

**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No. ....

Date: 10 Jul 2019

Subject: **Certificate of Percentage of Completion of Construction Work of 01 No. of Building(s)/Block(s) of the Phase of the Project Gulshan One29 UPRERA Registration Number UPRERAPRM11408 situated on the Khasra No/ Plot no C3-E1, SECTOR-129, Demarcated by its boundaries (latitude and longitude of the end points)\_28 30 31.32 to the North 28 30 29.05 to the South 77 23 15.01 to the East 77 23 10.10 to the West of village Tehsil Gautam Budh Nagar Competent/ Development authority NOIDA District Gautam Budh Nagar PIN 201305 admeasuring 7486.0 sq.mts. area being developed by GULSHAN HOMES AND INFRASTRUCTURE PRIVATE LIMITED**

I/We (Gian P. Mathur) Gian P. Mathur & Associates (P) Ltd. have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the Gulshan One29 Building(s), 01 towers, situated on the Khasra No/ Plot no C3-E1, SECTOR-129, of village tehsil Gautam Budh Nagar competent/ development authority Noida District Gautam Budh Nagar PIN 201305 admeasuring 7486.0 sq.mts. area being developed by GULSHAN HOMES AND INFRASTRUCTURE PRIVATE LIMITED

1. Following technical professionals are appointed by owner / Promotor :-
  - (i) M/s Gian P. Mathur & Associates (P) Ltd.as L.S. / Architect ;
  - (ii) M/s Chordia Engineering Consultancy Services as Structural Consultant
  - (iii) M/s V Consulting as MEP Consultant
  - (iv) Mr Mukesh Kumar as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRM11408 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

**Table A**

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	100
2	02 number of Basement(s) and Plinth	80
3	0 number of Podiums	0
4	16 number of Slabs of Super Structure	31
5	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	NIL

**GIAN P. MATHUR**  
ARCHITECT  
B. Arch., M.C.A. I.I.A  
CA No. 80/5769

**GIAN P. MATHUR & ASSOCIATES (P) LTD.**  
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6	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	NIL
7	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	20
8	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	NIL
9	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	NIL

**Table B**

**Internal & External Development Works in Respect of the Entire Registered Phase**

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Foothpaths	YES		NIL
2	Water Supply	YES		NIL
3	Sewerage (chamber, lines, Septic Tank,)	YES		NIL
4	Storm Water Drains	YES		NIL
5	Landscaping & Tree Planting	YES		NIL
6	Street Lighting	YES		NIL
7	Community Buildings	NA		NIL
8	Treatment and disposal of sewage and sullage water	YES		NIL
9	Solid Waste management & Disposal	YES		NIL
10	Water conservation, Rain water harvesting	YES		NIL
11	Energy management	NO		NIL
12	Fire protection and fire safety requirements	YES		NIL
13	Electrical meter room, sub-station, receiving station	YES		NIL
14	Other (Option to Add more)			

**Yours Faithfully**

**for GIAN P. MATHUR & ASSOCIATES (P) LTD**

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