

## उत्तर प्रदेश आवास एवं विकास परिषद

कार्यालय वास्तुविद नियोजक वास्तुकला एवं नियोजन इकाई-3 नीलगिरी काम्पेलक्स, इन्दिरा नगर, लखनऊ।



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दिनांक 27/03/25

अधिशासी अभियन्ता, निर्माण खण्ड अयोध्या-1 उ०प्र० आवास एवं विकास परिषद, आफिस काम्पलेक्स,अंगूरीबाग, अयोध्या ।

विषय:-जनपद् अयोध्या में प्रस्तावित भूमि विकास गृहस्थान एवं बाजार योजना, अयोध्या के सेक्टर-8सी में नियोजित आवासीय भूखण्डों की परियोजना का रेरा में पंजीकरण कराये जाने के सम्बन्ध में।

महोदय.

उपरोक्त विषयक कृपया अपने पत्रांक—341 दिनांक—26.03.2025 का सन्दर्भ ग्रहण करने का कष्ट करें। जिसके द्वारा जनपद अयोध्या में प्रस्तावित भूमि विकास गृहस्थान एवं बाजार योजना अयोध्या के सेक्टर-8सी में नियोजित आवासीय भूखण्डों का रेरा के अन्तर्गत पंजीकरण कराये जाने हेतु आर्किटेक्ट सर्टिफिकेट प्रतिहस्ताक्षरित कर उपलब्ध कराये जाने का अनुरोध किया गया है।

अतः उपरोक्तानुसार कार्यवाही कर हस्ताक्षरित आर्किटेक्ट सर्टिफिकेट संलग्न कर आपको अग्रिम एवं

आवश्यक कार्यवाही हेतु प्रेषित है।

संलग्नक-उपरोक्तानुसार

(आलोक वर्मा) वास्तुविद नियोजक

तद्दिनांक

OLH 27/03/25

पृ०सं०- 236 प्रतिलिपि:-अधीक्षण अभियन्ता अयोध्या वृत्त, उ०प्र० आवास एवं विकास परिषद आफिस काम्पलेक्स, अंगूरीबाग, अयोध्या ।

## ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date:

Certificate of Percentage of Completion of Construction Work of Residential Plots (314 Nos) in Sector 8C GFT, Ayodhya of 314 No. of I Executive Engineer have undertaken assignment as Project Engineer for certifying Percentage of Completion Work of the Residential

- 1. Following technical professionals are appointed by owner / Promotor:-
- (i) Architect A.P. unit 3 UPAVP as a architect

ubject:

- (ii) Director design and quality control UPAVP as Structural Consultant
- (iii) Assistant Engineer UPAVP as MEP Consultant
- (iv) Junior Engineer UPAVP as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on

## Table A

| Sr. No. | Task/Activity  | Percentage Work Done |  |
|---------|--|----------------------|--|
| 1       | Excavation   |                      |  |
| 2       | number of Basement(s) and Plinth   |                      |  |
| 3       | number of Podiums  |                      |  |
| 4       | Stilt Floor  |                      |  |
| 5       | number of Slabs of Super Structure   |                      |  |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises  |                      |  |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises   |                      |  |
| 8       | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks   | N/A                  |  |
| 9       | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower  |                      |  |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate |                      |  |

Table B
Internal & External Development Works in Respect of the Entire Registered Phase

| S No | Common Areas and Facilities, Amenities      | Proposed<br>(Yes/No) | Details | Percentage of Work done |
|------|---|----------------------|---------|-------------------------|
|      | 1 Internal Roads & Foothpaths               | YES                  | 1.1     | 0%                      |
|      | 2 Water Supply                              | YES                  | D. 193  | 0%                      |
|      | Sewarage (chamber, lines, Septic Tank, STP) | YES                  |         | 0%                      |
|      | 4 Strom Water Drains                        | YES                  |         | 0%                      |
|      | 5 Landscaping & Tree<br>Planting            | YES                  |         | 0%                      |
|      | 6 Street Lighting                           | YES                  |         | 0%                      |
|      | 7 Community Buildings                       | YES                  |         | Percentage of Work      |

| 8   | Treatment and disposal of sewage and sullage water        | YES | 0% |
|-----|---|-----|----|
| 3.2 | Solid Waste management & Disposal                         | YES | 0% |
| 10  | Water conservation, Rain water harvesting                 |     | 0% |
| 11  | Energy management   |     | 0% |
| 12  | Fire protection and fire safety requirements              | YES | 0% |
|     | Electrical meter room, sub-<br>station, receiving station | YES | 0% |
| 14  | Other (Option to Add more)                                |     |    |

Yours Faithfully