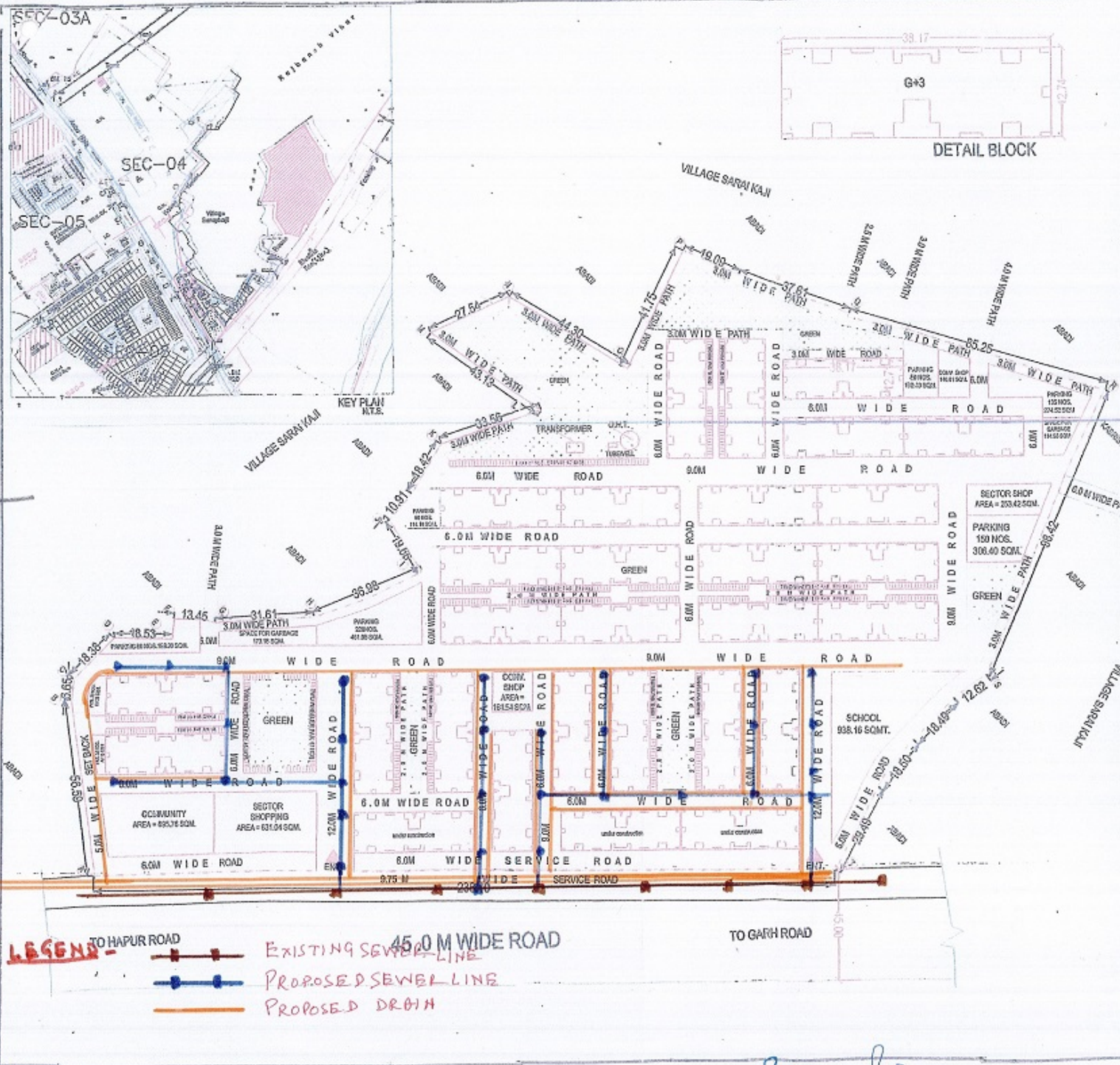




UPAVP ARCHITECTURE, PLANNING AND ENGINEERING OFFICE, COMPTON NAGAR, MEERUT SHASTRI NAGAR, MEERUT	
DWG.NO.	
1. THIS PART LAY OUT PLAN HAS BEEN PREPARED ON THE BASIS OF INFORMATION GIVEN BY EX. EN. C.D.-6 MEERUT VIDE HIS LETTER NO.- 1611 / DATED - 17/09/2018. 2. THIS PART LAY OUT PLAN HAS BEEN FINALIZED ON BASIS FEASIBILITY GIVEN BY EX. EN. - C.D. - 6 VIDE HIS LETTER NO 1583 / EX. EN. / C.D. - 6 / Y-2/138 DATED 28 / 09/2018 & LETTER NO-1622 / EX. EN. / C.D.-6 / Y-2/141 DATED-03 / 10/2018	
AREA STATEMENT PMAY HOUSES	
TOTAL LAND AREA	= 40248.41 SQ.MT.
BLOCK AREA	= 11856.36 SQMT.
F.A.R.	= 1.18(47425.44 SQMT.)
GROUND COVERAGE	= 29.46% (11856.36 SQMT.)
DENSITY	= 346 UNITS/HEC.
COMMUNITY CENTRE AREA	= 695.76 SQMT.
SECTOR SHOPPING	= 884.45 NOS.
CONV. SHOPS	= 301.55 SQMT.
SCHOOL AREA	= 938.16 SQMT.
GREEN AREA	= 4093.60 SQMT.(10.17%)
TWO WHEELER PARKING	= 1432 NOS.
1. NOS. OF FLOORS = G+3 2. NOS. OF UNITS = 12X4=48 3. NOS. OF BLOCK = 29 4. NOS. OF UNITS = 48X29 = 1392 5. TOTAL POPULATION = 1392X5 = 6960 PERSONS	
SCHEME: JAGRITI VIHAR (VISTAR) YOJNA NO-11 MEERUT.	
PROJECT: P.M.A.Y. AT 45.0 MT. WIDE MASTER PLAN ROAD MEERUT.	
SCALE:	
DATE: 04/10/2018	
R.L. JAISWAL ARCH. ASSISTANT	
VIKAS KUMAR ARCHT. ASSTT. ARCHITECT PLANNER	
S.J. YADAV ARCHT. ARCHITECT PLANNER	
S.K. RAITANI CHIEF ARCHITECT PLANNER	
AIY CHAUDHARI IAS	
AVAS AYUJY	

UPAMP
