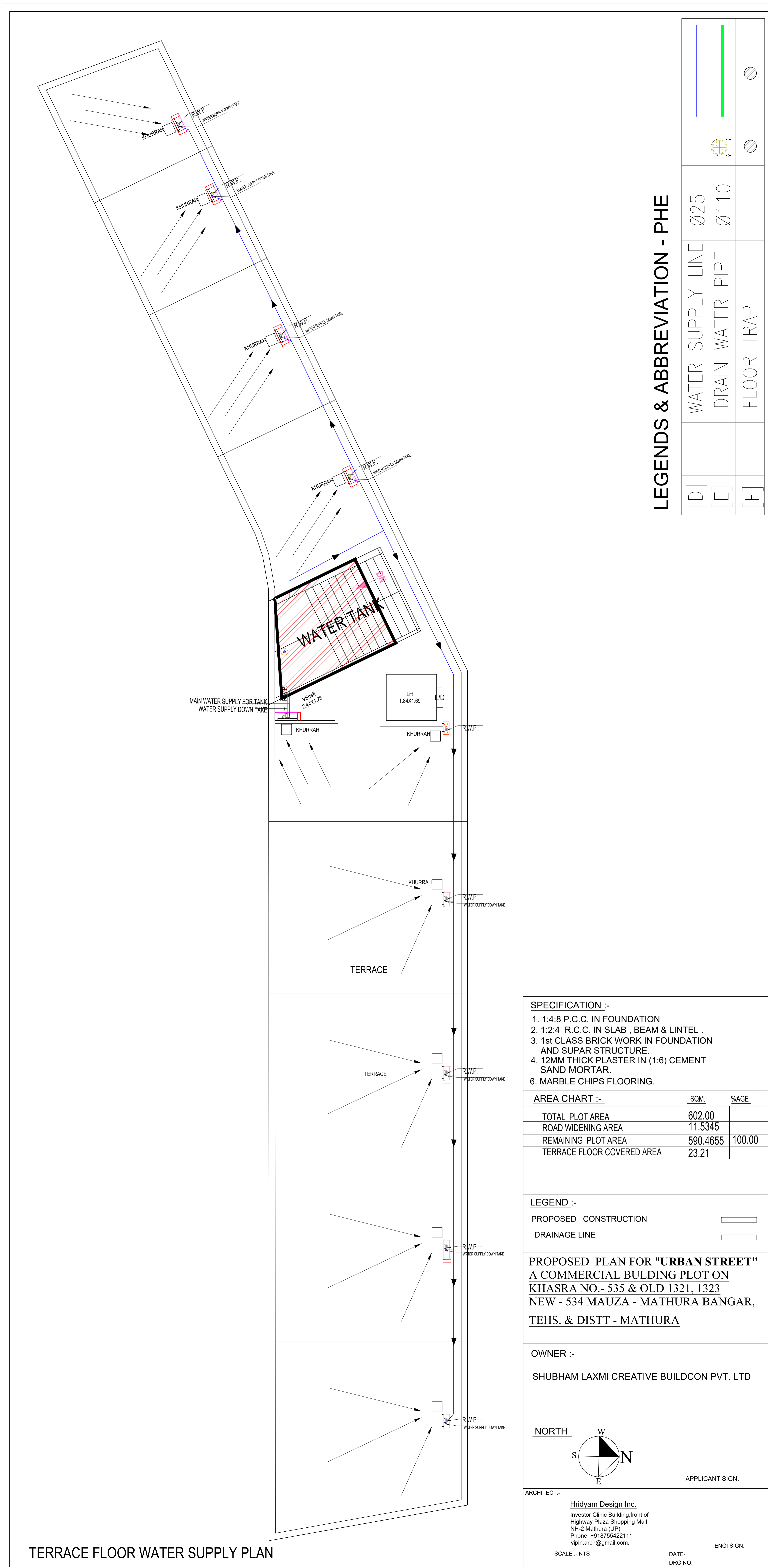
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**LEGENDS & ABBREVIATION - PHE**

|     |                   |      |  |  |
|-----|-------------------|------|--|--|
| [D] | WATER SUPPLY LINE | Ø25  |  |  |
| [E] | DRAIN WATER PIPE  | Ø110 |  |  |
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- 12MM THICK PLASTER IN (1:6) CEMENT SAND MORTAR.
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**AREA CHART :-**

|                            | SQM.     | %AGE   |
|----------------------------|----------|--------|
| TOTAL PLOT AREA            | 602.00   |        |
| ROAD WIDENING AREA         | 11.5345  |        |
| REMAINING PLOT AREA        | 590.4655 | 100.00 |
| TERRACE FLOOR COVERED AREA | 23.21    |        |

**LEGEND :-**

PROPOSED CONSTRUCTION

DRAINAGE LINE

**PROPOSED PLAN FOR "URBAN STREET"**  
 A COMMERCIAL BULDING PLOT ON  
 KHASRA NO.- 535 & OLD 1321, 1323  
 NEW - 534 MAUZA - MATHURA BANGAR,  
 TEHS. & DISTT - MATHURA

**OWNER :-**  
 SHUBHAM LAXMI CREATIVE BUILDCON PVT. LTD

**NORTH**

APPLICANT SIGN.

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ENGI SIGN.

SCALE :- NTS      DATE-  
 DRG NO.

**TERRACE FLOOR WATER SUPPLY PLAN**