

FORM-Q

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date: 21-08-2024

**Subject:** Certificate of Percentage of Completion of Construction Work of GROUP HOUSING PROJECT - TRIDHARA No. of Building(s)/ 01 Block(s) of the 1st Phase of the Project [UPRERA Registration Number] situated on the Khasra No/ Plot no. ARAZI NO. 2407,2408,2409,2411 & 2412 at SHERDEEH & 56 KHA/3 at RAHIMAU Demarcated by its boundaries (latitude and longitude of the end points) 25.445596, 81.948737 to the North 25.445810, 81.948192 to the South 25.445415, 81.948008 to the East 25.445415, 81.948008 to the West of village SHERDEEH & RAHIMAPUR Tehsil PHULPUR Competent/ Development authority PRAYAGRAJ DEVELOPMENT AUTHORITY District PRAYAGARAJ PIN 211019 admeasuring 3555.60 sq.mts. area being developed by **BRAND MARKETEERS**

I/We Kannika Ganesh Kamat have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the GROUP HOUSING Building(s)/ 01 Block/ Tower (s) of 1st Phase of the Project, situated on the Khasra No/ Plot no ARAZI NO. 2407,2408,2409,2411 & 2412 at SHERDEEH & 56 KHA/3 at RAHIMAU of village SHERDEEH & RAHIMAPUR tehsil PHULPUR competent/ development authority PRAYAGARAJ DEVELOPMENT AUTHORITY District PRAYAGARAJ PIN 211019 admeasuring 3555.60 sq.mts. area being developed by **[BRAND MARKETEERS]**

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt Kannika Ganesh Kamat as L.S. / Architect ;
- (ii) M/s/Shri/Smt Revti Raman Singh as Structural Consultant
- (iii) M/s/Shri/Smt Dhiraj Tiwari as MEP Consultant
- (iv) M/s/Shri/Smt Vijay Bahadur Verma as Site Supervisor

  
**Kannika Ganesh Kamat**  
B. Arch.  
CA/2014/65051

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number \_\_\_\_\_ under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

**Table A**

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	NO
2	<u>01</u> number of Basement(s) and Plinth	NO
3	_____ number of Podiums	NO
4	Stilt Floor	NO
5	<u>12</u> number of Slabs of Super Structure	NO
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	NO
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	NO
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	NO
9	The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower	NO
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	NO



**Kannika Ganesh Kamat**  
B. Arch.  
CA/2014/65051

**Table B**

**Internal & External Development Works in Respect of the Entire Registered Phase**

S No	Common Areas and Facilities, Amenities	Proposed (Yes/	Details	Percentage of Work done
1	Internal Roads & Footpaths	Y		0
2	Water Supply	Y		0
3	Sewarage (chamber, lines, Septic Tank, STP)	Y		0
4	Storm Water Drains	Y		0
5	Landscaping & Tree Planting	Y		0
6	Street Lighting	Y		0
7	Community Buildings	Y		0
8	Treatment and disposal of sewage and sullage water	Y		0
9	Solid Waste management & Disposal	Y		0
10	Water conservation, Rain water harvesting	Y		0
11	Energy management	Y		0
12	Fire protection and fire safety requirements	Y		0
13	Electrical meter room, sub-station, receiving station	Y		0
14	Other (Option to Add more)			

**Yours Faithfully**

**Kannika Ganesh Kamat ( B. Arch.)**

**Signature & Name (IN BLOCK LETTERS) OF L.S./Architect**

**( License NO- CA/2014/65051 )**

  
**Kannika Ganesh Kamat**  
B. Arch.  
CA/2014/65051