

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date: 6/7/2018

Subject:

Certificate of Percentage of Completion of Construction Work of WOODLAND PARADISE VILA (LIG) No. of Building(s)/ 44 Block(s) of the ____ Phase of the Project [UPRERA Registration Number - UPRERAPRJ13851] situated on the Khasra No 490 Demarcated by its boundaries (latitude and longitude of the end points) 26.946524, 80.997145 to the North 26.945256, 80.996903 to the South 26.946524, 80.997145 to the East 26.945471, 80.996421 to the West of village BASHA Tehsil BAKSHI KA TALAB Competent/ Development authority JILA PANCHAYAT District LUCKNOW PIN 226026 admeasuring 4065.35 sq.mts. area being developed by [Promotor's Name - Mr. SANJIV JAISWAL]

I Ravi kumar have undertaken assignment as Architect of certifying Percentage of Completion Work of the WOODLAND PARADISE VILA (LIG) Building(s)/ A, B, C Block/ Tower (s) of _____ Phase of the Project, situated on the Khasra No 490 of village BASHA tehsil competent/ development authority JILA PANCHAYAT District LUCKNOW PIN 226026 admeasuring 4065.35 sq.mts. area being developed by [Promotor's Name - Mr. SANJIV JAISWAL]

1. Following technical professionals are appointed by owner / Promotor :-

- (i) Shri Ravi Kumar as Architect ;
- (ii) Shri Vinay Kumar Gupta as Structural Consultant
- (iii) Shri Shubham Sharma as MEP Consultant
- (iv) Shri Vinod Gupta as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ13851 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

| Sr. No. | Task/Activity | Percentage Work Done |
|---------|--|----------------------|
| 1 | Excavation | Nil |
| 2 | _____ number of Basement(s) and Plinth | Nil |
| 3 | _____ number of Podiums | Nil |
| 4 | Stilt Floor | Nil |
| 5 | _____ number of Slabs of Super Structure | Nil |
| 6 | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises | Nil |
| 7 | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises | Nil |
| 8 | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground | Nil |
| 9 | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower | Nil |
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | Nil |

Table B**Internal & External Development Works in Respect of the Entire Registered Phase**

| S No | Common Areas and Facilities, Amenities | Proposed (Yes/No) | Details | Percentage of Work done |
|------|---|-------------------|--|-------------------------|
| 1 | Internal Roads & Footpaths | | leveling of complete land & its demarcation & prepering base for road with its compaction. | 10% |
| 2 | Water Supply | | | 10% |
| 3 | Sewarage (chamber, lines, Septic Tank, STP) | | | 30% |
| 4 | Strom Water Drains | | | Nil |

| | | | | |
|----|---|--|--|------------|
| 5 | Landscaping & Tree Planting | | | 15% |
| 6 | Street Lighting | | | 50% |
| 7 | Community Buildings | | | Nil |
| 8 | Treatment and disposal of sewage and sullage water | | | Nil |
| 9 | Solid Waste management & Disposal | | | Nil |
| 10 | Water conservation, Rain water harvesting | | | Nil |
| 11 | Energy management | | | Nil |
| 12 | Fire protection and fire safety requirements | | | Nil |
| 13 | Electrical meter room, sub-station, receiving station | | | Nil |
| 14 | Other (Option to Add more) | | | Nil |

Yours Faithfully

AR. RAVI KUMAR

Ravi Kumar

**Signature & Name- Architect
(License NO - CA/2013/61480)**