

**Ar. Vijay Kumar**

**CA/2014/63393**

Ref...07/2018.....

Date..05/07/18.....

**FORM-Q**

**ARCHITECT'S CERTIFICATE**

**(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)**

No.....

**Date:**

**Subject:** Certificate of Percentage of Completion of Construction Work of THE COURTYARD No. of Building(s)/ 1 Block(s) of the 8th Phase of the Project [UPRERAAPRJ9460] situated on the araji no. 336,337,345 mauja Talpura Jhansi. Demarcated by its boundaries (latitude and longitude of the end points) 25.460 N & 78.614 E to the North House of mr pandey to the South shop of hindustan tiles and others to the East main medical kanpur road 35mt wide to the West of gyansthali public school. Tehsil JHANSI Competent/ Development authority JHANSI DEVELOPMENT AUTHORITY District JHANSI PIN 284001 admeasuring 2186.82 sq.mts. area being developed by [Promotor's Name]

I/We VIJAY KUMAR have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the THE COURTYARD Building(s)/ 1 Block/ Tower (s) of 8TH Phase of the Project, situated on the Khasra No/ Plot no 336,337,345 MAUJA TALPURA JHANSI tehsil JHANSI competent/ development authority JHANSI DEVELOPMENT AUTHORITY District JHANSI PIN 284001 admeasuring 2186.82 sq.mts. area being developed by PITAMBARA INFRAPROJECTS LLP

I. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt VIJAY KUMAR as L.S. / Architect ;
- (ii) M/s/Shri/Smt SHUBHAM GUPTA as Structural Consultant
- (iii) M/s/Shri/Smt SHUBHAM GUPTA as MEP Consultant
- (iv) M/s/Shri/Smt MOHD RIYAZ as Site Supervisor

Add- Shop no. 87 , kishan bazar, mandi road, Jhansi.pin-284003

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Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAAPRJ9460 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

**Table A**

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	100%
2	1 number of Basement(s) and Plinth	100%
3	_____ number of Podiums	NA
4	Stilt Floor	NA
5	7 number of Slabs of Super Structure	100%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	20%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	0
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	80%
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	0
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	0

**Table B**

**Internal & External Development Works in Respect of the Entire Registered Phase**

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	YES	TO BE DEVELOPED	.
2	Water Supply	YES	UGT CONSTRUCTED&PROVISION OF GROUND WATER SUPPLY	75%
3	Sewarage (chamber, lines, Septic Tank, STP)	YES	TO BE CONSTRUCTED	.
4	Strom Water Drains	YES	TO BE CONSTRUCTED	.
5	Landscaping & Tree Planting	YES	TO CONSTRUCTED	.
6	Street Lighting	YES	TO BE INSTALLED	.
7	Community Buildings	NO	NA	.
8	Treatment and disposal of: sewage and sullage water	NO	NA	.
9	Solid Waste management & Disposal	NO	NA	.
10	Water conservation, Rain water harvesting	YES	TO BE CONSTRUCTED	.
11	Energy management	NO		.
12	Fire protection and fire safety requirements	YES	PROVISION PROVIDED	.
13	Electrical meter room, sub-station, receiving station	YES	PROVISION PROVIDED	.
14	Other (Option to Add more)		NA	

**Yours Faithfully**

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect  
(License NO. CA/2014/63393)

*Vijay Kumar*  
VIJAY KUMAR  
ARCHITECT  
CA/2014/63393  
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