 美国大学物理教师协会
 美国大学物理教师协会 (UPAMP) 是一个由物理教师组成的非营利性组织，旨在提高物理教学的质量和水平。该协会定期举办年会、研讨会和培训课程，为物理教师提供交流和合作的机会。UPAMP 还出版《物理教师》杂志，分享教学经验和研究成果。该协会是美国物理学会 (APS) 的附属机构，致力于推动物理教育的发展。



1. THE PART LAW OUT PLAN HAS BEEN PREPARED ON THE BASIS OF INFORMATION GIVEN BY JOHN C. G. MEERUT AND HIS LETTER NO. 4541 DATED 1-20-68.

2. THIS PART LAW CASE PLAY HAS BEEN FINALIZED ON BASIS
FRANKLIN COUNTY DIST. CR. CL. # 1002 HAS LATER
NO FURTHER CR. CL. # 1002 HAS LATER
DIST. CR. CL. # 1002 HAS LATER

ASSA STATEMENT TRANS FORMS

TOTAL LAND AREA	= 43,494.00 SQ.MT.
BLANK AREA	= 1,064.30 SQ.MT.
PAV.	= 1,190.74 SQ.MT.
GRASS AND COVERAGE	= 28,446.11 SQ.MT.
HEIGHT	= 144.00 SQ.MT.
CYCLABLE COVERED AREA	= 576.76 SQ.MT.
WATER MANAGEMENT	= 114.48 SQ.MT.
CONCRETE	= 104.30 SQ.MT.
STEEL AREA	= 808.10 SQ.MT.
GRASS AREA	= 402.30 SQ.MT. (101.74)
TOTAL STEEL AREA	= 112.00 SQ.MT.

1. HUNDRED FLOORS	= 100 + 1
1. HUNDRED YEARS	= 1000 + 1
1. HUNDRED BLOCKS	= 100
4. HUNDRED YEARS	= 4000 + 1000
4. HUNDRED FLOORS	= 4000 + 1000 + 1000 + 1000

INSTITUTE FOR THE STUDY OF THE HISTORY OF MEDICINE AND PHARMACY

FILE 7, AT INTERVIEW CENTER PLAIN ROAD BRIT.



1111

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1. **NAME** _____
 2. **DATE** _____
 3. **SCORE** _____

100%

DATE: _____
PAGE: _____

11. **RESEARCH DESIGN**



100

100

10

LEARN

ROADS
GREEN/PARK
PARKING TWO WHEELER

[illegible]

Spent Refuse Save
B.B.